

A37-14880

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1879-01-01  
AGENCY NUMBER: 3705480620  
BLM NUMBER: 3705480620  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NUMBER: 37

| SOURCE     | TRIBUTARY TO |
|------------|--------------|
| -----      | -----        |
| STAR GULCH | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
NONE

| PURPOSE OF USE | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|----------------|-------------------|---------------------|-----------------------|-------|
| -----          | -----             | -----               | -----                 | ----- |
| STOCKWATER     | 0.170             | 0.00                | 0101                  | 1231  |
| WILDLIFE       | 0.170             | 0.00                | 0101                  | 1231  |
| TOTAL:         | 0.170 CFS         | 0.00 AF             |                       |       |

NON-IRRIGATION USES  
-----  
STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| ---                | --- | --- | -----  | -----  | -----  | --- | -----  |
| 02N                | 18E | 22  |        | SW     | SW     | 00  | BLAINE |
| 02N                | 18E | 28  |        | NE     | NE     | 10  | BLAINE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED<br>OWNED | ACRES |
|--------------|-----|-----|--------|--------|-----|--------|--------------------|-------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | YES                | NO    |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----              | ----- |
| 02N          | 18E | 22  | SW     | SW     | 00  | BLAINE | YES                | 0.0   |

MICROFILME

OCT 26 1994

BLM NUMBER: 3705480620

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|     |     |    |    |    |    |        |     |     |
|-----|-----|----|----|----|----|--------|-----|-----|
| 02N | 18E | 27 | NW | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 28 | NE | NE | 10 | BLAINE | YES | 0.0 |
| 02N | 18E | 22 | SW | SW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 27 | NW | NW | 00 | BLAINE | YES | 0.0 |
| 02N | 18E | 28 | NE | NE | 10 | BLAINE | YES | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
FIRST DATE OF BENEFICIAL USE - 1879

MICROFILM  
1990 0 1 1 10

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IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

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| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 01/01/1879       | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |            |                       | 0.02 CFS          |                     |

Water Source: STAR GULCH

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02N R18E S28 Lot10(NENENE)

BLAINE County

Point(s) of Ending Stream Reach: T02N R18E S22 SESWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 02N  | 18E | 22   | :  |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| 02N  | 18E | 27   | :  |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
| 02N  | 18E | 28   | :  | 10-S |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: BLAINE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-14880 A37-14883 A37-14884 R37-14883

Conditions of Approval:

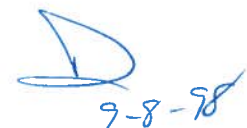
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP BLM RECORD ID = 3705480620  
STOCKWATER, 120 RANGE CATTLE, 3000 RANGE SHEEP. WILDLIFE VAR. AMT

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.  
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.



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IDAHO DEPARTMENT OF WATER RESOURCES  
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Comments: Date: 08/26/1998 User-ID: AJU5-DJO Subject: AJU5 STOCK ONLY UPDATE  
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 08/13/98 AJCTR 08/25/98 AJU5-DJO

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN  
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 3957

AMENDED NOTICE of CLAIM for  
Water Right number:

3714880 (IDWR number)

NAME and  
ADDRESS:

United States of America acting through  
Bureau of Land Management  
Idaho State Office  
1387 South Vinnell Way  
Boise, ID 83709 - 1657

BLMIDENT: Stg: StFed:

3705480620

J

S

NONE

OtherRight and date:

SOURCE:

Source Tributary

STAR GULCH

SINKS

QUANTITY:

0.02

CFS

or VOLUME:

0

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

1/1/1879

Diversion Means: INSTREAM USE

REMARKS:

POINT of  
DIVERSION:

| Twtnship | Range | Section | T1 | T2 | T3 | LOT | B/E | within the | County of |
|----------|-------|---------|----|----|----|-----|-----|------------|-----------|
| 02N      | 18E   | 22      | SE | SW | SW | 0   | E   | 13         | BLAINE    |
| 02N      | 18E   | 28      | NE | NE | NE | 10  | B   | 13         | BLAINE    |

PURPOSE  
and  
PERIOD  
OF USE:

| Purpose of Use | Period of Use (from - to): | Rate in CFS | or   | Volume in AcF |
|----------------|----------------------------|-------------|------|---------------|
| 04             | 0101                       | 1231        | 0.02 | 0             |

CONSUMPTIVE  
USE:

de minimis stockwater use

DATE: 30-Jul-98 2:05 PM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE  
of USE:

| Water Use | Twtn | Rge | Sec | T1 | T2 | LOT | within the | County of |
|-----------|------|-----|-----|----|----|-----|------------|-----------|
| 04        | 02N  | 18E | 22  | SW | SW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 27  | NW | NW | 0   | 13         | BLAINE    |
| 04        | 02N  | 18E | 28  | NE | NE | 10  | 13         | BLAINE    |

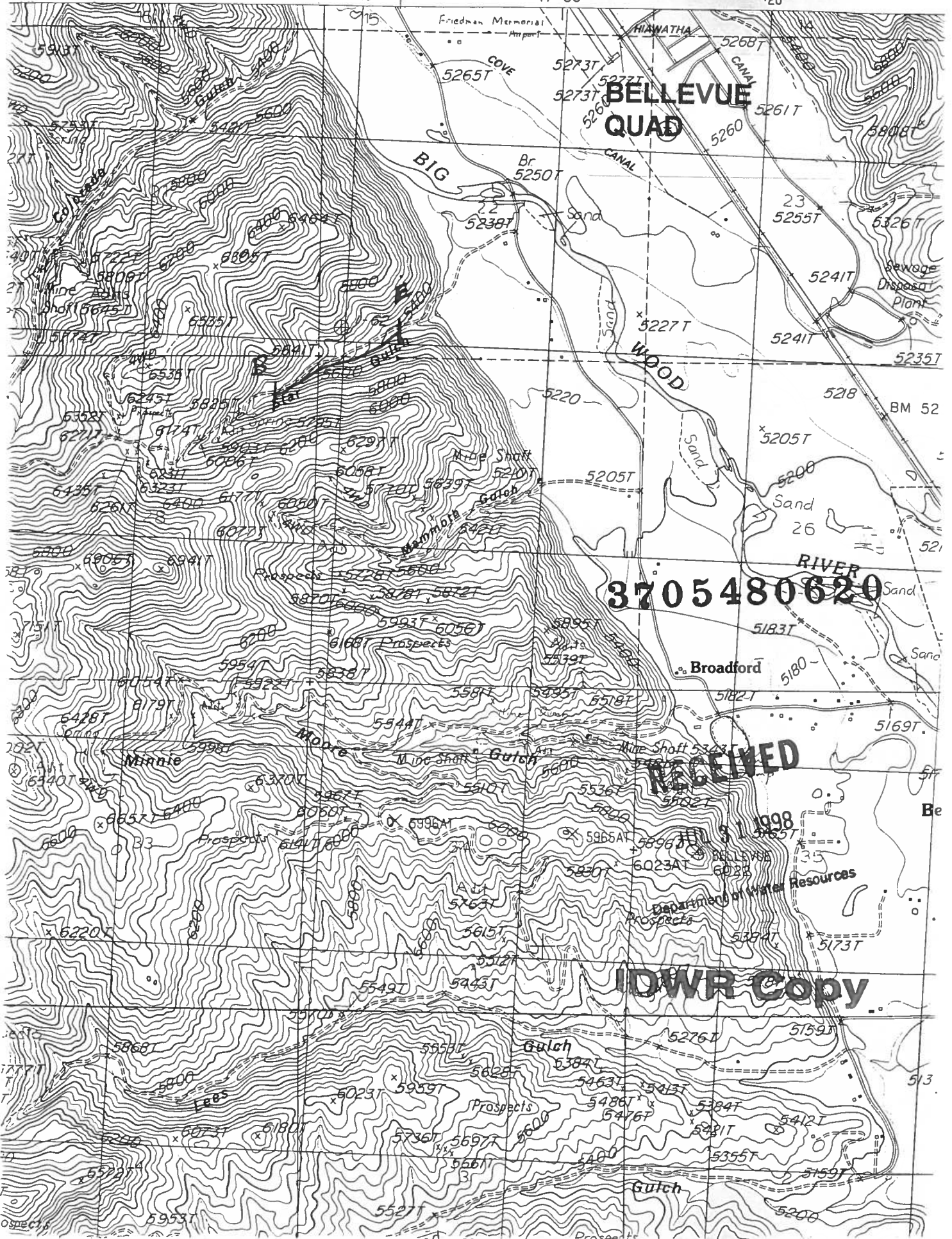
**RECEIVED**  
JUL 31 1998  
Department of Water Resources

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718

17' 30"

720



3705480620

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