

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-17451Date Received: 2/23/18Receipt No: N033171Claim Fee: \$25.00 By: TA

RECEIVED

FEB 23 2018
FEB 23 2018IDWR / NORTH
IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) RUSSELL C AND/OR BETTY L BROWN Phone (208) 623-6920
Mailing address PO BOX 385 SPIRIT LAKE ID Zip 83869-0385
Street or Box City State
Email address (optional) rfarmn@gmail.com
- Date of priority: (Only one per claim) 7/16/1976 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 54N, Range 05W, Section 15,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM, County of BONNER;
Parcel no. RP54N05W155408A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
WELL WITH PIPELINE TO HOME
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOME

9. Location of place of use is: Township 54N, Range 05W, Section 15,
NW 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. SAME

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

DATE WELL WAS COMPLETED

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 2/23/2018

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) RUSSELL C AND/OR BETTY L BROWN Claim ID _____

USE TYPEWRITER OR
BALL POINT PEN

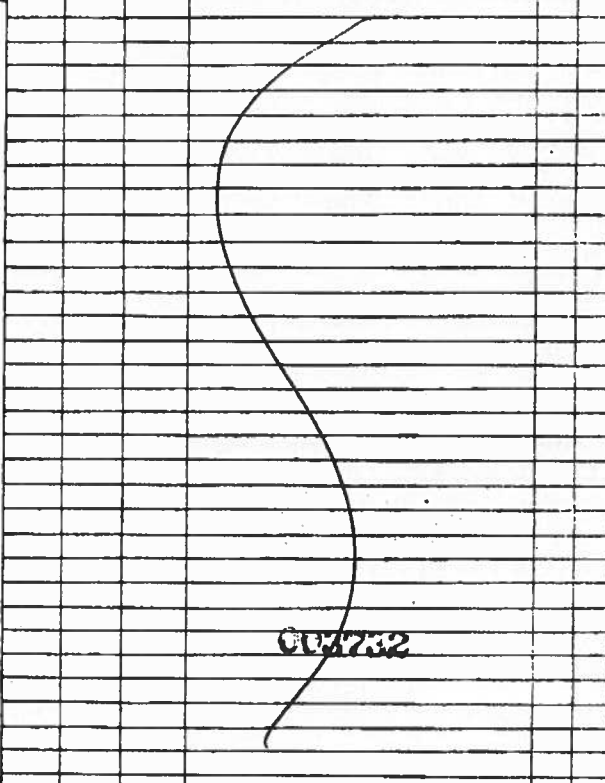
State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

RECEIVED
SEP 20 1976

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources
Northern District Office

1. WELL OWNER Name <u>Robert J. McCann Jr.</u> Address <u>RT 3 Box 237 Rathbun 83858</u> Owner's Permit No. <u>96-76-N-102</u>		7. WATER LEVEL Static water level <u>151</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ OCT 1 1976 Department of Water Resources		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <u>AIR</u> Discharge G.P.M. <u>20</u> Draw Down <u>0</u> Hours Pumped <u>1</u>			
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG Hole Diam. <u>6</u> inches Depth From <u>0</u> To <u>175</u> feet Material <u>SAND & GRAVEL</u> Water Yes ☒ No ☐			
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other					
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>175</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>1/2</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>174</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>12</u> inches <u>30</u> perforations From <u>165</u> feet To <u>175</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbore to seal depth					
6. LOCATION OF WELL Sketch map location must agree with written location. <u>96</u> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BONNER</u> <u>N62°54'W 1/4 Sec. 15 T. 54 N. R. 5 E 1/4</u>				10. Work started <u>7/14/76</u> finished <u>7/16/76</u>	
				11. DRILLERS CERTIFICATION Firm Name <u>Assoc. Well Dr.</u> Firm No. <u>195</u> Address <u>P.O. Box 733</u> Date <u>7/19/76</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator)	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM

