

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4013C  
NAME AND ADDRESS: KATHIE L HUDMAN  
2116 MISSMAN RD  
COUNCIL ID 83612  
  
WESLEY J HUDMAN  
2116 MISSMAN RD  
COUNCIL ID 83612

SOURCE: CAMP CREEK TRIBUTARY: WEISER RIVER  
QUANTITY: 0.590 CFS  
PRIORITY DATE: 03/04/1901  
POINT OF DIVERSION:

T16N R01W S1 SWSWNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.590 CFS       |

PLACE OF USE: IRRIGATION Within ADAMS County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T16N R01W S01 | NWSW | 2.60  | T16N R01W S02 | SWSE | 36.00 |
| T16N R01W S02 | SESE | 20.00 |               |      |       |

58.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from East Fork Ditch Company Lateral.



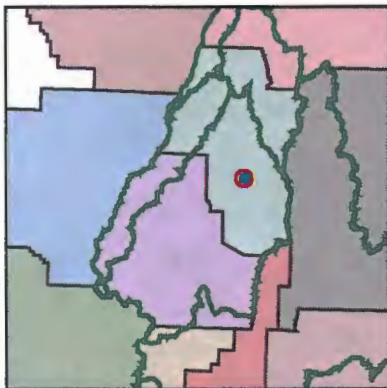
# Idaho Department of Water Resources

SRBA Recommendation:

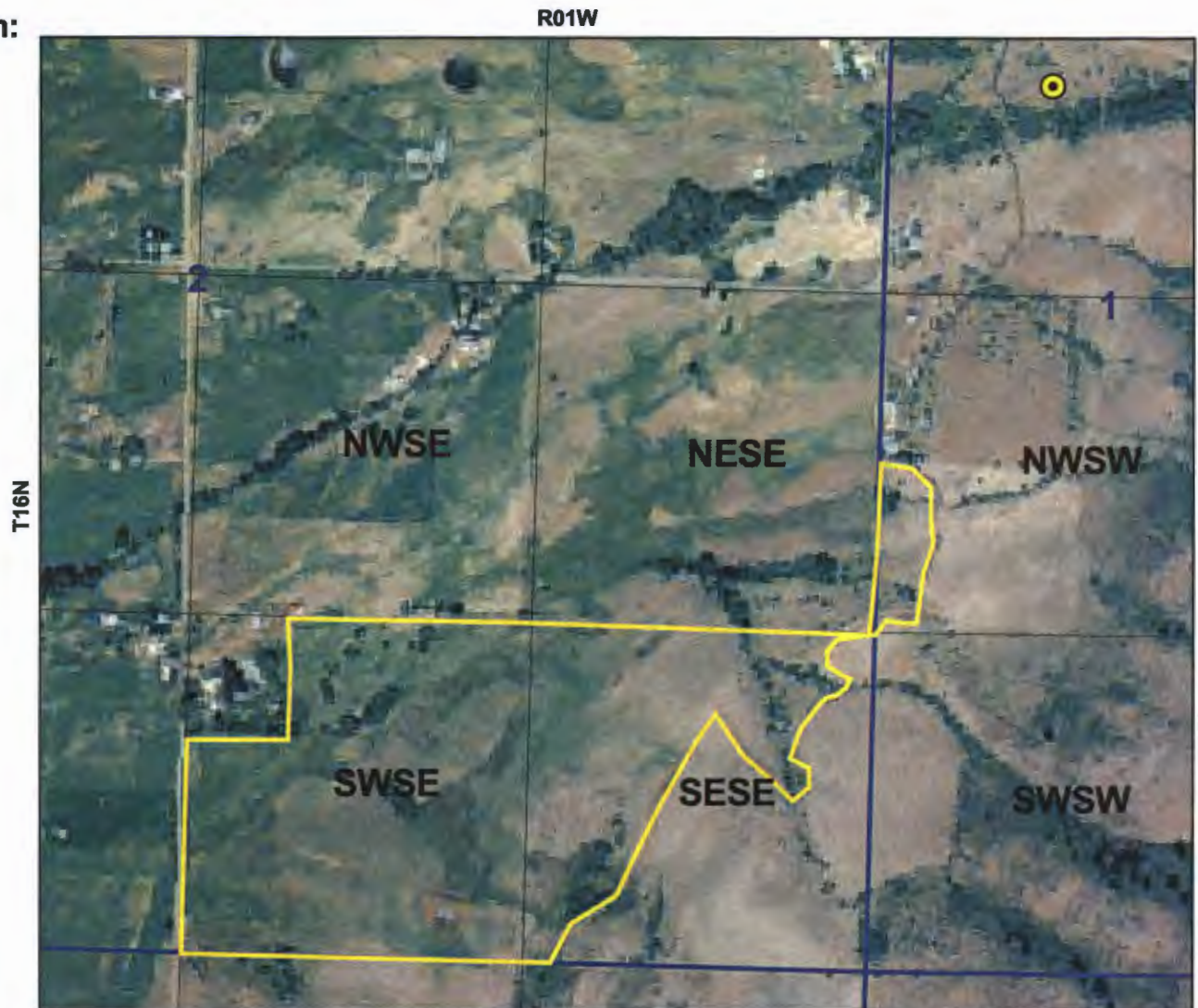
**67-4013C**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County  
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Mount  
On Thursday, September 7, 2006  
1987/88 Aerial Photography

67-4013C

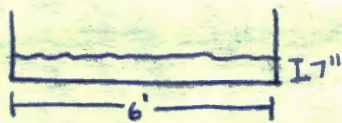
main channel of  
Camp Creek — ↙



↙ Diversion of Camp Creek - which flows into E. Fork Lateral



↙ View of weir on Camp Creek diverting to E. Fork Lateral



Using table 8, Water Measurement Manual, p 245-259

$$L = 6 \text{ feet}$$

$$H = 7 \text{ in} \approx .59 \text{ feet}$$

$$Q = 8.88 \text{ cfs}$$

Using table 3, Water Measurement, p 22-24

$$L = 6 \text{ ft}$$

$$H \approx .59 \text{ ft}$$

$$Q = 5.85 + 2(1.49) = 8.83 \text{ cfs}$$



**State of Idaho**  
**Department of Water Resources**  
**Adjudication Section**  
**Claim Verification Field Exam Sheet**

CLAIM NO(s): 67-4013C

1 ☒ No Change NAME IS SAME

☐ NEW OWNER \_\_\_\_\_

☐ No Change ADDRESS \_\_\_\_\_

☐ NEW ADDRESS \_\_\_\_\_

2 ☒ No Change - DATE OF PRIORITY: Completed evidence submitted

☐ Incomplete - Claimant should be asked during the exam when was water first used  
and submit proof of date of priority.

Priority date, per claimant is: \_\_\_\_\_  
(If this date seems questionable, explain below)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3 ☒ No Change ---SAME SOURCE

☐ Source is different than that claimed:

Source found: \_\_\_\_\_

4 ☒ No Change --- POINT OF DIVERSION

☐ Point of diversion is different than the claim and/or new P/D's:

GPS Site Tag No.: \_\_\_\_\_

| Township | Range | Section | 1/4's |  |
|----------|-------|---------|-------|--|
| Township | Range | Section | 1/4's |  |

5 ☒ No Change - DESCRIPTION OF DIVERTING WORKS

☐ Incomplete description, list below:

6 ☒ No Change - WATER USES

☐ Different uses, (list uses found):

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

7 ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

8 ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: \_\_\_\_\_ Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: \_\_\_\_\_

9 ☒ No Change ---PLACE OF USE (If changed, list below)

|      |          |       |         |       |  |
|------|----------|-------|---------|-------|--|
| Use: | Township | Range | Section | 1/4's |  |
| Use: | Township | Range | Section | 1/4's |  |
| Use: | Township | Range | Section | 1/4's |  |
| Use: | Township | Range | Section | 1/4's |  |

Remarks: (Comments pertinent to field exam) ☐ See additional attachment

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

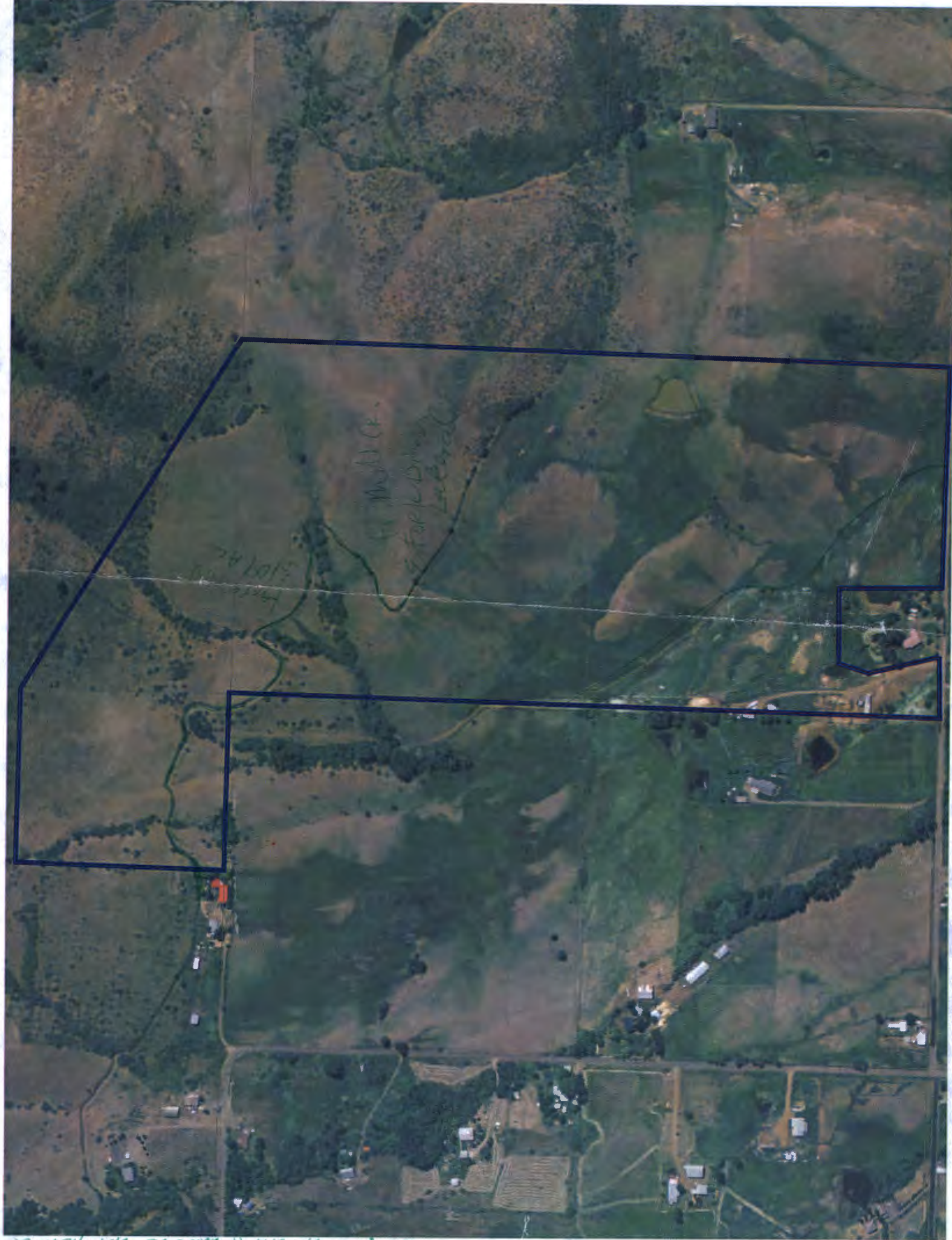
☐ SYSTEM DIAGRAM INCLUDED

☒ Shown on GIS layout

☐ IN OFFICE EXAM

DATE EXAM CONDUCTED 8-17-06

FIELD EXAMINER: MM / JLD



camp is in net after - not by road

12" by 12"  $\square$  hole  
For E. Fork Lateral

COORD 2309234  
1508759

partial  
spring time  
6-7" water  
6' wide water mark  
depth

✓ Muller  
✓ Krupp

✓ Hudman - 1994 lived here  
Camp Cr. water is seasonal + is diverted  
into E. Fork Lateral Ditch - water is  
mixed - we took a measurement of  
the old cement weir - 6' wide  
6-7" high water  
mark.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4013C  
Date Received: 1/5/1990  
Receipt No: W007409  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KATHIE L HUDMAN Phone: (208)253-6859

2116 MISSMAN RD  
COUNCIL ID USA 83612

WESLEY J HUDMAN Phone: (208)253-6859

2116 MISSMAN RD  
COUNCIL ID USA 83612

2. Date of Priority: 03/04/1901

3. Source: CAMP CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 16N      | 01W   | 1       | SW SW NW              | ADAMS  |      |

5. Description of diverting works:

DAM, DITCH, GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 5/01 | 10/31 | 1      |            |

7. Total Quantity Appropriated is:

1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Please let us know  
if you need more  
information - we  
had trouble with the  
MAP.  
Thanks Kathie  
208-253-6859

10. Place of use:

| Township | Range | Section | 1/4 of 1/4    | Lot | Use        | Acres |    |
|----------|-------|---------|---------------|-----|------------|-------|----|
| 16N      | 01W   | 1       | NW            | SW  | IRRIGATION | 10    |    |
|          |       |         | SW            | SW  | IRRIGATION | 10    |    |
|          |       |         | Section Acres |     |            |       | 20 |
|          |       |         |               |     |            |       |    |
| 16N      | 01W   | 2       | SW            | SE  | IRRIGATION | 40    |    |
|          |       |         | SE            | SE  | IRRIGATION | 20    |    |
|          |       |         | Section Acres |     |            |       | 60 |
|          |       |         | Total Acres   |     |            |       | 80 |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ORIGINALLY SIPLE MULLER DITCH ORVILLE SHAW 1/2 INTEREST

15. Basis of Claim: Beneficial Use

RECEIVED  
FEB 28 2005  
DEPARTMENT OF  
WATER RESOURCES

Notice of Water Right.

State of Idaho

County of Washington ) SS

To All Concerned, Notice is Hereby Given:

1st. That Cynthia Black of Council, Idaho, hereby claims the use of the waters of Camp Creek Gulch, to the extent of one cubic foot per second. It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows; At or near the center of Sec One Tp 16 N R 1 W B M ( thence in an irregular Southwestern direction)

2d. The purpose for which said water is intended to be used is irrigation. The place of intended use is on the SE $\frac{1}{4}$  Sec 2 Twp 16 1 W B M

3d. It is intended to divert said water by means of a ditch or conduit. The general course of the proposed conduit is Southwest . The length of the proposed conduit is about three fourth of a mile. The destination of the proposed conduit is to East line of NE $\frac{1}{4}$  of SE $\frac{1}{4}$  Sec 2 Twp 16 1 W B M It is intended to use said waters for irrigating the following described lands. SE $\frac{1}{4}$  Sec 2 Twp 16 1 W B M, that portion of which the water may be lead upon. The area of lands proposed to be irrigated by said conduit is about 100 acres.

WITNESS my hand at Council, Idaho, this 4th day of March 1901

her  
Cynthia X Black  
mark  
Claimant.

State of Idaho

County of Washington ) SS

Cynthia Black being first duly sworn depose and say that she is of lawful age and the claimant of the water right mentioned in the foregoing notice and whose name is subscribed thereto. That the statements in said notice are true, and that the original notice, of which the foregoing is a true copy, was posted in a conspicuous place at or near the place of intended diversion ( as provided by law) on the 4th day of March 1901 at 22 minutes past 3 o'clock P M

her  
Cynthia X Black  
mark

Subscribed and sworn to before me this 4th day of March 1901. And I further certify, that on the date last above given, personally appeared before me the affiant above named, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

D J Richardson, Justice of the  
Peace, Council, Idaho.

Filed for record at request of Rhea, Wilson & Lovejoy at 5 o'clock P M this  
8th day of March A D 1901

I F Smith,

Ex-Officio Recorder

Fees \$1.05

(Water Rights-2-58

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4013C V1

WATER RIGHT NUMBER: 67-4013C V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | KATHIE L HUDMAN<br>2116 MISSMAN RD<br>COUNCIL, ID 83612<br>(208)253-6859       |
| Current Owner     | WESLEY J HUDMAN<br>2116 MISSMAN RD<br>COUNCIL, ID 83612<br>(208)253-6859       |
| Original Owner    | VICKIE J KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |
| Original Owner    | DANIEL B KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |

Priority Date: 03/04/1901

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CAMP CREEK    | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 0.590 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.590 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |         |          |               |
|--------------|-----------------|---------|----------|---------------|
| CAMP CREEK   | SW1/4SW1/4NW1/4 | Sec. 1, | Twp 16N, | Rge 01W, B.M. |
| ADAMS County |                 |         |          |               |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW   | SE   |        |
| 16N | 01W | 1   |    |    |    |    |    |    |    |    | 2.6 |    |    |    |    |    |      |      | 2.6    |
| 16N | 01W | 2   |    |    |    |    |    |    |    |    |     |    |    |    |    |    | 36.0 | 20.0 | 56.0   |

Total Acres: 58.6

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-4013C V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W01 Use of this right is combined with water from East Fork Ditch Company Lateral.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: AND  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 2/25/2005 8:12:33 AM      | awarntje        |                           |                 | Active        |
| Priority Date  | 2/25/2005 8:47:57 AM      | awarntje        |                           |                 | Active        |
| POU            | 2/25/2005 9:02:29 AM      | awarntje        |                           |                 | Active        |
| POD            | 2/25/2005 9:04:04 AM      | awarntje        |                           |                 | Active        |
| Source         | 2/25/2005 9:04:16 AM      | awarntje        |                           |                 | Active        |
| Use            | 2/25/2005 9:04:33 AM      | awarntje        |                           |                 | Active        |
| Season         | 2/25/2005 9:06:27 AM      | awarntje        |                           |                 | Active        |
| Quantity       | 2/25/2005 9:06:41 AM      | awarntje        |                           |                 | Active        |
| Summary        |                           |                 | 02/25/2005                | awarntje        | Active        |
| Contacts       | 9/7/2006 4:17:20 PM       | mmount          |                           |                 | Active        |
| POD            | 9/7/2006 4:23:19 PM       | mmount          |                           |                 | Active        |
| Source         | 9/7/2006 4:25:32 PM       | mmount          |                           |                 | Active        |
| Quantity       | 9/7/2006 4:27:52 PM       | mmount          |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|               |                     |            |               |
|---------------|---------------------|------------|---------------|
| Season        | 9/7/2006 4:28:08 PM | mmount     | Active        |
| Use           | 9/7/2006 4:28:32 PM | mmount     | Active        |
| Priority Date | 9/7/2006 4:40:35 PM | mmount     | Active        |
| POU           | 9/7/2006 4:41:07 PM | mmount     | Active        |
| Quantity      | 9/7/2006 4:56:33 PM | mmount     | Active        |
| Quantity      | 9/7/2006 4:56:53 PM | mmount     | Active        |
| Summary       |                     | 09/07/2006 | mmount Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                     |
|----------------|------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD            | 9/7/2006 4:21:02 PM    | mmount          | Updated shape                                                                                                                                                                                                                                                                                                                                                       |
| Contacts       | 2/25/2005 8:12:33 AM   | awarntje        | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Sufficient info in file                                                                                                                                                                                                                                                                       |
| Priority Date  | 2/25/2005 8:47:57 AM   | awarntje        | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(Yes) 8. Is the basis of claim a posted notice?                                                                                     |
| POU            | 2/25/2005 9:00:27 AM   | awarntje        | Edited shape boundary                                                                                                                                                                                                                                                                                                                                               |
| POD            | 2/25/2005 9:03:45 AM   | awarntje        | Edited point location                                                                                                                                                                                                                                                                                                                                               |
| POD            | 2/25/2005 9:04:04 AM   | awarntje        | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                              |
| Use            | 2/25/2005 9:04:34 AM   | awarntje        | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required? |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|          |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 2/25/2005 9:06:27 AM | awarntje | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p>                                                                               |
| Quantity | 2/25/2005 9:06:42 AM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(Yes) 6. Is the basis of claim a posted notice?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Summary  | 2/25/2005 9:08:03 AM | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(No) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| Contacts | 9/7/2006 4:17:20 PM  | mmount   | <p>(No) 1. Do you want to schedule an appointment?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| POD      | 9/7/2006 4:23:20 PM  | mmount   | <p>Comment for 1: desk review</p> <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                        |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|          |                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|---------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source   | 9/7/2006 4:25:33 PM | mmount | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(Yes) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p> <p>Description for Question 10 - Field exam</p>                                                                                                                                                                                                                  |
| POU      | 9/7/2006 4:54:10 PM | mmount | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| POU      | 9/7/2006 4:54:31 PM | mmount | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Quantity | 9/7/2006 4:56:53 PM | mmount | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(Yes) 6. Is the basis of claim a posted notice?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Based on weir calculations the range is between 8.83 and 8.88 cfs. See file for detailed calculations.</p>            |
| Summary  | 9/7/2006 4:57:56 PM | mmount | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(No) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(No) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|          |                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|---------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity | 9/7/2006 4:27:53 PM | mmount | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(Yes) 6. Is the basis of claim a posted notice?</p> <p>(Yes) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 7 - Based on weir calculations the range is between 8.83 and 8.88 cfs. See file for detailed calculations.</p> |
| Use      | 9/7/2006 4:28:33 PM | mmount | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p> <p>Description for Question 10,11,12 - Aerial photos, field exam</p>                                                                                                                                                                                                           |
| Quantity | 9/7/2006 4:56:33 PM | mmount | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>Description for Question 7 - Based on weir calculations the range is between 8.83 and 8.88 cfs. See file for detailed calculations.</p>                                                                                                                                                                                                                                                                                                                                                                                              |
| Season   | 9/7/2006 4:28:08 PM | mmount | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                   |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|         |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|----------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 9/7/2006 4:41:07 PM  | mmount   | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - Field Exam |
| General | 9/7/2006 4:40:35 PM  | mmount   | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(Yes) 8. Is the basis of claim a posted notice?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?             |
| POU     | 2/25/2005 8:58:36 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                            |
| POU     | 2/25/2005 9:01:30 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                            |
| POU     | 2/25/2005 9:02:30 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?                                             |
| Source  | 2/25/2005 9:04:16 AM | awarntje | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(Yes) 6. Is the basis of claim a Posted Notice?                                                                                                                                                                                                                                                   |

Water Supply Bank:

## CONVERSATIONAL MEMORANDUM

Date: September 14 2005

To: File 67-4013C

From: Craig L. Saxton

Subject: Evidence of priority

Received a call from Wesly Hudman on 9-12-05 and at that time I told him we had evidence of priority for 1947. He was find with that for then. He called back later that day and said he was going to keep looking.

9-14-05 Wes called back and said he needed and extension on the deadline as he was still looking for additional evidence and was going to go to the courthouse, but they were backed up about a week. I told him that was find and to just get me what he could as soon as possible or I would have to use the 1947 priority date.

INSTRUMENT NO. 7865.

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

No. 8 "A"

1 1/2 Shares

EAST FORK DITCH CO. CAPITAL STOCK \$800.00

SHARES \$1.00 EACH.

THIS CERTIFIES THAT Edith Missman is the owner of One & 1/2 shares of One Dollar each of the Capital Stock of EAST FORK DITCH CO., transferable only on the Books of the Corporation in person or by Attorney on surrender of this Certificate.

IN WITNESS WHEREOF the duly authorized officers of the Corporation have hereunto subscribed their names and caused the corporate Seal to be hereto affixed at Council, Idaho, this 26" day of February A. D. 1919.

S. D. Piper, President.  
B.

L. L. Burtenshaw.  
Secretary.

(SEAL)

Shares \$1.00 Each.

mm mm

Recorded at the request of Edith Missman at 51 minutes past 11 o'clock

A. M. this 20th day of March, A. D. 1919.

Fees \$0.60

Matilda Moser.

Ex-Officio Recorder.

SCANNED

OCT 03 2005

## WARRANTY DEED

THIS INDENTURE, Made this 22nd day of January, 1944, between HATTIE M. MISSMAN, widow, GLEN MISSMAN, son, ETHEL MISSMAN ROBERTS, daughter, and ESTHER MISSMAN COX, daughter, all of Boise, Ada County, Idaho, and EARL MISSMAN, son, Longbeach, Los Angeles County, California, Roland Missman, son, Olympia, Thurston County, Washington, and Hazel Missman Andrews daughter, Olympia, Thurston County, Washington, and MELVIN MISSMAN, son, Council, Adams County, Idaho, the parties of the first part, and VERNON MISSMAN, son, Council, Adams County, Idaho, party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten & No/100 Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in Adams County, State of Idaho, to-wit:

The South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$ ), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ), and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section 1; and the South Half of the Southeast Quarter (S $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section Two (2); all in Township Sixteen (16), North, of Range One (1) West of the B. M. Also a tract of land beginning at the Southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Two (2), Township Sixteen (16) North, Range One (1) West of the B. M., running North on section line to a point where road following the ravine intersects the said section line; thence in a Southwesterly direction and following the center of said road to a point where the road intersects the North line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Two (2), Township Sixteen (16) North, of Range One (1) West of B. M.; thence East on said quarter section line to the place of beginning; said tract being and lying in the extreme Southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section Two (2), Township Sixteen (16) North, Range One (1) West of the B. M., and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

Subject to the taxes for 1944 and thereafter.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and person\_ whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Esther Missman Cox  
Ethel Missman Roberts  
Hattie M. Missman  
Glenn Missman  
Earl H. Missman  
Melvin C Missman  
Roland Missman  
Hazel Missman Andrew

SCANNED

OCT 03 2005

STATE OF IDAHO )  
 ) SS  
COUNTY OF ADA )

On this 22nd day of January, 1944, before me Elbert S Delana a Notary Public in and for said State, personally appeared HATTIE M. MISSMAN, GLEN MISSMAN, ETHEL MISSMAN ROBERTS, ESTHER MISSMAN COX, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Elbert S Delana  
Notary Public for Idaho  
Residence: Boise, Idaho

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF LOS ANGELES )

On this 25 day of January, 1944, before me, Edward F. Bryan a Notary Public in and for said State, personally appeared EARL MISSMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Edward F. Bryan  
Notary Public for California  
Residence: Longbeach, California  
My Commission Expires July 25, 1944

STATE OF WASHINGTON )  
 ) SS  
COUNTY OF THURSTON )

On this 29th day of January, 1944, before me, M. L. Sutherland, a Notary Public in and for said State, personally appeared ROLAND MISSMAN and HAZEL MISSMAN ANDREWS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

M. L. Sutherland  
Notary Public for Washington  
Residence: Olympia, Washington

STATE OF IDAHO )  
 ) SS  
COUNTY OF ADAMS )

On this 10 day of February, 1944, before me, Carl H Swanstrom, a Notary Public in and for said State, personally appeared MELVIN MISSMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Carl H Swanstrom  
Notary Public for Idaho  
Residence: Council, Idaho

INSTRUMENT NO. 30987

THIS INDENTURE, Made this 12th day of April in the year of our Lord one thousand nine hundred and forty-seven, between VERNON MISSMAN and DOROTHY MISSMAN, husband and wife, of Council, County of Ada, State of Idaho, the parties of the first part, and BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, of Council, County of Adams, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 DOLLARS, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in County of Adams, State of Idaho, to-wit:

The South Half of the Southwest Quarter (S $\frac{1}{2}$  SW $\frac{1}{4}$ ), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1; the South Half of the Southeast Quarter S $\frac{1}{2}$  SE $\frac{1}{4}$ ) of Section Two (2), all in Township Sixteen North, Range One (1) West of the Boise Meridian; also a tract of land beginning at the southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, running North on section line to a point where road following the ravine intersects the said section line; thence in a southwesterly direction and following the center of said road to a point where the road intersects the north line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ), of Section 2, Township 16 North, Range 1 West of the Boise Meridian; thence east on said quarter section line to the place of beginning; said tract being and lying in the extreme southeast corner of the northeast quarter of the southeast quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ), of Section 2, Township 16 North, Range 1 West of the Boise Meridian, and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND. Subject to all taxes and assessments, current and delinquent.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED  
IN PRESENCE OF \_\_\_\_\_

Vernon Missman (Seal)  
Dorothy Missman (Seal)

STATE OF IDAHO, )  
 )ss. I. R. \$4.95 attached and cancelled.  
County of Ada

On this 24th day of April in the year 1947, before me Laurel Elam, a Notary Public in and for said State, personally appeared VERNON MISSMAN and DOROTHY MISSMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL)

Laurel Elam  
Notary Public for the State of Idaho,  
Residing at Boise, Idaho

Recorded at the request of Bradley Plummer at 45 minutes past 1 o'clock P.M., this 25 day of April, A.D. 1947.

Mabel Hoover, Recorder  
By Lillian Imler Deputy

Fees, \$1.60

10-177

INSTRUMENT NO. 30993

QUITCLAIM DEED

THIS INDENTURE, Made this 12th day of April in the year of our Lord one thousand nine hundred and forty-seven between Glenn Missman of Boise, Idaho; Melvin Missman of Council, Idaho; Earl Missman of Long Beach, Calif; Ethel Missman Roberts of Snohomish, Wash., Roland Missman, Esther Missman Cox, and Hazel Missman Andrews, all of Olympia County of Thurston State of Washington, the parties of the first part, and Bradley Plummer and Neva Plummer, husband and wife, of Council County of Adams State of Idaho, the parties of the second part.

WITNESSETH That the said parties of the first part, for and in consideration of the sum of Ten and 00/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in County of Adams, State of Idaho, bounded and particularly described as follows, to-wit:

The South Half of the Southwest Quarter (S $\frac{1}{2}$  SW $\frac{1}{4}$ ), the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$  SW $\frac{1}{4}$ ), the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$ ), and the South Half of the Northwest Quarter of the Southwest Quarter (S $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 1; the South Half of the Southeast Quarter S $\frac{1}{2}$  SE $\frac{1}{4}$ ) of Section Two (2), all in Township Sixteen North, Range One (1) West of the Boise Meridian; also a tract of land beginning at the southeast corner of the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, running North on section line to a point where road following the ravine intersects the said section line; thence in a southwesterly direction and following the center of said road to a point where the road intersects the north line of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ), of Section 2, Township 16 North, Range 1 West of the Boise Meridian; thence east on said quarter section line to the place of beginning; said tract being and lying in the extreme southeast corner of the northeast quarter of the southeast quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) of Section 2, Township 16 North, Range 1 West of the Boise Meridian, and containing three and three tenths (3.3) acres of land, more or less, together with all water rights or ditch rights appurtenant thereto or used in connection therewith.

The consideration of this deed is less than \$100.00

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED  
IN PRESENCE OF \_\_\_\_\_

Melvin Missman  
Earl Missman  
Ethel Missman Roberts  
Roland Missman  
Esther Missman Cox (Seal)  
Hazel Missman Andrews (Seal)  
By Glenn Missman (Seal)  
Attorney-in-fact  
Glenn Missman (Seal)

STATE OF IDAHO )  
County of ADA. )ss.

On this 24th day of April in the year 1947, before me Laurel Elam a Notary Public in and for said State, personally appeared GLENN MISSMAN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(NOTARIAL SEAL) Laurel Elam  
Notary Public for the State of Idaho,  
Residing at Boise, Idaho

WARRANTY DEED

67-4013C

THIS INDENTURE, Made this Ninth day of May in the year of our Lord one thousand nine hundred and Fifty Two between BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, of Council County of Adams State of Idaho the parties of the first part, and MAURICE W. BALL and ANNA R. BALL, husband and wife, of Council County of Adams State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN THOUSAND AND NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt <sup>whereof</sup> is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in the County of Adams State of Idaho, to-wit:

All that part of the West Half of the Southwest Quarter of Section One (1) in Township Sixteen (16) North, Range One (1) West, Boise Meridian bounded and described as follows: Commencing therefor at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section, Township and Range and running thence North on the West line of said Section One (1), a distance of 600 feet; thence East and Parallel to the South line of said Section One (1) a distance of 780 feet; thence South, and parallel to the West line of said Section One (1), a distance of 660 feet to the South line of said Northwest Quarter of the Southeast Quarter of said Section One (1); thence in a straight line, in a southwesterly direction, to the Southwest corner of said Section One (1); thence North on the West line of said Section One (1), a distance of 1320 feet, more or less, to the point and place of beginning:

And also, the South Half of the Southeast Quarter of Section Two (2) in Township Sixteen (16) North, Range One (1) West, Boise Meridian, and a tract of land situated in the Northeast Quarter of the Southeast Quarter of said Section Two (2), said Township and Range, described as follows: commencing therefor at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section, Township and Range and running thence North on the East line of said Section to a point where the road following a ravine intersects said Section line: thence in a southwesterly direction and following the center of said road to a point where said road intersects the South line of said Northeast Quarter of the Southeast Quarter of said Section Two (2); thence East on said South line to the point and place of beginning, and containing 3.3 acres, more or less: And also, with an Easement or right of ingress and egress to and from the East Half of the Southwest Quarter of said Section One (1) for the purpose of maintaining irrigating ditches or canals and as such right is reserved to the parties of the first part herein by their deed to John H. Gould, now of record in Adams County, Idaho, and Also, together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises, and particularly including all water rights evidenced by 55 shares of the corporate stock of East Fork Ditch Company:

But Subject to all existing easements or rights of way for roads, ditches or utilities over or across said premises, and to the taxes thereon for 1952.

INTERNAL REVENUE STAMPS ATTACHED AND CANCELLED \$11.00

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and

SCANNED

OCT 03 2005

interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered

Bradley Plummer (Seal)

In Presence of \_\_\_\_\_

Neva M. Plummer (Seal)

STATE OF IDAHO, )  
 ) ss.  
County of Adams)

On this 9th day of May in the year 1952, before me, Carl H Swanstrom, a Notary Public in and for said State, personally appeared BRADLEY PLUMMER and NEVA PLUMMER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

Carl H Swanstrom  
Notary Public for the State of Idaho,  
Residing at Council, Idaho.

Recorded at the request of Maurice Ball at 12 minutes past 10 o'clock A.M. on the 3rd day of October, A.D. 1958.

Fee \$2.25

Anna F. Schwartz, Recorder  
By Marie McFadden, Deputy

SCANNED

OCT 03 2005

## INSTRUMENT NO. 41917

THIS INDENTURE, made this 18th day of June, 1962, between MAURICE W. BALL AND ANNA R. BALL, husband and wife, of Weiser, County of Washington, State of Idaho, the parties of the first part and FERD MULLER AND STELLA M. MULLER, husband and wife, of Council, County of Adams, State of Idaho, the parties of the second part,

WITNESSETH, that the said part\_ of the first part, for and in consideration of the sum of FOURTEEN THOUSAND AND NO/100 Dollars lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in \_\_\_\_\_, County of Adams, State of Idaho, to-wit:

All that part of the West Half of the Southwest Quarter of Section One (1) in Township Sixteen (16) North, Range One (1) West, Boise Meridian bounded and described as follows: Commencing therefor at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section, Township and Range and running thence North on the West line of said Section One (1), a distance of 660 feet; thence East and Parallel to the South line of said Section One (1) a distance of 780 feet; thence South, and parallel to the West line of said Section One (1), a distance of 660 feet to the South line of said Northwest Quarter of the Southwest Quarter of said Section One (1); thence in a straight line, in a southwesterly direction, to the Southwest corner of said Section One (1); thence North on the West line of said Section One (1), a distance of 1320 feet, more or less, to the point and place of beginning:

And also, the South Half of the Southeast Quarter of Section Two (2) in Township Sixteen (16) North, Range One (1) West, Boise Meridian, and a tract of land situated in the Northeast Quarter of the Southeast Quarter of said Section Two (2), said Township and Range, described as follows: Commencing therefor at the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section, Township and Range and running to a point where the road following a ravine intersects said Section thence North on the East line of said Section/line: thence in a southwesterly direction and following the center of said road to a point where said road intersects the South line of said Northeast Quarter of the Southeast Quarter of said Section Two (2); thence East on said South line to the point and place of beginning, and containing 3.3 acres, more or less: And also, with an Easement or right of ingress and egress to and from the East Half of the Southwest Quarter of said Section One (1) for the purpose of maintaining irrigating ditches or canals and such right is reserved to the parties of the first part herein by their deed to John H. Gould, now of record in Adams County, Idaho, and Also, together with all water and water rights, ditches and ditch rights and irrigating works of whatever nature, used upon, connected with or in anywise appurtenant to said premises, and particularly including all water rights evidenced by 55 share of the corporate stock of East Fork Ditch Company: But subject to all existing easements or rights of way for roads, ditches or utilities over or across said premises,

~~TOGETHER with all and singular the tenements, hereditaments and appurtenances~~ thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs

SCANNED

OCT 03 2005

and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Executed and Delivered in  
the Presence of \_\_\_\_\_

Maurice W. Ball (Seal)  
Anna R. Ball (Seal)

STATE OF IDAHO )  
County of ADAMS ) SS.

On this 18th day of June in the year 1962, before me the undersigned, a Notary Public in and for said State, personally appeared MAURICE W. BALL AND ANNA R. BALL, husband and wife known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(NOTARIAL SEAL)

D. T. Strickfaden  
Notary Public for the State of Idaho  
Residing at Council, Idaho

INTERNAL REVENUE STAMPS ATTACHED AND CANCELLED \$15.95

Recorded at the request of the Adams County Abstract Company at 30 minutes past 3 o'clock P.M. on the 19th day of June, 1962.

Fee \$2.25

Anna F. Schwartz, Recorder  
By Marie McFadden, Deputy

SCANNED

OCT 03 2005

T16N R1W SEC 2  
PT S2SE4  
77.75 AC  
CONTIG W/RP00060006008AA  
& RP16N01W015700A

67-4013 c

[illegible]

| Tax Year 19 |            |            | Tax Year 19 |            |            | Tax Year 19 |            |                                                  | Tax Year 19 |            |            | Tax Year 19              |            |            |
|-------------|------------|------------|-------------|------------|------------|-------------|------------|--------------------------------------------------|-------------|------------|------------|--------------------------|------------|------------|
| Category    | Acres/Lots | Mkt. Value | Category    | Acres/Lots | Mkt. Value | Category    | Acres/Lots | Mkt. Value                                       | Category    | Acres/Lots | Mkt. Value | Category                 | Acres/Lots | Mkt. Value |
|             |            |            |             |            |            | H-1-74      | 86966      | Estate of Stella Mae Muller To Ferd J. Muller    |             |            |            | Ferd J. Muller           |            |            |
|             |            |            |             |            |            | " "         | 86967      | Ferd Muller To Jeffrey J. Muller                 |             |            |            | Jeffrey J. Muller        |            |            |
|             |            |            |             |            |            | 11-7-94     | 86994      | Muller, Ferd & Stella V to                       |             |            |            |                          |            |            |
|             |            |            |             |            |            | " "         |            | Krupp Daniel B + Vickie J.                       |             |            |            |                          |            |            |
|             |            |            |             |            |            |             |            | Removed Ferd Muller per Karen - Stella Muller    |             |            |            |                          |            |            |
|             |            |            |             |            |            |             |            | is deemed as "Stella M." will get correction     |             |            |            |                          |            |            |
|             |            |            |             |            |            | 9-18-93     | 88764      | Stella Muller Estate to Daniel B + Vicki J Krupp |             |            |            | Daniel B + Vicki J Krupp |            |            |
|             |            |            |             |            |            | 9-18-95     | 88765      | Ferd (J) Muller to Krupp Daniel B + Vicki J      |             |            |            | Krupp Daniel B + Vicki J |            |            |
| Sub Total   |            |            | Sub Total   |            |            | Sub Total   |            |                                                  | Sub Total   |            |            | Sub Total                |            |            |

## Improvements

8/12/97 92440 d113 Contract/Krupp to Kudman. Wesley J Jr & Kate  
Added Rp 16 NOV 02 8591 1.80 ac

[illegible]

SCANNED  
OCT 03 2005

15-0000

ID 83612

& R000060006008AA

67-4013e

| Date               | DA B Pg          | Comments                                                |
|--------------------|------------------|---------------------------------------------------------|
| 7/7/64             | 26/434           | Clay / Muller                                           |
| 11/8/90            | 106349           | Contract Agreement, Muller to Krupp                     |
| 1/18/92            | 88764            | First Rep. Report                                       |
| <del>2/18/95</del> | <del>88765</del> |                                                         |
| 2/18/95            | 88764            | First Rep. Report Muller to Alamed B & Vicki J.         |
| "                  | 88765            | Feed 1 Muller to Krupp, Daniel B & Vicki J.             |
| 2/12/97            | 92440            | Contract #113 Krupp to Hudman, Wesley J. & K.           |
| 3/10/03            | 103313           | Krupp, Daniel B & Vicki J. - w/o Hudman, Wesley J. & K. |
| "                  | "                | Kathie B.                                               |

[illegible]

SCANNED  
OCT 03 2005

## Improvements

[illegible]

# Idaho Department of Water Resources



OCT 03 2005

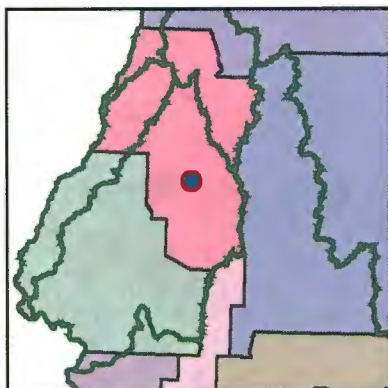
SCANNED

T16N R01W

Adjudication Claim Number: **67-4013C**

## Legend

- PLS Sections
- GCDBQuarter Quarters



Adams County  
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by M. Van Bussum  
On Wednesday, August 31, 2005  
1987 Aerial Photography



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 2, 2005

WESLEY AND KATHIE HUDMAN  
2116 MISSMAN RD  
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right #67-4013C

Dear Claimants:

We have processed your change in ownership of the Notice of Claim referenced above. Thank you for your patience.

Enclosed is a copy of your Notice of Claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Technical Section

SS:region

Enclosure:

Copy of Notice of Claim Referenced Above

SCANNED

NOV - 2 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 67-4013C              |                              | NO    |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2.

The following **REQUIRED** information must be submitted with this form:

A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. NO Fee

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.

Name and Address of Former  
Owner/Claimant(s)

Daniel B & Vickie J Krupp

2031 Council Cuprum RD

4.

New Owner/Claimant(s)

Council, ID 83612

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

Wesley J. & Kathie Hudman

City, State and ZIP Code

2116 Missman Rd Council, ID 83612

New Telephone Number

208 253-6859

5.

Date you acquired the property

August 8, 1997

**SCANNED**

**OCT 03 2005**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Handwritten signature]*  
*[Handwritten signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by *[Handwritten signature]* Date *11-2-05* WR \_\_\_\_\_ Date \_\_\_\_\_

*OK to change in entirety 11-2-2005 MVB*

SCANNED

NOV - 2 2005

SCANNED

OCT 03 2005

67-4013C

RP16N01W015700A  
RP16N01W028402A

203-WARRANTY DEED

INSTRUMENT NO. **103313**

Printed and for sale by Capitol Lithograph, Boise, Idaho

PAGE 1 OF 3

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐☐☐☐

(DO NOT WRITE ABOVE THIS LINE)

**WARRANTY DEED**

DANIEL B. KRUPP and VICKIE J. KRUPP, husband and wife,  
of Council County of Adams  
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)  
State of Idaho

WESLEY J. HUDMAN, JR. and ~~KATHIE~~ L. HUDMAN, husband and wife  
whose current address is P. O. Box 801, Council, Idaho 83612  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00 )

GRANTEE(S)

the following described tract(s) of land in Adams

County, State of Idaho:

More particularly described on attached Exhibit "A"

**Instrument # 103313**

COUNCIL, ADAMS, IDAHO

2003-03-10 03:57:15 No. of Pages: 3

Recorded for: TIMBERLINE TITLE &amp; ESCROW

MICHAEL FISK

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED

**SCANNED****OCT 03 2005**

Location of above described property

House No.

Street

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐☐☐☐Key Punched ☐Master File ☐Abstracted ☐☐☐☐To Treasurer ☐☐☐☐

(DO NOT WRITE ABOVE THIS LINE)

**WARRANTY DEED**

DANIEL B. KRUPP and VICKIE J. KRUPP, husband and wife,  
of Council County of Adams  
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)  
State of Idaho

WESLEY J. HUDMAN, JR. and ~~KATHIE~~ L. HUDMAN, husband and wife  
whose current address is P. O. Box 801, Council, Idaho 83612  
for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION Dollars (\$10.00 )

GRANTEE(S)

the following described tract(s) of land in Adams

County, State of Idaho:

More particularly described on attached Exhibit "A"

**Instrument # 103313**

COUNCIL, ADAMS, IDAHO

2003-03-10

03:57:15 No. of Pages: 3

Recorded for : TIMBERLINE TITLE &amp; ESCROW

MICHAEL FISK

Fee: 8.00

Ex-Officio Recorder Deputy

Index to: DEED

**SCANNED****OCT 03 2005**

Location of above described property \_\_\_\_\_

House No. \_\_\_\_\_

Street \_\_\_\_\_

WITNESS the hand of said Grantors this

8<sup>th</sup>

day of August

A.D. 19 97.

Daniel B. Krupp

Vickie J. Krupp

(NOTARY SEAL)

State of Idaho  
County of Adams

ss.

On the 8<sup>th</sup> day of August A.D. 19 97personally appeared before me DANIEL B. KRUPP and VICKIE J. KRUPP,  
husband and wife,the signer(s) of the within instrument, who duly acknowledged to me that the y  
executed the same.

(NOTARY PUBLIC)

Residing at: Fruitvale and  
Council, Idaho

My Commission expires: 8/4/98

## MAIL DEED TO:

Mr. &amp; Mrs. Wesley J. Hudman, Jr.

P. O. Box 801

Council, Idaho 83612

## MAIL TAX NOTICE TO:

Name Mr. &amp; Mrs. Wesley J. Hudman, Jr.

Address P. O. Box 801

City &amp; State Council, Idaho Zip 83612

No.

## WARRANTY DEED

-TO-

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO

County of \_\_\_\_\_ ss.

I hereby certify that this instrument was  
filed for record at request of \_\_\_\_\_

at \_\_\_\_\_ minutes past \_\_\_\_\_

o'clock \_\_\_\_\_ M., this \_\_\_\_\_ day

of \_\_\_\_\_, A.D. 19\_\_\_\_

in my office, and duly recorded in Book \_\_\_\_\_

of \_\_\_\_\_ at page \_\_\_\_\_

Ex-Officio Recorder.

By \_\_\_\_\_ Deputy.

Per \_\_\_\_\_

SCANNED

OCT 03 2005

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 1: All that part of the W1/2SW1/4 bounded and described as follows:

Commencing therefor at the SW corner of the NW1/4SW1/4 of said Section and running

Thence North on the West line of said Section 1 a distance of 660 feet;

Thence East and parallel to the South line of said Section 1 a distance of 780 feet;

Thence South and parallel to the West line of said Section 1 a distance of 660 feet to the South line of said NW1/4SW1/4 of said Section 1;

Thence in a straight line in a Southwesterly direction to the SW corner of said Section 1;

Thence North on the West line of said Section 1 a distance of 1320 feet more or less to the POINT AND PLACE OF BEGINNING.

Section 2: S1/2SE1/4, and a tract of land situated in the NE1/4SE1/4 of said Section, Township and Range, described as follows:

Commencing therefor at the SE corner of the NE1/4SE1/4 of said Section, and running

Thence North on the East line of said Section to a point where the road following a ravine intersects said Section line;

Thence in a Southwesterly direction and following the center of said road to a point where said road intersects the South line of said NE1/4SE1/4 of said Section 2;

Thence East on said South line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM a parcel of land situated within the SW1/4SE1/4 of Section 2, T16N R1W B1M more particularly described as follows:

Beginning at the NW corner of the SW1/4SE1/4 of said Section, Township and Range;

Thence South 00°11'44" East 247.03 feet along the West line of said SW1/4SE1/4 to the REAL POINT OF BEGINNING;

Thence North 76°02'34" East 277.19 feet;

Thence South 74°40'43" East 126.85 feet;

Thence South 00°30'44" West 281.60 feet;

Thence South 88°59'40" West 388.02 feet to a point on the West line of said SW1/4SE1/4;

Thence North 00°11'44" West 255.06 feet along the West line of said SW1/4SE1/4 to the REAL POINT OF BEGINNING.

SUBJECT TO a right-of-way as now established of an existing County Road known as Missman Road along the West side line of the above described parcel of land.

SUBJECT TO THE FOLLOWING:

MORTGAGE dated September 12, 1994 to secure an indebtedness in the principal sum of \$200,000.00 and any other amounts and/or obligations secured thereby.

Recorded: September 21, 1994 as Inst. No. 86677

Re-Recorded: July 7, 1995 as Inst. No. 88212 to correct legal description

Re-recorded: October 4, 1995 as Inst. No. 88868 to add notary

Mortgagor: DANIEL B. KRUPP AND VICKIE J. KRUPP husband and wife

Mortgagee: NORTHWEST FARM CREDIT SERVICES, ACA

SCANNED

OCT 03 2005

IDAHO DEPARTMENT OF WATER RESOURCES  
 Adjudication Claim Report 67-4013C

WATER RIGHT NUMBER: 67-4013C

RECEIVED  
 OCT 03 2005  
 DEPARTMENT OF  
 WATER RESOURCES

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | VICKIE J KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |
| Current Owner     | DANIEL B KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |

Priority Date: 03/04/1901

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CAMP CREEK    | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 5/01 to 10/31           | 1.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.000 CFS             |                      |

Location of Point(s) of Diversion

|              |                 |                                    |
|--------------|-----------------|------------------------------------|
| CAMP CREEK   | SW1/4SW1/4NW1/4 | Sec. 1,   Twp 16N,   Rge 01W, B.M. |
| ADAMS County |                 |                                    |

Place of UseIRRIGATION Within ADAMS County

|                 |             |               |             |
|-----------------|-------------|---------------|-------------|
| T16N R01W S01   | NWSW   10.0 | T16N R01W S01 | SWSW   10.0 |
| T16N R01W S02   | SWSE   40.0 | T16N R01W S02 | SESE   20.0 |
| Total Acres: 40 |             |               |             |

Conditions of Approval:

1.      ORIGINALLY SIPLE MULLER DITCH ORVILLE SHAW 1/2 INTEREST

Remarks:

SCANNED

OCT 03 2005

Draft

02/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4013C

NAME AND ADDRESS: VICKIE J KRUPP  
2031 COUNCIL CUPRUM RD  
COUNCIL ID 83612

DANIEL B KRUPP  
2031 COUNCIL CUPRUM RD  
COUNCIL ID 83612

SOURCE: CAMP CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 03/04/1901

POINT OF DIVERSION:

T16N R01W S1 SWSNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 5/01 10/31           | 1.000 CFS       |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADAMS County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T16N R01W S01 | NWSW | 10.0 | T16N R01W S01 | SWSW | 10.0 |
| T16N R01W S02 | SWSE | 40.0 | T16N R01W S02 | SESE | 20.0 |

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL:  
Water Right 67-4013C

Draft

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-4013C V1

WATER RIGHT NUMBER: 67-4013C V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Current Owner     | VICKIE J KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |
| Current Owner     | DANIEL B KRUPP<br>2031 COUNCIL CUPRUM RD<br>COUNCIL, ID 83612<br>(208)253-4848 |

Priority Date: 03/04/1901

Basis:

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CAMP CREEK    | WEISER RIVER     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 5/01 to 10/31           | 1.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.000 CFS             |                      |

Location of Point(s) of Diversion

CAMP CREEK SW1/4SW1/4NW1/4 Sec. 1, Twp 16N, Rge 01W, B.M.  
ADAMS County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |      |      |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|------|------|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW   | SW   | SE |        |
| 16N | 01W | 1   |    |    |    |    |    |    |    |    | 10.0 | 10.0 |    |    |    |      |      |    | 20.0   |
| 16N | 01W | 2   |    |    |    |    |    |    |    |    |      |      |    |    |    | 40.0 | 20.0 |    | 60.0   |

Total Acres: 80

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MAY 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 2/25/2005 8:12:33 AM      | awarntje        |                           |                 | Active        |
| Priority Date  | 2/25/2005 8:47:57 AM      | awarntje        |                           |                 | Active        |
| POU            | 2/25/2005 9:02:29 AM      | awarntje        |                           |                 | Active        |
| POD            | 2/25/2005 9:04:04 AM      | awarntje        |                           |                 | Active        |
| Source         | 2/25/2005 9:04:16 AM      | awarntje        |                           |                 | Active        |
| Use            | 2/25/2005 9:04:33 AM      | awarntje        |                           |                 | Active        |
| Season         | 2/25/2005 9:06:27 AM      | awarntje        |                           |                 | Active        |
| Quantity       | 2/25/2005 9:06:41 AM      | awarntje        |                           |                 | Active        |
| Summary        |                           |                 | 02/25/2005                | awarntje        | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                               |
|----------------|------------------------|-----------------|-----------------------------------------------------------------------------------------------|
| Contacts       | 2/25/2005 8:12:33 AM   | awarntje        | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Sufficient info in file |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|               |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------|----------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Priority Date | 2/25/2005 8:47:57 AM | awarntje | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(Yes) 8. Is the basis of claim a posted notice?                                                                                                                                                                                                                                                                                           |
| POU           | 2/25/2005 9:00:27 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 2/25/2005 9:03:45 AM | awarntje | Edited point location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 2/25/2005 9:04:04 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                    |
| Use           | 2/25/2005 9:04:34 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                       |
| Season        | 2/25/2005 9:06:27 AM | awarntje | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| Quantity      | 2/25/2005 9:06:42 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(Yes) 6. Is the basis of claim a posted notice?                                                                                                                                                                                                                                                                                                                                                                                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-4013C V1

|         |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------|----------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 2/25/2005 9:08:03 AM | awarntje | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(No) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |
| POU     | 2/25/2005 8:58:36 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU     | 2/25/2005 9:01:30 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| POU     | 2/25/2005 9:02:30 AM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2b. Is the POU required?</p> <p>(No) 3. Is the basis of claim a Application or Permit?</p> <p>(No) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(No) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                                                                                                        |
| Source  | 2/25/2005 9:04:16 AM | awarntje | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(Yes) 6. Is the basis of claim a Posted Notice?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

67-4013C

Records Modified  
8-12-04  
-no

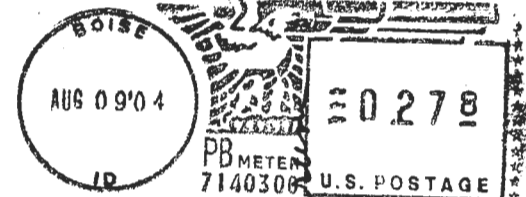
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

~~Return Service Requested~~

ADDRESS SERVICE  
REQUESTED

PRESORTED  
FIRST CLASS

DANIEL B KRUPP  
VICKIE J KRUPP  
HC 62 BOX 1258  
COUNCIL ID 83612



2031 Council Cypress Rd

SCANNED  
AUG 13 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04013C  
Date Received: 1/ 5/1990  
Receipt No: W007409  
Received By: RLT

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DANIEL B KRUPP 208-253-4848  
Address: HC 62 BOX 1258  
COUNCIL ID 83612  
OR  
Name: VICKIE J KRUPP 208-253-4848  
Address: HC 62 BOX 1258  
COUNCIL ID 83612

2. Date of Priority: MAR 4, 1901

3. Source: CAMP CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 01W   | 1       | SW     | SW     | NW     |     | ADAMS  |

5. Description of diverting works:  
DAM, DITCH, GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 10/31 | 1.000 |      |        |

7. Total Quantity Appropriated is:  
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER INCIDENTAL TO IRRIGATION

SCANNED  
APR 08 2004

MICROFILMED  
OCT 22 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 16N      | 01W   | 1       | NW     | SW  |               | IRR | 10.0  |
|          |       |         | SW     | SW  |               | IRR | 10.0  |
|          |       |         |        |     | Section Acres |     | 20.0  |
|          |       | 2       | SW     | SE  |               | IRR | 40.0  |
|          |       |         | SE     | SE  |               | IRR | 20.0  |
|          |       |         |        |     | Section Acres |     | 60.0  |
|          |       |         |        |     | Total Acres   |     | 80.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
EAST FORK DITCH WATER

14. Remarks:  
ORIGINALLY SIPLE MULLER DITCH ORVILLE SHAW 1/2 INTEREST

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_ do not \_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A 67-04013C

Date Received

1-5-90

Receipt Number

W007409

RECEIVED

JAN 05 1990

Department of Water Resources  
Western Regional OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) KRUPP, DANIEL B. & VICKIE J. Phone (208) 253-4848Mailing Address HC 62, Box 1258, Council, ID Zip 836122. Date of Priority (Only one (1) per claim) MAR 4, 19013. Source of water supply (a) CAMP CREEK  
which is tributary to (b) WEISER4. a. Location of existing point of diversion is: Township 16N Range 01W Section 01,  
SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of ADAMS

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. EARTHEN DAM, GRAVITY DITCH3/4 MILE. GRAVITY IRRIGATION.

MICROFILMED

OCT 22 1996

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 05/01 to 10/31 amount 1.0 CFS or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.0 CFS (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER INCIDENTAL TO IRRIGATION.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP  | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|------|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|      |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| T16N | 1W  | 02  |        |       |       |       |        |       |       |       |        |       |       |       |        |       | 40.0  | 20.0  | 60.0   |
| T16N | 1W  | 01  |        |       |       |       |        |       |       |       |        | 10.0  | 10.0  |       |        |       |       |       | 20.0   |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|      |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 80.0

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
EAST FORK DITCH WATER or None ~~X~~

14. Remarks: ORIGINALLY SIPLE MUELLER DITCH ORVILLE SHAW 1/2 INTEREST

MICROFILMED

OCT 22 1996

Last Name KRUPP Ident No. A67-04013

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

DEMOGRAPHIC

Information Sheet No. 42-1400 a 2/88

Page 2

Scale: 2 inches equals 1 mile

[illegible]

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 67-04013

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Vickie J Krupp Date 14 December 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADAMS ) SS.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day of Dec 19 89

SEAL

Notary Public Donna C. Luthy

Residing at BOISE, ID

My Commission Expires 11/08/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature V

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**OCT 22 1996**

Last Name KRUPP Ident. Number 67-04013

Copies White-State, Yellow-Claimant

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Krupp, Daniel & VickieCLAIM IDENT. NO. A67-04013DATE RECEIVED 1-5-90 RECEIPT # W007409 FEE PAID \$ 130.00 FEE REQ'D \$ 130.00

|                                                                                                                                                                                                           | YES       | NO        | Require Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|---------------|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                              | <u>X</u>  | <u>  </u> | *             |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                  | <u>X</u>  | <u>  </u> | *             |
| Is the priority date acceptable in view of mandatory filing dates? . . . . . <u>X</u> *                                                                                                                   |           |           |               |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                    |           |           |               |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                     | <u>X</u>  | <u>  </u> | *             |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                | <u>X</u>  | <u>  </u> |               |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                             | <u>X</u>  | <u>  </u> | *             |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                               | <u>X</u>  | <u>  </u> |               |
| 6. Are the water uses appropriate for the form? . . . . .                                                                                                                                                 | <u>X</u>  | <u>  </u> | *             |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. |           |           |               |
| Is the period of use included? . . . . .                                                                                                                                                                  | <u>X</u>  | <u>  </u> |               |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                             | <u>X</u>  | <u>  </u> | *             |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                         | <u>X</u>  | <u>  </u> |               |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                | <u>  </u> | <u>X</u>  |               |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                             | <u>  </u> | <u>  </u> |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? . . . . .                                                                                                                         | <u>X</u>  | <u>  </u> | *             |
| If multiple domestic, is single ownership indicated? . . . . . <u>  </u>                                                                                                                                  |           |           |               |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                      | <u>X</u>  | <u>  </u> | *             |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                           | <u>X</u>  | <u>  </u> |               |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                           | <u>X</u>  | <u>  </u> |               |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                          | <u>X</u>  | <u>  </u> |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                     | <u>X</u>  | <u>  </u> |               |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                        | <u>X</u>  | <u>  </u> |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? . . . . . N/A                                                                                    | <u>X</u>  | <u>  </u> |               |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        |           |           |               |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? . . . . . N/A                 | <u>X</u>  | <u>  </u> |               |
| (If yes, attach a proof report & complete number change)                                                                                                                                                  |           |           |               |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               |           |           |               |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? . . . . . N/A                                                                                                                     | <u>X</u>  | <u>  </u> |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate? . . . . .                                                                                                                      | <u>X</u>  | <u>  </u> | *             |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                   | <u>X</u>  | <u>  </u> | *             |
| 21. Was this claim filed on time? . . . . .                                                                                                                                                               | <u>X</u>  | <u>  </u> | *             |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                       |           |           |               |
| If no, was an extension of time filed & approved? . . . . .                                                                                                                                               |           |           |               |
| 22. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                         | <u>  </u> | <u>  </u> | *             |

MICROFILMED

OCT 22 1996

|                                                                                                                 | YES      | NO       |
|-----------------------------------------------------------------------------------------------------------------|----------|----------|
| 23. Is this claim being rejected and returned to claimant? . . . . .                                            | <u>X</u> | <u>X</u> |
| 24. Can this claim be data entered? . . . . .                                                                   | <u>X</u> | <u>X</u> |
| 25. Was claim modified? . . . . .                                                                               | <u>X</u> | <u>X</u> |
| If yes, do modifications require notification to claimant? . . . . .                                            |          |          |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. |          |          |

Claim reviewed by:   ZD   Date   9-14-94    
Claim data entered by:   RRT   Date   3-15-95  

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments:   This has been split into A & B    
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OFFICE OF THE  
ATTORNEY GENERAL  
STATE OF NEW YORK  
ALBANY, NEW YORK 12244-0001

Water Right Number - 67-04013

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MULLER

FERD

1 - P.O. BOX 7

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

MULLER

STELLA

1 - P.O. BOX 7

2 -

3 -

City- COUNCIL

State- ID Zip- 83612

Phone -

+ - - Priority Date - - +  
03/04/1901

+ - - - Region - - - +  
14 WESTERN

+ - - - Stage - - - +  
S - STATUTORY CLAIM

+ - - - Status - - - +

+ - - - - Source - - - - - +  
CAMP CREEK

+ - - - - Tributary - - - - - +  
WEISER RIVER

| + - - - - Point of Diversion - - - - - + |     |     |       |     |      |             | + - - - - Diversion Name - - - - - + |  | + - - - - Diversion Rate - - - - - + |  | + - - - - Diversion No. - - - - - + |  |
|------------------------------------------|-----|-----|-------|-----|------|-------------|--------------------------------------|--|--------------------------------------|--|-------------------------------------|--|
| Twn                                      | Rng | Sec | Tract | Lot | RFlg | County      |                                      |  |                                      |  |                                     |  |
| 16N                                      | 01W | 1   | SW NW |     |      | ( 3 ) ADAMS |                                      |  |                                      |  |                                     |  |

| + - - - - Water Use - - - - - + |             | + - - - - Diversion Rate - - - - - + |           | + - - - - Diversion Volume - - - - - + |  |
|---------------------------------|-------------|--------------------------------------|-----------|----------------------------------------|--|
| Code                            | Description | Period From                          | Period To |                                        |  |
| 01 - IRRIGATION                 |             | 05/01                                | 10/31     | 1.000                                  |  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.000

| + - - - - Place of Use - - - - - + |     |     |       |     |       |      |             | + - - - - County - - - - - + |  |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|------------------------------|--|
| Twn                                | Rng | Sec | Tract | Lot | Acres | Code | Description |                              |  |
| 16N                                | 01W | 1   | NW SW |     | 10.0  | 01   | IRRIGATION  | ( 3 ) ADAMS                  |  |
| 16N                                | 01W | 1   | SW SW |     | 10.0  | 01   | IRRIGATION  | ( 3 ) ADAMS                  |  |
| 16N                                | 01W | 2   | SW SE |     | 40.0  | 01   | IRRIGATION  | ( 3 ) ADAMS                  |  |
| 16N                                | 01W | 2   | SE SE |     | 20.0  | 01   | IRRIGATION  | ( 3 ) ADAMS                  |  |

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

MICROFILMED  
OCT 22 1996

SCANNED  
APR 08 2004

Water right number - 67-04013

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 01/14/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 01/14/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Name Connector -             | POU Ownership Flag- |
| Presumption Flag -             |                              |                     |

MICROFILMED  
OCT 22 1998

Identification No. \_\_\_\_\_

Claim No. 67-4013<sup>P</sup>

Map No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**  
**CLAIM TO A WATER RIGHT**

**Established by Diversion and Application to Beneficial Use**

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Ferd Muller and Stella Muller  
post office address Box 7 Council, Idaho 83612

2. The point of diversion is in SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  Section 1 Township 16 N  
Range 1 W B.M. located on Camp Creek  
(name of source)  
tributary to Weiser River in Adams County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

March 4, 1901 amount: 1 c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
\_\_\_\_\_ amount: \_\_\_\_\_ c.f.s. or \_\_\_\_\_ acre feet  
Total claimed 1 c.f.s. or \_\_\_\_\_ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use irrigation period of use from May 1st to Oct 31st (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
use \_\_\_\_\_ period of use from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive).

4. Description of diverting works:

a. Surface water diversion dam and/or headgate: material is composed of Earth Dam  
Open Ditch; length is 3/4 mile; height is 2 feet;  
width at bottom is 1 1/2 feet; with at top is 3 feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known \_\_\_\_\_

b. Underground water diverting works: is well flowing or pumped \_\_\_\_\_; depth of well is \_\_\_\_\_ feet; diameter of well is \_\_\_\_\_ inches; type of pump is \_\_\_\_\_  
capacity of pump is \_\_\_\_\_ g.p.m.; name and address of well driller is \_\_\_\_\_

67 4013

attach well logs if available; has there been any change in pump or motor since well was first completed \_\_\_\_\_; if so, give dates and explain \_\_\_\_\_

- c. Conveying works: length of ditch to place of use is \_\_\_\_\_ feet; width of ditch at top is \_\_\_\_\_ feet; width of bottom of ditch is \_\_\_\_\_ feet; depth of water is \_\_\_\_\_ feet; grade of ditch per 1000 feet is \_\_\_\_\_ feet; material through which ditch passes is \_\_\_\_\_; maximum length of pipe line to first place of use is \_\_\_\_\_ feet; diameter of pipe line is \_\_\_\_\_ inches; type of pipe \_\_\_\_\_; grade of pipe per 1000 feet is \_\_\_\_\_. Please explain any changes or increase in size of conveying system since water was first appropriated, giving date and dimensions if possible \_\_\_\_\_

- d. If water is stored: name of reservoir \_\_\_\_\_;  
total capacity of reservoir is \_\_\_\_\_ acre feet; active capacity of reservoir is \_\_\_\_\_ acre feet;  
year construction commenced \_\_\_\_\_; year completed \_\_\_\_\_; date first used \_\_\_\_\_  
period of storage is from \_\_\_\_\_ to \_\_\_\_\_; is reservoir drained each year \_\_\_\_\_;  
is reservoir on or off stream \_\_\_\_\_ explain \_\_\_\_\_

if feeder canal is used give maximum carrying capacity \_\_\_\_\_ c.f.s.; if reservoir is off stream, describe location of reservoir by 40-acre subdivisions \_\_\_\_\_

has there been any enlargement of the reservoir since it was first built \_\_\_\_\_, if so, give dates and describe \_\_\_\_\_

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated 80

Explain any significant increase in area irrigated since first use, give dates and acreages if known \_\_\_\_\_

AFFIDAVIT OF POSSESSION

RECEIVED

JUN 16 1971

Department of Water Administration

STATE OF IDAHO)

: ss

County of Adams)

WE, Maurice W. Ball and Anna R. Ball, husband and wife, being first duly sworn upon oath depose and say that:

1. We had been a resident of Adams County, State of Idaho, for 27 years; And during the years of 1952 to 1962 owned and operated the following property:

Township 16 North, Range 1 West, Boise Meridian.

Section 1: All that part of the ~~W $\frac{1}{2}$ SW $\frac{1}{4}$~~  described as commencing therefor at the Southwest corner of the ~~W $\frac{1}{2}$ SW $\frac{1}{4}$~~  and running thence North on the West line of said Section, a distance of 660 feet; thence East and parallel to the South line of said Section, a distance of 780 feet; thence South, and parallel to the West line of said Section, a distance of 660 feet to the South line of said ~~NW $\frac{1}{4}$ SW $\frac{1}{4}$~~ ; thence in a straight line, in a southwesterly direction, to the Southwest corner of said Section; thence North on the West line of said Section, a distance of 1,320 feet, more or less, to the place of beginning.

Section 2: ~~S $\frac{1}{2}$ SE $\frac{1}{4}$~~ , and a tract of land situated in the ~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~  described as commencing therefore at the Southeast corner of the ~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~  and running thence North on the East line of said Section to a point where the road following a ravine intersects said Section line; thence in a Southwesterly direction and following the center of said road to a point where said road intersects the South line of said ~~NE $\frac{1}{4}$ SE $\frac{1}{4}$~~ ; thence East on said South line to the point and place of beginning.

AND, during this time, we had full use of the waters from Camp Creek for the above described property; the right conveyed to us from the former owner, Bradley and Neva Plummer, whom also had full use of the water for the years they owned the property. It was understood that this water right was an established water right to this property.

Maurice W. Ball  
Anna R. Ball

Subscribed and sworn to before me this 2 day of June, 1971.



Darrel J. Morris  
Notary Public for Idaho

Residing at:  
My Commission expires: 9-23-72

b. Do you get water through a ditch owned by several users? yes If yes, give the name of the ditch  
Siple-Muller Ditch. The other users and their respective  
interests in the ditch are (if known) Orville Shaw 1/2 interest; He having purchased Siple  
interest

6. Where water is used for stock watering, give number of each kind of stock watered \_\_\_\_\_

7. Where water is used for domestic or municipal purposes give number of families served \_\_\_\_\_  
name of town supplied \_\_\_\_\_

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,  
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,  
giving dates and quantities \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

1) Notice of Water Right Recorded March 8, 1901 in Book A Water Rights  
Page 140, Records of Adams County, Idaho By Cynthia Black

2) Affidavit of Maurice W. Ball available and enclosed.

3) Affidavit of Bradley Plummer available and enclosed.

(Certified Copy of Notice of Water Right, available if needed, from courthouse  
records; please advise)

4) Existing Water Right is 55 shares in East Fork Ditch Co.

State of Idaho

County of Adams

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the  
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are  
true to the best of the affiant's knowledge.

Ernest Muller  
Claimant

Sworn to before me this 7th day of June, 1971.

William K. Hodgson  
Notary Public

Residing at Council, Idaho

My commission expires Feb. 13, 1972

For Department Use Only

|                                                                        |                           |                                 |            |
|------------------------------------------------------------------------|---------------------------|---------------------------------|------------|
| Received by <u>ig</u> Date <u>6/15/71</u>                              | Exception filed by: _____ | Forwarded to claimant by: _____ | Date _____ |
| Prelim. check by <u>ig</u> Date <u>6-23-71</u>                         | _____                     | _____                           | _____      |
| Fee received by <u>ig</u> Date <u>6/23/71</u> Fee \$ <u>10.00</u>      | _____                     | _____                           | _____      |
| Approved for publication by: <u>26</u>                                 | _____                     | _____                           | _____      |
| Published in <u>Adams County LEADER</u> Dates <u>7-2 &amp; 7-15-71</u> | _____                     | _____                           | _____      |

67 4013

RECEIVED

AFFIDAVIT OF POSSESSION

JUN 15 1971

Department of Water Resources

STATE OF IDAHO)  
: ss  
COUNTY Of Adams)

WE, Bradley Plummer and Neva Plummer, husband and wife, being first duly sworn upon oath depose and say that:

1. We are and have been a resident of Adams County, State of Idaho, for 31 years last past.

2. During the years of 1947 to 1952 owned and operated the following property:

Township 16 North, Range 1 West, Boise Meridian.

Section 1: All that part of the W $\frac{1}{2}$ SW $\frac{1}{4}$  described as commencing therefor at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and running thence North on the West line of said Section, a distance of 660 feet; thence East and parallel to the South line of said Section a distance of 780 feet; thence South, and parallel to the West line of said Section, a distance of 660 feet to the South line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence in a straight line, in a southwesterly direction to the Southwest corner of said Section; thence North on the West line of said Section, a distance of 1,320 feet, more or less, to the place of beginning.

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$ , and a tract of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  described as commencing therefor at the Southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and running thence North on the East line of said Section to a point where the road following a ravine intersects said Section line; thence in a Southwesterly direction and following the center of the road to a point where said road intersects the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section; thence East on said South line to the point and place of beginning.

3. During this time we had full use of the waters from Camp Creek for the above described property, the right conveyed to us from the former Owner, Vern. Missman, who also had full use of the water for the years he owned the property. We had always understood that this water right was an established water right to this certain property.

Bradley Plummer  
Neva Plummer

Subscribed and sworn to before me this 5 day of June, 1971.



Daniel J. Morris  
Notary Public for Idaho  
Residing at: Council  
My Commission expires: 9-23-72