

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-25746
Date Received: 8/15/1991
Receipt No: C021517
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARWIN L GIFFORD 208-454-3719
Address: 18234 WAGNER ROAD
CALDWELL, ID 83605
2. Date of Priority: JUN 12, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N | 03W | 32 | SW | SW | SW | | CANYON |
5. Description of diverting works:
SEE REMARKS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. (or) | A.F.A. |
|----------|-------|-------|-------------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC USE ONLY
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 04N | 03W | 32 | SW | SW | | DOMEST | |
11. Place of use in counties: CANYON
- A63-25746 Page 1 Date: 08/22/91

25x10

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32x10

AHO,

5

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ITEM 5:

NEW WELL COMPLETED ON 8/13/1991. SIX INCH, WAS AT A DEPTH OF 212', 1HP SUBMERSIBLE, ORIGINAL WELL IS FAST FIXING, OUT OF USE, ABANDONED ACCORDING TO REGULATIONS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A63-25746

Page 2

Date: 08/22/91

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LAST
ADDRESS

CITY

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EX

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(ENT)

10. Place of use is: Township: 4 NORTH Range 3 WESTSection 32 SOUTH 1/4 of SOUTHWEST 1/4, Govt. Lot _____, B.M.for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____11. In which county (ies) are lands listed above as place of use located? Canyon12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date

Date

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date

Title and Organization _____

State of Idaho/or _____

County of Canyon) SS.Subscribed and sworn (or affirmed) before me this 14th day of August 19 97

SEAL

Notary Public

Residing at

My Commission Expires

Ident No.

Last Name _____

Copies: White-Stats, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

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SD-56 XXXXX

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION MAILING DATA ENTRY SCREEN

DATE: 08/21/91
TIME: 10:51:58

COUNTY NO: 27 COUNTY NAME: CANYON

LAST: GIFFORD

FIRST: DARWIN

ADDRESS: 18234 WAGNER RD

CITY: CALDWELL

STATE: ID

ZIP CODE: 83605

SOURCE DE

☐ COMMENCEMENT
☐ WATER USER HANDBOOK
☐ SHORT CLAIM FORM
☐ APPLICATION

☐ DOCKET SHEET
☐ WATER LAW HANDBOOK
☐ FEDERAL CLAIM FORM

☐ MONTHLY STATUS REPORT
☐ LONG CLAIM FORM
☐ MISCELLANEOUS

EXPIRED YEAR:

FORM MAIL DATE: 8/15/91

ROUND #1 MAIL DATE:
ROUND #1 DEADLINE:

ROUND #2 MAIL DATE:
ROUND #2 DEADLINE:

CERTIFIED NUMBER:

(ENTER-CONTINUE) (GOLD2-UPDATE) (GOLD3-DELETE) (GOLD7-NAME SEARCH) (GOLD8-XIT)

Round #1 not sent to this address

8-20-91

8-20-91

Gifford, Darwin L

Did not receive a
commencement notice at
address on claim. No
late fee required.

Enter PD. & PU. as
T4N, R3W, Sec 32

SW 1/4 SW 1/4

Send modify letter of

25x10

32x10

25x10

32x10

4/5/1989

CLAIMANT'S NAME

Gifford, William C.

DATE RECEIVED

08-19-91

CK # 3-9

C021517

AMOUNT \$ 2.50

White House Mountain

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO
2. Is a priority date entered? ☒ YES ☐ NO
3. Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
5. Is there a description of the diverting works? ☒ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☒ YES ☐ NO
- Is the consumptive use correct? ☒ YES ☐ NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO
20. Is the fee enclosed correct? ☒ YES ☐ NO
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO

Claim checked by: W. Gifford

Date: 08-20-91

Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be notified of modifications: ☒ (Yes) ☐ (No)Receipt Prepared by: A. Macbride

Date: 08-19-91

Checked by: W. GiffordDate: 08-19-91Claim data entered by: W. GiffordDate: 08-19-91Sent to claimant by: W. GiffordComments: no permit processing until late September next year

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

August 22, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Darwin L. Gifford
18234 Wagner Road
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - Notice of Claim #A63-25746

Dear Mr. Gifford:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication. We have also enclosed your receipt C021517 for your filing fees.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,


Carter L. Fritschle
Sr. Water Rights Agent

CLF:sf:west
Enclosures:
Claim #A63-27546
Receipt #C021517

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AJS608NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/09/92 09:47:39
PAGE 1

WATER RIGHT NUMBER - A62-25746

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

LAST NAME

FIRST NAME

(Cecil R.)

DARWIN L

ADDRESS

1 - 18234 WAGNER ROAD
2 -
3 -
CITY- CALDWELL
PHONE - 208-454-3719

STATE- ID ZIP- 93605

*** C - CURRENT OWNER ***
GIFFORD

STAGE
BENEFICIAL USE

STATUS

PRIORITY DATE
06/12/1971

REGION
14 WESTERN

TRIBUTARY

SOURCE
GROUNDWATER

POINT OF DIVERSION
STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY
04N 03W 32 SW SW (27) CANYON

WATER USE PERIOD FROM PERIOD TO
01/01 12/31

43 - DOMESTIC
TOTAL DIV. RATE 0.040
TOTAL DIV. VOLUME
TOTAL DIV. CAPACITY
TOTAL CONSUMPTIVE USE 0.0
KW USAGE

PLACE OF USE
DESCRIPTION
COUNTY
43 DOMESTIC (27) CANYON

DIVERSION MEANS - SEE REMARKS

NON-IRRIGATION USE - DOMESTIC USE ONLY

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

ITEM 51
NEW WELL COMPLETED ON 8/13/1991. SIX INCH, WAS AT A DEPTH OF
212', 1HP SUBMERSIBLE, ORIGINAL WELL IS PAST FIXING, OUT OF USE,
ABANDONED ACCORDING TO REGULATIONS.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF
DECREE DEFENDANT

DECREE DATE
00/00/0000

32 X 10

AJ580BNP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/08/92 09:47:39
PAGE 2

WATER RIGHT NUMBER - A63-25746

PREFIX TRANSLATION: ADJUDICATION CLAIM

--- AUDIT FIELDS - 08/22/91 FRAZEE

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAGS AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/13/1991	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C021517	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

1R35575-010-0

DATA ENTRY
ENTERED 8/20/92
CHECKED 10/25/92

Verified By
Tara L. Lipp
ASCS L&D
Water Rights Section
Field Exam
Owner (See Remarks)
County Record
Divide Unit, WRM
P.O. Box 14
L.V.M. Records

VERIFIED
DEC 8 1992

CERTIFIED
JUL 13 1993
WATER EXAMINER

PROOF
AUG 20 1992