

RECEIVED

FEB 21 2018

DEPARTMENT OF
WATER RESOURCES

JEFFREY H. WOOD
United States Department of Justice
Acting Assistant Attorney General
Environment and Natural Resources Division

BRUCE D. BERNARD
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
999 18th Street, Suite 370
Denver, Colorado 80202
Phone: (303) 844-1361

DAVID L. NEGRI, ISB # 6697
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724
Phone: (208) 334-1936; Fax: (208) 334-1414

Counsel for the United States

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA
Case No. 49576

)
)
)
)
)
Subcase No. 94-09513

NOTICE OF ERRATUM

The Amended Notice of Claim (Feb. 12, 2018) for this subcase was inadvertently filed without signature. Attached is a correct copy of the signed Amended Notice of Claim, without attachments.

Respectfully submitted this 20th day of February, 2018.



David L. Negri
Attorney for the United States

CERTIFICATE OF SERVICE

I hereby certify that on February 20, 2018, I served a true and correct copy of the foregoing upon the following individuals by placing the document in the United States Mail, postage prepaid, addressed as follows:

ALBERT P BARKER 1010 W JEFFERSON ST STE 102 PO BOX 2139 BOISE, ID 83701-2139	CHIEF NATURAL RESOURCES DIV OFFICE OF THE ATTORNEY GENERAL STATE OF IDAHO PO BOX 83720 BOISE, ID 83720-0010
CHRISTOPHER H MEYER 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720	JEFFREY C FEREDAY 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720
JEFFREY W BOWER 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720	MARIAH R DUNHAM 722 MAIN AVE ST MARIES, ID 83861
MICHAEL P LAWRENCE 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720	NANCY A WOLFF 722 MAIN AVE ST MARIES, ID 83861
SEMANKO, NORMAN M PARSONS BEHLE & LATIMER 800 WEST MAIN STREET STE 1300 BOISE, ID 83702	DIRECTOR OF IDWR PO BOX 83720 BOISE, ID 83720-0098
CANDICE M MCHUGH CHRIS M BROMLEY MCHUGH BROMLEY PLLC 380 S 4TH STREET STE 103 BOISE, ID 83702	


Matthew Smith

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO
THE USE OF WATER FROM THE COEUR D'ALENE-
SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: **49576**
Ident. Number: **94-09513**
Date Received:
Receipt No.:

**AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
(SPLIT FROM 94-09133)
RESERVED UNDER FEDERAL LAW**

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
United States of America, Acting on Behalf of the USDA Forest Service	550 W. Fort Street MSC 033	Boise	ID	USA	83724

2. Date of Priority:

See Attachment 3 (Stream Segments), Column E (Priority Date)
See Attachment 4 (Water Bodies), Column E (Priority Date)
See Attachment 5 (Springs), Column E (Priority Date)

3. Source:

See Attachment 3 (Stream Segments), Column A (Source Name)
See Attachment 4 (Water Bodies), Column A (Source Name)
See Attachment 5 (Springs), Column A (Source Name)
See also Attachment 1 (Basin Map), Attachment 2 (HUC Map)

4. Point of Diversion:

See Attachment 3 (Stream Segments), Column B (TRS), Column C (TRSQQ), Column D (Source Code and Number)
See Attachment 4 (Water Bodies), Column B (TRS), Column C (TRSQQ), Column D (Source Code and Number)
See Attachment 5 (Springs), Column B (TRS), Column C (TRSQQ), Column D (Source Code and Number)

5. Water is used for the following purpose(s):

Administrative – Fire Suppression

6. Season of Use:

From Month/Day	To Month/Day
1/1	12/31

7. Quantity:

The amount of water necessary to control and suppress forest fires

8. Place of Use:

Any National Forest System land

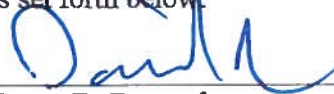
9. Basis of Claim:

Reserved Under Federal Law

10. Signature(s):

Notice is hereby given that the United States Department of Justice will represent the United States of America, including the U.S.D.A. Forest Service, in all matters pertaining to the Coeur d'Alene-Spokane River Basin Adjudication.

All notices, filings and correspondence concerning this matter should be mailed to the United States Department of Justice at the address set forth below:



Bruce D. Bernard
David L. Negri
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 W. Fort Street, MSC 033
Boise, Idaho 83724

Attorneys for the United States of America

Dated this 9th day of February, 2018.

Number of attachments: Five