

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-14302**
Date Received: 7/20/1993
Receipt No: S016008
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAUL R MC ALLISTER 208-837-6568
Address: 17801 U S 30
BLISS ID 83314

Name: JO ANNE MC ALLISTER 208-837-6568
Address: 17801 U S 30
BLISS ID 83314

2. Date of Priority: JUN 1, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
HEADBOX AND PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	13E	34	NW SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FROM SAME P/D; A37-11134, A37-12827

14. Remarks:

CHANGE OF OWNERSHIP RECEIVED BY NEW OWNERS 8/23/93 PAUL R. &/OR
JOANNE MCALLISTER FORMER OWNER JAMES E FAULKNER. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14302
Date Received: 7/20/1993
Receipt No: S016008
Received By: KRC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES FAULKNER 208-837-6107
Address: HC 60 BOX 1260
BLISS ID 83314

2. Date of Priority: JUN 1, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
HEADBOX AND PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	34	NW	SE		DOMESTIC	

11. Place of use in counties: GOODING

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RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 23 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: N/A

LEGAL DESCRIPTION OF PROPERTY: Township 06S Range 13E
Section 34, 1/4 of LOT 3 1/4 of 1/4, Govt. Lot , BM.

Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

Hand delivered

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s) A37-14302
Assigned by IDWR:

[] Name and Address of Former Owner/Claimant(s)(Seller): James E. & Diana K. Faulkner

[] New Owner/Claimant (Purchaser): Paul R. &/or JoAnne McAllister

[] New Mailing Address: 17801 U.S. 30
Hagerman ID 83332
Bliss 83314

[] New Telephone Number: (208) 837 - 6568

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe Copy of Warranty Deed
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Paul R. McAllister Date 8-23-93
JoAnne McAllister Date 8-23-93

[] Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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OCT 26 1994

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9/23/93 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

G-002577



WARRANTY DEED

For Value Received

James E. Faulkner and Diana K. Faulkner, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Paul R. McAllister and JoAnne McAllister, husband and wife,
hereinafter referred to as Grantee, whose current address is

17801 U.S. 30

Hagerman, Id 83332

the following described premises, to-wit:

A parcel of land located in Lot 3 of Section 34, Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of Lot 3 and centerline of

U.S. Highway 30, Station 193 plus 72 of Idaho Highway Project No. 2361(18);

Thence South 0° 43' West, 378.00 feet along the East boundary

of Lot 3 and centerline of U.S. Highway 30;

Thence North 89° 17' West, 60.00 feet to the Westerly Right-of-

Way of said Highway, the TRUE POINT OF BEGINNING;

Thence North 89° 17' West, 132.00 feet;

Thence South 0° 43' West, 112.00 feet;

Thence South 89° 17' East, 132.00 feet to the Westerly Right-of-

Way of U.S. Highway 30;

Thence North 0° 43' East, 112.00 feet along said Westerly Right-of-

Way to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 13, 1993.

James E. Faulkner
James E. Faulkner

Diana K. Faulkner
Diana K. Faulkner

STATE OF IDAHO

COUNTY OF Gooding

On This 13th day of August, in the year 1993, before me, a Notary Public in and for said State, personally appeared James E. Faulkner and Diana K. Faulkner, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

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OCT 26 1994

AJ0749NP
No. R37-14302

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL R MC ALLISTER	06/01/1926	DOMESTIC	01-01 12-31	0.04 CFS	
C	JO ANNE MC ALLISTER					
	17801 U S 30					
	BLISS ID 83314					
	(208) 837-6568					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: SPRING

Tributary to: BIRCH CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R13E S35

SENWSW

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	13E	34	:																
			:														D		

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, ONE HOME

Other Rights: FROM SAME P/D; A37-11134, A37-12827

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

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OCT 26 1994

Water Right Number - R37-14302 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC ALLISTER PAUL R 1 - 17801 U S 30
2 -
3 -
City- BLISS State- ID Zip- 83314
Phone - 208-837-6568
MC ALLISTER JO ANNE 1 - 17801 U S 30
2 -
3 -
City- BLISS State- ID Zip- 83314
Phone - 208-837-6568

*** O - ORIGINAL OWNER ***
FAULKNER JAMES 1 - HC 60 BOX 1260
2 -
3 -
City- BLISS State- ID Zip- 83314
Phone - 208-837-6107

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1926 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING BIRCH CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
06S 13E 35 SE NW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 13E 34 NW SE 43 DOMESTIC (47) GOODING

Total Acres:

+ - Diversion Means - HEADBOX AND PIPELINE TO HOME
+ - Non-Irrigation Use - DOMESTIC, ONE HOME
+ - Other Rights for Same Use - FROM SAME P/D; A37-11134, A37-12827

OCT 26 1994
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Water right number - R37-14302

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 08/23/1993 User Id: GIVENS Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP RECEIVED BY NEW OWNERS 8/23/93 PAUL R. &/OR JOANNE MCALLISTER FORMER OWNER JAMES E FAULKNER. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

+ - - Audit Fields - - +
08/23/93 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/20/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016008	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 26 1994

POOR ORIGINAL

HAGERMAN ORTHOPHOTOQUAD
IDAHO

260 000 FEET

114°52'30"

42°52'

440 00
FEET



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14302

Date Received: 7/20/1993

Receipt No: S016008

Received By: *ownership change*
HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM G LAMB 208-352-4626
Address: TRUSTEE
406 RIVER RD
BLISS ID 83314

AND/OR

Name: VIRGINIA L LAMB 208-352-4626
Address: TRUSTEE
406 RIVER RD
BILSS ID 83314

2. Date of Priority: JUN 1, 1926

3. Source: SPRING Trib. to: BIRCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	13E	35	SE	NW	SW		GOODING

5. Description of diverting works:
HEADBOX AND PIPELINE TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

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NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	13E	34	NW	SE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FROM SAME P/D; A37-11134, A37-12827

14. Remarks:
CHANGE OF OWNERSHIP RECEIVED BY NEW OWNERS 8/23/93 PAUL R. &/OR
JOANNE MCALLISTER FORMER OWNER JAMES E FAULKNER. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.

OWNERSHIP CHANGE MADE 3-31-95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 29 1996

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

My Commission Expires _____

Date: 03/31/95

Water Right Number - R37-14302

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAMB

WILLIAM G

1 - TRUSTEE

2 -

3 - 406 RIVER RD

City- BLISS

State- ID Zip- 83314

Phone - 208-352-4626

1 - TRUSTEE

2 -

3 - 406 RIVER RD

City- BLISS

State- ID Zip- 83314

Phone - 208-352-4626

LAMB

VIRGINIA L

*** O - ORIGINAL OWNER ***

FAULKNER

JAMES

1 - HC 60 BOX 1260

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-6107

1 - 17801 U S 30

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-6568

MC ALLISTER

PAUL R

MC ALLISTER

JO ANNE

1 - 17801 U S 30

2 -

3 -

City- BLISS

State- ID Zip- 83314

Phone - 208-837-6568

+ - - Priority Date - - +
06/01/1926+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
SPRING+ - - - - Tributary - - - - - +
BIRCH CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 13E 35 SE NW SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040+ - Total Consumptive Use - + + - KW Usage - +
0.0MICROFILMED
NOV 29 1996

Prefix Translation: RESEARCH

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	06S	13E	34	NW SE			43	DOMESTIC	(47) GOODING	

Total Acres:

+ - - Diversion Means - HEADBOX AND PIPELINE TO HOME

+ - - Non-Irrigation Use - DOMESTIC, ONE HOME

+ - - Other Rights for Same Use - FROM SAME P/D; A37-11134, A37-12827

+	Remarks	+
	OWNERSHIP CHANGE MADE 3-31-95 BY TLB.	

+-----+
No Old Water Right Numbers Found Old Water Right Numbers +

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

Date:	User Id:	Subject:	Comments:
Date: 08/23/1993	User Id: GIVENS	Subject: COPIED FROM REMARKS	
CHANGE OF OWNERSHIP RECEIVED BY NEW OWNERS 8/23/93 PAUL R. &/OR			JOANNE MCALLISTER FORMER OWNER JAMES E FAULKNER. COPY OF
WARRANTY DEED SUBMITTED WITH FORM.			
Date: 03/31/1995	User Id: TBACKLUN	Subject: COPIED FROM REMARKS	
OWNERSHIP CHANGE MADE 3-31-95 BY TLB.			

+ - - Audit Fields - - +
03/31/95 TBACKLUN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/20/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S016008	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GEORGE A. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 31, 1995

WILLIAM & VIRGINIA LAMB
406 RIVER RD
BLISS, ID 83314

RE: SRBA CLAIM: A37-14302
MC ALLISTER

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 29 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-28-95

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 13 East B.M. GBM
Section 34, 1/4 of NW 1/4 of SE 1/4, Govt. Lot N/A
Lot N/A, Block, N/A, Subdivision/Townsite N/A
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAR 31 1995

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources
Southern Region

☒ Water Right Number(s)
Assigned by IDWR: A37-14302

☒ Name and Address of Former Owner/Claimant(s)(Seller): Paul R. McAllister & JoAnne McAllister
17801 U. S. Highway #30

☒ New Owner/Claimant (Purchaser): Bliss, Idaho 83314
William G. Lamb & Virginia L. Lamb, Trustees

☒ New Mailing Address: 406 River Road
Bliss, Idaho 83314

☒ New Telephone Number: (208) 352 - 4626

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): William G. Lamb Date 3-30-95
Virginia L. Lamb Date 3-30-95

☒ Signature of Former Owner/Claimant(s): Paul R. McAllister Date 2-28-95
Jo Anne McAllister Date 2-28-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-31-95 By: HLB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 29 1996



WARRANTY DEED

For Value Received

Paul R. McAllister and JoAnne McAllister, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto
William G. Lamb and Virginia L. Lamb, Trustees of the William G. and Virginia L. Lamb
Family Trust

hereinafter referred to as Grantee, whose current address is

406 River Road, Hagerman, ID 83332

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with Idaho Department of Water Resources water right for
domestic well #A37-14302.

160403

STATE OF IDAHO COUNTY OF GOODING
FIRST AMERICAN TITLE

Filed for record at the request of _____

24 min, past 3 o'clock P m. this 28

of February, 1995 Fee #600

HELEN A. PAOLI, Recorder

By Helen K. Paoli Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that Grantor is the owner in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: February 28, 1995.

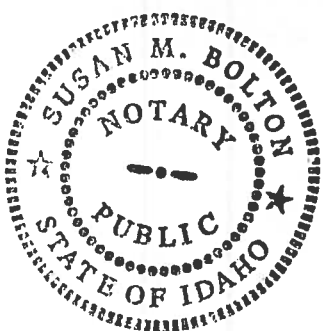
Paul R. McAllister
Paul R. McAllister

JoAnne McAllister
JoAnne McAllister

STATE OF IDAHO

COUNTY OF Gooding

On This 28th day of February, in the year 1995, before me, a Notary Public
in and for said State, personally appeared Paul R. McAllister and JoAnne McAllister,
known or identified to me to be the persons whose names are subscribed to the within
Instrument, and acknowledged to me that they executed the same.



Susan M. Bolton
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98

First American Title Company of Idaho



EXHIBIT A

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 34: A parcel of land located in Lot 3, more particularly described as follows:

BEGINNING at the Northeast corner of Lot 3 and centerline of U.S. Highway 30, Station 193 plus 72 of Idaho Highway Project No. 2361(18);
Thence South $0^{\circ} 43'$ West, 378.00 feet along the East boundary of Lot 3 and centerline of U.S. Highway 30;
Thence North $89^{\circ} 17'$ West, 60.00 feet to the Westerly Right-of-Way of said Highway, THE TRUE POINT OF BEGINNING;
Thence North $89^{\circ} 17'$ West, 132.00 feet;
Thence South $0^{\circ} 43'$ West, 112.00 feet;
Thence South $89^{\circ} 17'$ East, 132.00 feet to the Westerly Right-of-Way of U.S. Highway 30;
Thence North $0^{\circ} 43'$ East, 112.00 feet along said Westerly Right-of-Way to THE TRUE POINT OF BEGINNING.

MICROFILMED

NOV 29 1996



BOX 201
HAGERMAN, ID
83332

RECEIVED

MAR 31 1995

Department of Water Resources
Southern Region

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE STREET EAST
TWIN FALLS, IDAHO 83301

