

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-313

RIGHT NUMBER: 37-14291

NAME & ADDRESS: LE ROY E GOLDING
CLAUDIA E GOLDING
BOX 1078
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1960

POINT OF DIVERSION: T03N R18E S18

~~NESE NE~~
~~NESE~~

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T03N R18E S18

Within BLAINE County
~~NESE~~ SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Lot 5 Hidden Hollow Sub 114 Abby Rd

RP 002750000050

Verified by

Date: 11-2-98

Verification Source

Cyfarvel Rpt & map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14291
Date Received: 11/16/1992
Receipt No: C026008
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LE ROY E GOLDING 208-788-4369
Address: BOX 1078
KETCHUM ID 83340

AND/OR

Name: CLAUDIA E GOLDING 208-788-4369
Address: BOX 1078
KETCHUM ID 83340

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	NE	NE	SE		BLAINE

5. Description of diverting works:
38'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	18	NE SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 437-14291Date Received 11-16-92Receipt Number 0026008

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

NOV 16 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LERoy E. & CLAUDIA E. GOLDING Phone (208) 788-4369
Mailing Address Box 1078 KETCHUM ID. Zip 83340

2. Date of Priority (Only one per claim) 1960 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township T3N Range R18E
Section 17, 18 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of BLAINE [LOT 5, BLOCK 1 OF HIDDEN HOLLOW SUB. INSTRUMENT NO. 146390 & 161201 & 161406]

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 38 FEET, 1.5 h.p. SUBMERSIBLE PUMP, PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD

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MAR 01 1993

10. Place of use is: Township: T3N Range R18E
Section 17, 18 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
☒ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles E. Golder Date 11.10.92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10th day of November 1992

SEAL

Notary Public Shirley Kasper

Residing at 311 Main St. Ketchikan, ID

My Commission Expires 7-29-97

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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Idaho Department of Water Resources
Adjudication Bureau
Statehouse Mail
Boise, Idaho 83720

First Class
U.S. Postage
Permit No. 1
Boise, Idaho

RECEIVED

Presorted

JUL 22 1988

GOLDING, LE ROY E & CLAUDIA
BOX 1073
KETCHUM ID 83340

Department of Water Resources

GOL 78 001513N1 07/15/88

POOR ORIGINAL

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

COUNTY: BLAINE 6434
FILING DEADLINE: OCT 26, 1988
MOBILE UNIT LOCATION AND DATES:
WATCH LOCAL NEWSPAPER FOR TIME & PLACE
A MOBILE CLAIMS TAKING OFFICE WILL BE IN
TETON COUNTY BEFORE THE FILING DEADLINE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

er

Idaho Department of Water Resources
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JUL 22 1988

GOLDING, LEORY E JR ETUX
BOX 1073
KETCHUM ID 83340

Department of Water Resources

GOL 78 001513N1 07/15/88

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

COUNTY: BLAINE 6717
FILING DEADLINE: OCT 26, 1988
MOBILE UNIT LOCATION AND DATES:
WATCH LOCAL NEWSPAPER FOR TIME & PLACE
A MOBILE CLAIMS TAKING OFFICE WILL BE IN
TETON COUNTY BEFORE THE FILING DEADLINE

MICROFILMED
MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 23, 1992

Mr. & Mrs. LeRoy E. Golding
Box 1078
Ketchum, ID 83340

RE: Snake River Basin Adjudication (SRBA)
Blaine County - Notice of Claim No. A37-14291

Dear Mr. & Mrs. Golding:

We are forwarding to you a computer-generated copy of the Notice of Claim which you filed for your property in Blaine County.

We have interpreted the data from your claim and have made some minor modifications which we feel more accurately describe your water right. The items that were modified are highlighted. Please review the enclosed form to assure that these modifications are in agreement with your water right.

If you agree that the modifications are correct as indicated, you do not have to return this form.

If you feel we have misinterpreted the claim, and you make any changes to the Notice of Claim form enclosed, you must initial the changes you make, sign the form before a notary public and return the claim and a copy of this letter to me.

Please make these corrections before December 23, 1992. Do not hesitate to contact this office or our Southern Region Office, if you have any questions or concerns.

Sincerely,

Helen Harrington-Thornton
Sr. Water Resource Agent
Adjudication Bureau

HHT:sf:south
Enclosures:
Claim No. A37-14291

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MAR 01 1993

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 11-24-92

TO: S. Frazee to Log In
 FOR: D. Shaff/D. Allen
 FROM: S. Frazee Date: 11-23-92
 SUBJ: Receipt No. C026008 (Please attach ARQ2 Receipt copy)

RE: PayOR LeRoy E. Golding
 Address Box 1078
Ketchum ID 83340

Claimant if NOT Payor —

Refund Amount \$ 50.00 Claim Location (Region/Claimant) attached

Extension Filed? (Y/N) NA Copy Attached? (Y/N) NA

Late Fees Paid? (Y/N) NA Late Fee Receipt # C026008

S.O. Verified Ext. by sf on 11-23-92 D.B. Query by n/a

Refund Generated By () Agent (sf) () Claimant

Refund Category overpaid - ext. granted

Date of Last Correspondence (copy attached) —

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>437-14291</u>	<u>don</u>	<u>\$75.00</u>	<u>25.00</u>	<u>C026008</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
Total		<u>\$75.00</u>	<u>\$25.00</u>	

Detailed Reason(s) for Refund Attached Y(N)
extension granted.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____

Don Shaff Approval 11-23-92 Hold _____ To Fiscal 11-24-92

Logged 11-23-92

Data Base Modified? Y/N NA A &/or R Records By _____ on _____

10/29/92

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MAR 01 1993

RECEIVED

Date Received _____

NOV 16 1992

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

LE Ray E. & CLAUDIA E. GOLDING (208) 788-4369
Name of Claimant Phone Number

Box 1078 NETENUM ID. 83340
Mailing Address City State Zip

BLAINE
County(s) where place of use is located Date claim originally due

Domestic
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
WE WERE OUT OF STATE FROM '85' to '89', ALTHOUGH OUR MAIL WAS TO BE FORWARDED WE RECEIVED NO INFORMATION REGARDING FILING A CLAIM TO WATER RIGHTS. I ONLY JUST HEARD FROM A FRIEND AND CALLED YOUR OFFICE IMMEDIATELY.

Claimant requests an extension to _____, 19 _____

Claudia E. Golding 11-10 92
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [_____ denied] for the following reasons:

and if granted the filing deadline is extended to November 16, 19 92

Signed this 17 day of November, 19 92

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Director or his designated agent
DAVID B. SHAW

MICROFILMED
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

Mr. & Mrs. LeRoy E. Golding
Box 1078
Ketchum, ID 83340

RE: Snake River Basin Adjudication (SRBA)
Blaine County, Receipt #C026008, #A37-14291

Dear Mr. & Mrs. Golding:

Your Request for Extension of Time was granted, and the late fees you paid on the above-referenced claim will be refunded. The refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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MAR 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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Received By: _____

RECEIVED

DEC 09 1992

DEC 3 1992

Department of Water Resources
Southern Region Office

Department of Water Resources

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LE ROY E GOLDING 208-788-4369
Address: BOX 1078
KETCHUM ID 83340
AND/OR
Name: CLAUDIA E GOLDING 208-788-4369
Address: BOX 1078
KETCHUM ID 83340

2. Date of Priority: DEC 31, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	18E	18	NE	NE	SE		BLAINE

5. Description of diverting works:
38'X6" WELL WITH 1.5HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	18	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Claudia E. Holding Date: 11/30

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of November 1992

Kristin Miller
Notary Public

Seal

Residing at Hailey
My Commission Expires 11-7-94