

AJ0749NP
No. R37-14271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARL G BONTRAGER	08/31/1981	STOCKWATER	01-01 12-31	0.02 CFS	
C	KATHLEEN K LYNN		DOMESTIC	01-01 12-31	0.04 CFS	
	PO BOX 2092					
	KETCHUM ID 83340					
	(208) 788-3690			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R18E S03

NESW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	18E	3	:																
			:																
			:																

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP003330020220
ALSO KNOWN AS 102 HYNDMAN VIEW DR.
STOCKWATER 5 HORSES

Dates: Exam Made Date: Verified Date: 12/29/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 37-14271
 2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant ROBERT E LYNN & KATHLEEN K LYNN →
KATHLEEN K LYNN →
 4. New Owner/Claimant(s) CARL G BONTRAGER & KATHLEEN K LYNN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address PO Box 2092

City, State and ZIP Code KETCHUM IDAHO 83340

New Telephone Number (208) 788 3690
 5. Date you acquired the property AUGUST 1ST, 1991
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 7. Signature of New Owner or Claimant(s) Kathleen K Lynn
Carl G Bontrager
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUMENT No.

QUITCLAIM DEED

For Value Received.

Robert E. and Kathleen K. Lynn

do hereby convey, release, remise and forever quit claim

unto Kathleen K. Lynn, an unmarried woman

whose address is: P O Box 2092, Ketchum, Idaho 83340

the following described premises, to-wit:

Lot 22, Hyndman Peak Subdivision, Blaine County, Idaho

Verified Street Address: 102 Hyndman View Drive, Blaine County, Idaho.

together with their appurtenances.

Dated: March 1, 1991Robert E. LynnKathleen K. Lynn

STATE OF IDAHO, COUNTY OF Blaine

On this 1st day of March, 19 91,
 before me, a notary public in and for said State, personally
 appeared Robert E. Lynn and Kathleen K. Lynn

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Cecilia L. King
 Notary Public

Residing at Hailey
 Commission Expires: 1-1-96

BLAINE CO. REQUEST
 OF: R.E. Lynn

Deed

91 MAR 7 PM 1 16

FEES \$ 3.00

NOT GREEN CLERK RS

328217

Jo: Kathy
726-2244

17433

INSTRUMENT No.

QUITCLAIM DEED

For Value Received
Kathleen K. Lynn

do hereby convey, release, remise and forever quit claim
unto

Carl O. Hontrager and Kathleen K. Lynn, Husband and Wife.

the following described premises, to-wit:

Lot 22, Hyndman Peak Subdivision, Blaine County, Idaho.

Verified Street Address: 102 Hyndman View Drive, Blaine County, Idaho.

BLAINE CO. REQUEST

Sawtooth Title Co., Inc.

MAY 10 1999 2:29

3322491

CLERK

3.00

together with their appurtenances.

Dated: 23 JULY 1991

Kathleen K. Lynn

STATE OF IDAHO, COUNTY OF

On this 23 day of July, 1991,
before me, a Notary Public in and for said State, per-
sonally appeared KATHLEEN K. LYNN, who

known to me to be the person whose name is
subscribed to the within instrument and acknowledged
to me that she executed the same for the purposes and

James M. Smith
Notary Public

Residing at July, 50

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of

at minutes past o'clock in
this day of
in my office, and duly recorded in Book
of Books at page

Official Recorder

Deputy

Per
Mail to:



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 28 1998

Department of Water Resources

November 6, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Carl & Kathleen Bontrager
Box 2092
Ketchum ID 83340

91

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-14271

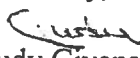
Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,


Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

C



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 6, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

Carl & Kathleen Bontrager
Box 2092
Ketchum ID 83340

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-14271

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Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,


Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-310

RIGHT NUMBER: 37-14271

NAME & ADDRESS: ROBERT E LYNN
KATHLEEN K LYNN
PO BOX 2152
KETCHUM ID 83340

*Carl & Kathleen Bontrager
Box 2092
Ketchum 83340*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 08/31/1981

POINT OF DIVERSION: T03N R18E S03 ✓

NESW ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER ✓	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC 1 HOME; STOCKWAT	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC

Within BLAINE County

T03N R18E S03 ✓

NESW

~~NWSW~~

~~SWSW~~

Place of use for STOCKWATER is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

102 Hyndman View Dr
PROPERTY IS HYNDMAN PEAK SUBD., LOT 22, BLOCK 2. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP003330020220

*only owns 5 acres w/ 5 houses
Dad*

Verified by *Dad*

Date: *9/30/98*

Verification Source: *City Parcel Rpt + map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14271
Date Received: 1/10/1992
Receipt No: C018911 / 18381
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E LYNN 208-788-3690
Address: PO BOX 2152
KETCHUM ID 83340

AND
Name: KATHLEEN K LYNN 208-788-3690
Address: PO BOX 2152
KETCHUM ID 83340

2. Date of Priority: AUG 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot
03N 18E 3 NE SW
Department of Water Resources
Southern Region Office
County BLAINE

5. Description of diverting works:
PUMP WATER FROM UNDERGROUND 180 FT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME; STOCKWATER 5 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	3	NE	SW		DOMEST	
			NW	SW		DOMEST	
			SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS HYNDMAN PEAK SUBD., LOT 22, BLOCK 2.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-14271Date Received 11/20/90Receipt Number C018381
C018911

RECEIVED

JAN 15 1992

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

SEP 20 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ROBERT E LYNN & KATHLEEN K LYNN Phone (208) 788 3690Mailing Address PO Box 2152 KETCHUM ID Zip 833402. Date of Priority (Only one (1) per claim) AUG 19813. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 3N Range 18ESection 3, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP WATER FROM UNDERGROUND 180'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 (Both dates are inclusive) to DEC 31 (cfs) amount 0.04For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 DOMESTIC; 5 HORSES

MICROFILMED

MAR 01 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3N	18E	3																
		DES																

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: HYNDMAN PEAK SUBDIVISION LOT 22 BLOCK 2 or None ()

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Kathleen K Lynn Date 10/25/88

Date 10/25/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 25th day of October 19 88

SEAL

Notary Public Quinta D McMurdo

Residing at Hailey

My Commission Expires July 16, 1991

Last Name McMurdo Ident No. _____

Copies White-State, Yellow-Claimant

This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

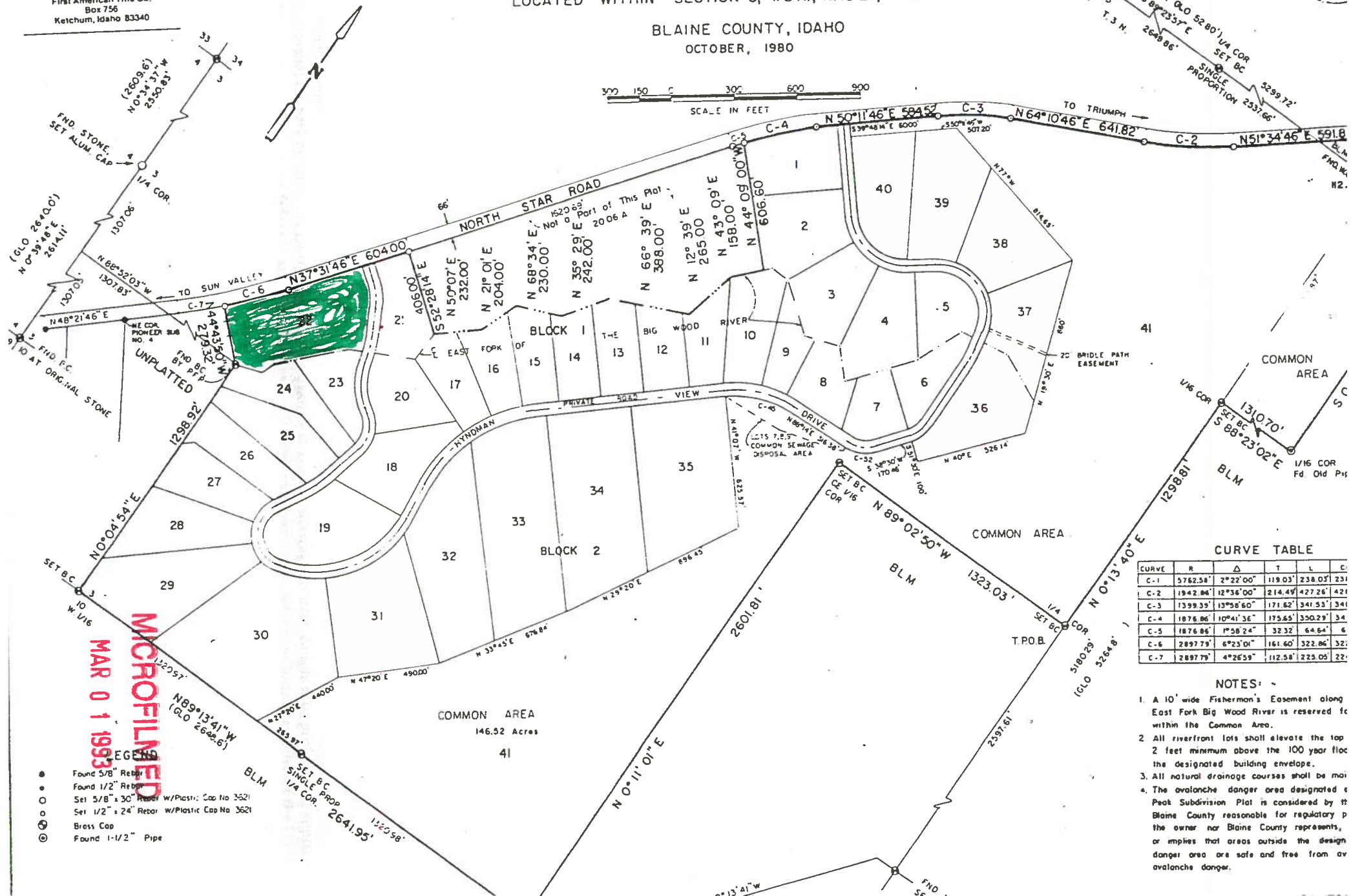
courtesy of:
First American Title Co.
Box 756
Ketchum, Idaho 83340

PLAT SHOWING HYNDMAN PEAK SUBDIVISION

LOCATED WITHIN SECTION 3, T.3 N., R.18 E., B.M.

BLAINE COUNTY, IDAHO

OCTOBER, 1980



CURVE TABLE

CURVE	R	Δ	T	L	C
C-1	5762.58'	2°22'00"	119.03'	238.05'	231
C-2	1942.86'	12°36'00"	214.49'	427.26'	421
C-3	1399.35'	13°58'60"	171.62'	341.53'	341
C-4	1876.86'	10°41'36"	175.65'	350.29'	34
C-5	1876.86'	1°58'24"	32.32'	64.64'	6
C-6	2897.79'	6°23'01"	161.60'	322.86'	321
C-7	2897.79'	4°26'59"	112.58'	225.05'	221

NOTES:

1. A 10' wide Fisherman's Easement along East Fork Big Wood River is reserved to within the Common Area.
2. All riverfront lots shall elevate the top 2 feet minimum above the 100 year flood the designated building envelope.
3. All natural drainage courses shall be maintained.
4. The avalanche danger area designated to Peak Subdivision Plat is considered by Blaine County reasonable for regulatory purposes by the owner nor Blaine County represents, or implies that areas outside the design danger area are safe and free from avalanche danger.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

November 2, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. & Mrs. Robert E. Lynn
P. O. Box 2152
Ketchum, ID 83340

RE: Snake River Basin Adjudication - Blaine County
#A37-04026, #A37-12738, and 1 Domestic/Stockwater
Notice of Claim

Dear Mr. & Mrs. Lynn:

In response to your letter dated September 17, 1990 and the explanation presented regarding a Request for Extension of time to file water rights in Blaine County. The original filing deadline for these claims was October 26, 1988. This letter is granting an extension of time for the filing of Notice of Claims to a Water Right for #A37-04026 and #A37-12738.

The extension is granted until September 21, 1990, which is the date the Claims were received in our office. Please keep this extension of time with your other legal documents.

This extension is granted for claims #A37-04026 and #A37-12738 under the authority of §42-1409 (10), Idaho Code.

I am unable to grant an extension for the domestic and stockwater claim submitted on September 21, 1990 under receipt number C018381. This receipt is enclosed for your records. Therefore, for this claim, per Idaho Code §42-1409 (8) the late filing fee will be \$50. We will suspend for 30 days the processing of this claim until the late fee is paid to this office or you return the attached Request for Withdrawal of Claim form, if you opt to defer this filing as described in the enclosed booklet "A Report to Idaho Water Users".

Signed this 2nd day of November, 1990.



David B. Shaw
Adjudication Bureau Chief

DBS;dms
cc: IDWR, Southern Region
Encl: Receipt #C018381
D & S Booklet
Request for Withdrawal of Claim

MICROFILMED

MAR 01 1993



From the desk of NOV 19 1990

Kathy Lynn

Department of Water Resources

November 16, 1990

Enclosed is our check #6185
for the \$50.00 late filing fee,
Please process this claim.

Thank you,

Kathleen Lynn

MICROFILMED

MAR 01 1993

C01838/	Lynn	25 D43	9/21/90	}
-C004109	Lynn	25 A57-12738	12/20/88	
C018911	Lynn	50 D43	11/20/90	
C004932	River Run	25 Hotel	1/04/89	
C005551	Lift Tower	45 Hotel	2/17/89	

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1992

RECEIVED

JAN 15 1992

Mr. & Mrs. Robert E. Lynn
P.O. Box 2152
Ketchum, ID 83340

Department of Water Resources
Southern Region Office

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-14271, A37-04026 & A37-12738
Receipt #C018911

Dear Mr. & Mrs. Lynn:

We are forwarding to you data-entered copies of the claims you filed for your property in Blaine County. We are also enclosing Receipt #C018911 in the amount of \$50.00, for late fees.

We have interpreted the data from these claims in the process of data entry in a manner which we feel more accurately reflects the true status of these water rights. Please review the enclosed claims to assure that they are in agreement with your water rights.

If you believe our data is incorrect, and you wish to make any changes to these Notices of Claim, initial the changes before signing the forms, have your signature notarized, and return them to this office within 30 days. If you believe these claims are correct, you may retain these copies of your claims for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:south

Enclosures:

Claims Referenced Above
Receipt C018911

MICROFILMED

MAR 01 1993