

COPY

200 JUN -7 AM 11:38

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 37-14282
)

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-14282

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
6/7/2000

37-14282

PAGE 1

From (Claimant/Seller):

Name of Claimant: JOE BLACK & SONS
Address: PO BOX 67
HAMMETT ID 83627
Phone: (208) 366-7963

To (Claimant/Purchaser):

Name of Claimant: BARBER CAVEN RANCHES
Address: 6874 FAIRVIEW AVE
BOISE ID 83704
Phone: (208) 322-5600

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 7, 2000



Signature of IDWR Representative

COB

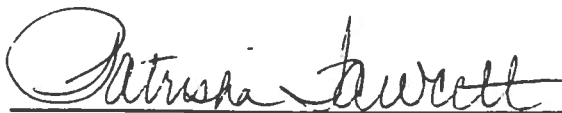
CERTIFICATE OF MAILING

I certify that on 6/7/2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JOE BLACK & SONS
PO BOX 67
HAMMETT ID 83627
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

BARBER CAVEN RANCHES
6874 FAIRVIEW AVE
BOISE ID 83704
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-7-2000

PAGE: A-1

RIGHT NUMBER: 37-14282

NAME & ADDRESS: BARBER CAVEN RANCHES
6874 FAIRVIEW AVE
BOISE ID 83704

SOURCE: CAMAS CREEK TRIBUTARY: MALAD RIVER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/14/1914

POINT OF DIVERSION: T02S R10E S12 SWNNW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	04-01 11-30	0.02 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T02S R10E S12 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
S/525 COWS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

June 7, 2000

**KARL J. DREHER
DIRECTOR**

ATTN JIM CHAMBERS
BARBER CAVEN RANCHES
6874 FAIRVIEW AVE
BOISE ID 83704

RE: SRBA Claim(s) 37-14282

Dear Mr. Chambers:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Joe Black & Sons

RECEIVED

JUN - 1 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 28 1998
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-14282, A37-14284
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Albert Black & Joe Black & sons
Box 67 Hammett, ID 83623
- New Owner/Claimant(s) Barber Caven Ranches
- New Mailing Address 6874 Fairview Ave
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- City, State and ZIP Code Boise, ID 83704
- New Telephone Number (208) 322-5600
5. Date you acquired the property April 25, 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

FOR VALUE RECEIVED Joe Black & Sons, an Idaho partnership, Grantor, does hereby GRANT, BARGAIN, SELL AND CONVEY unto Barber-Caven Ranches, an Idaho Partnership, Grantee, whose current address is: 6874 Fairview Avenue, Boise, Idaho, the following-described real property in Elmore County, State of Idaho, more particularly described as follows, to wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owners in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record and general taxes and assessments, including irrigation and utility assessments, if any, for the current year, which are not yet due and payable and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 22nd day of June, 1990.

JOE BLACK & SONS, an Idaho
Partnership

BY: Joseph E. Black
JOSEPH E. BLACK, Partner

DATED this 22nd day of June, 1990.

JOE BLACK & SONS, an Idaho
Partnership

BY: Robert E. Black
ROBERT E. BLACK, Partner

WARRANTY DEED - 1

Post-It® Fax Note	7671	Date <u>6-1-00</u>	# of pages <u>4</u>
To <u>Trish</u>		From <u>Jim Chambers</u>	
Co./Dept.		Co.	
Phone #		Phone #	
Fax # <u>736-3037</u>		Fax #	

DATED this 22nd day of June, 1990.

JOE BLACK & SONS, an Idaho
Partnership

BY: Jay G. Black by Douglas E. Black his
JAY G. BLACK, Partner *attorney-in-fact*

DATED this 22nd day of June, 1990.

JOE BLACK & SONS, an Idaho
Partnership

BY: Douglas E. Black
DOUGLAS E. BLACK, Partner

DATED this 22nd day of June, 1990.

JOE BLACK & SONS, an Idaho
Partnership

BY: Joseph Christopher Black by Douglas
JOSEPH CHRISTOPHER BLACK *E. Black his*
Partner *attorney-in-fact*

State of Idaho)
County of Elmore) .ss

I do hereby certify that I am a notary public and that on this 22nd day of June, 1990, personally appeared before me Joseph E. Black, who, being by me first duly sworn, declared that he is a Partner of Joe Black & Sons, an Idaho partnership, that he signed the foregoing document as Partner of Joe Black & Sons, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at McP. Home
Commission Expires 5-15-98
[Seal: DENNIS L. THERRELL, Notary Public, Idaho, Commission Expires 5-15-98]

State of Idaho

County of Elmore

) .ss

I do hereby certify that I am a notary public and that on this 22nd day of ^{June}~~May~~, 1990, personally appeared before me Robert E. Black, who, being by me first duly sworn, declared that he is a Partner of Joe Black & Sons, an Idaho partnership, that he signed the foregoing document as Partner of Joe Black & Sons, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mtn. Home
Commission Expires 5-15-92

STATE OF IDAHO
COUNTY OF Elmore

On this 22nd day of June, 1990, before me a Notary Public, personally appeared DOUGLAS E. BLACK known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of JAY G. BLACK and acknowledged to me that he subscribed the same of him thereto as principal, and his true and lawful attorney in fact.

Notary Public
Residing at Mtn. Home Idaho

State of Idaho

County of Elmore

) .ss

I do hereby certify that I am a notary public and that on this 22nd day of ^{June}~~May~~, 1990, personally appeared before me Douglas E. Black, who, being by me first duly sworn, declared that he is a Partner of Joe Black & Sons, an Idaho partnership, that he signed the foregoing document as Partner of Joe Black & Sons, and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Mtn. Home
Commission Expires 5-15-92

IT "A"

SCHEDULE C

File Number: 0194-90-000

The land referred to in this Commitment is described as follows:

TOWNSHIP 2 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 4: All that portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the centerline of the Malad River.SECTION 9: ALL, SAVE AND EXCEPT therefrom that portion of the W $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the centerline of the Malad RiverSECTION 10: W $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 12: W $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SECTION 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{4}$ NW $\frac{1}{4}$

SAVE AND EXCEPT all interest in gas, oil, mineral and geothermal resources located in or under the lands above described that lie within the following townships, to-wit: Township 2 South, Range 9 East, Boise Meridian; Township 2 South, Range 10 East, Boise Meridian, Township 2 South, Range 11 East, Boise Meridian; it being understood that $\frac{1}{4}$ of said interest has been reserved in Theodore J. Stutz and Charlotte Stutz, husband and wife, pursuant to that certain Warranty Deed, Instrument No. 191601, records of Elmore County, Idaho.

259550

ELMORE COUNTY, IDAHO, ss

Request of GUARANTY TITLE INCTime 11:24 A.M.Date June 25, 1990Book Page RAMONA YRAZABAOBy Merla C. Becken

Deputy

Fee \$12.00

SCHEDULE C

Commitment

Reorder Form No. 11124

EXHIBIT "A"

AGENT'S CI



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BARBUR CRAVEN RANCHES
6874 FAIRVIEW
BOISE ID 83704

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A37-14282, A37-14284

Dear Claimant:

Thank you for promptly informing us of the change in ownership of the above referenced water right. Before we can process your ownership change, Items 2.A and 2.B on the ownership change form must be completed. I have enclosed a copy of the ownership form you submitted for your reference.

Upon receipt of a warranty deed and map an adjudication profile report will be printed and sent to you for your review and records. Please return the form and documentation to Southern Regional Office, 1341 Fillmore St. ste 200, Twin Falls, ID 83301-3380 by Sept. 29, 1998.

If you have any questions, please do not hesitate to call me at 1-800-451-4129 or the Southern Regional Office at 736-3033.

Yours truly,

Sandy Egbert
Clerical Specialist

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-26

RIGHT NUMBER: 37-14282
NAME & ADDRESS: JOE BLACK & SONS
P O BOX 67
HAMMETT ID 83627

*N/O Barber Craven Ranches
6874 Fairview
B 83704*

SOURCE: CAMAS CREEK

TRIBUTARY: MALAD RIVER

RECEIVED

QUANTITY: 0.14 CFS

SEP 15 1998

PRIORITY DATE: 01/14/1914

Department of Water Resources
Southern Region

POINT OF DIVERSION: T02S R10E S12

SWNWNW

Within ELMORE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER S/525 COWS

PERIOD OF USE
04-01 11-30

QUANTITY
0.14 CFS

PLACE OF USE: STOCKWATER
T02S R10E S12

Within ELMORE County
NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WE CLAIM WATER RIGHTS THROUGH BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP02S10E12 0610

Verified by

Duf

Date:

7/28/98

Verification Source:

City Maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14282
Date Received: 7/28/1992
Receipt No: W006999
Received By: RVW
Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE BLACK & SONS 208-366-7963
Address: P O BOX 67
HAMMETT ID 83627

2. Date of Priority: JAN 14, 1914

3. Source: CAMAS CREEK Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	10E	12	SW	NW	NW		ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	11/30	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/525 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	10E	12	NW	NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WE CLAIM WATER RIGHTS THROUGH BENEFICIAL USE.

15. Basis of Claim: BENEFICIAL USE

Water Right Number: ~~9941~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-14282
Date Received 12-8-89
Receipt Number W006999

RECEIVED

DEC 08 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JAN 15 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Joe Black & Son's Phone (208) 366-7963
Mailing Address P.O. Box 67 Hammett Idaho Zip 83627
- Date of Priority (Only one per claim) Jan 14 1914 Month/Day/Year Camas Creek
- Source of water supply (Check one) () Groundwater or Other ☒ (a) Surface water
which is tributary to (b) Malad River Name or kind of source
- Location of point of diversion is: Township T 2 S Range R 10 E
Section 12 , SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Elmore
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 4/1 to 11/30 amount .14 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .14 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership. Stockwater: type and Number of livestock) Stock water, Cows 525

MICROFILMED

MAR 01 1993

10. Place of use is: Township: T2S Range R10E

Section 12, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: We claim water Rights through Beneficial Use

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joe Black & Son's Chris Black Date 12/07/89

For Organizations: I do solemnly swear or affirm that I am Partner

of Joe Black & Son's Title _____, that I have signed the foregoing
document in the space below as Partner Title _____ of Joe Black & Son's Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Chris Black Date 12-07-89

Title and Organization Partner Joe Black & Son's

State of Idaho/or _____)

County of Elmore) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of December 1989

SEAL

Notary Public Lydia Taylor

Residing at Glenwood Ferry

My Commission Expires May 8, 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Jul-1992

RE: ADJUDICATION CLAIM NO. A37-02283, A37-14282, A37-14283

JOE BLACK & SONS
PO BOX 67
HAMMETT ID 83627

Dear Claimant(s):

Enclosed please find a copy of a computer-generated claim(s) based on the information from your original claim(s), which has been entered in our records.

Please review the claim(s) for accuracy. In a few instances, clarifications may have been added by the Department at the time of data entry. Should you have any questions or objections regarding this record of your claim, please contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

MAR 01 1993