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FEB 16 2018

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - CSRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB 14 2018

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

) Subcase Nos. 94-2113 and 94-4189

Case No. 49576

) NOTICE OF HEARING

)
)
)

Clerk
Deputy Clerk

Partial Decrees were issued for the above-captioned water rights on February 15, 2017. On March 2, 2017, Hecla Limited filed a *Motion to Set Aside and Modify Decree* in both subcases. A hearing on the *Motions* was held before the Court on June 13, 2017. No one appeared at the hearing on behalf of Hecla Limited. The Court noted on the record that the *Motions* were not filed by a licensed attorney. Rather than dismiss the *Motions*, the Court ordered that Hecla Limited be given time to retain an attorney to pursue the *Motions*. On June 22, 2017, Albert P. Barker filed a *Notice of Appearance* in both subcases as counsel for Hecla Limited. Therefore, the Court finds it appropriate to reset the *Motions* for hearing.

Therefore, IT IS ORDERED that a hearing on the *Motions* is set for **March 20, 2018, at 1:30 p.m. (Pacific Time)**, at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Northern Regional Office, 7600 N. Mineral Drive, Suite 100, Coeur d'Alene, Idaho, or (2) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho.

DATED: February 14, 2018

ERIC J. WILDMAN
Presiding Judge

Coeur d'Alene-Spokane River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on February 14, 2018, with sufficient first-class postage to the following:

ALBERT P BARKER
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DIRECTOR OF IDWR
PO BOX 83720
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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".