

37-14266  
AJ0749NP  
No. 37-14266

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | DAVID A BELL<br>PO BOX 13<br>KETCHUM ID 833400013<br>(208) 726-3463 | 06/15/1968       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                     |                  |                        |                            | 0.04 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R18E S05 Lot04( NWNW)

BLAINE County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 03N | 18E | 5 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use Legal Description for: DOMESTIC

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 03N | 18E | 5 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 03N180055288A  
STOCKWATER, 3 HORSES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. 37-14266

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/09/99  
PAGE: 2

=====  
Comments: Date: 10/31/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
WELL ALSO SUPPLIES WATER FOR IRRIGATION OF 1.8 ACRES FOR  
WHICH PERMIT 37-08652 HAS BEEN FILED TO RECORD THE IRRIGATION  
USE.

Date: 03/09/1999 User-ID: JROBERTS Subject: PHONE NUMBER CHANGE  
PHONE NUMBER CHANGED PER CLAIMANT CONTACT.

Audit: 03/09/99 JROBERTS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-1710

RIGHT NUMBER: 37-14266

NAME & ADDRESS: DAVID A BELL  
PO BOX 13  
KETCHUM ID 83340-0013

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/15/1968

POINT OF DIVERSION: T03N R18E S05 LOT 4 ( NWNW) Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within BLAINE County  
T03N R18E S05 Lot 4 (NWNW)

DOMESTIC Within BLAINE County  
T03N R18E S05 Lot 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 03N180055288A  
STOCKWATER, 3 HORSES

Claim proofread by: MH

Date: 11-3

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14266

Date Received: 10/ 1/1991

Receipt No: C017962

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID A. BELL 208-726-7389  
Address: PO BOX 13  
KETCHUM ID 83340-0013

2. Date of Priority: JUN 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 18E   | 5       | NW     | NW     | NW  | 4   | BLAINE |

5. Description of diverting works:

6" DIA. WELL WITH 1 H.P. PUMP TO PIPELINE TO HOUSE & HANGER.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/1 HOUSE & HANGER; STOCKWATER/ 3 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03N      | 18E   | 5       | NW     | NW  | 4   | DOMEST |       |
|          |       |         | NW     | NW  | 4   | STOCK  |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
WELL ALSO SUPPLIES WATER FOR IRRIGATION OF 1.8 ACRES FOR  
WHICH PERMIT 37-08652 HAS BEEN FILED TO RECORD THE IRRIGATION  
USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

01-Oct-1991 11:33

David A. Bell  
PO Box 13  
Ketchum ID 833400013

RE: Notice of Claim A37-14266

Dear Mr. Bell:

Our office recently received your claim back from our State Office for data entry of your claim. It is my understanding from the record that the \$50.00 late fee you paid will be refunded if it has not already been done.

In looking over your claim it appears that it was submitted by you originally without being notarized. Since all claims must be notarized to be valid I must return it for your signature before a notary. I have taken the information from your original claim and data entered it as the enclosed draft claim indicates with a few additions which clarify the stockwater use and the reference to your water right permit for irrigation of the 1.8 acre pasture.

Please look over the draft claim prepared from the data entry and if it accurately reflects your water use being claimed then sign it before a notary and return it to our office. If you have any corrections to the record clearly mark them on the draft and initial the corrections then return it signed and notarized. If you have any questions feel free to contact our office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.  
Water Rights Supervisor

Enc:

~~Sept~~ Oct 3, 1991

Dear Mr. Merritt

re A37-14266

Enclosed is the new and improved  
Notarized Version of my water claim. Hope  
it is all correct now.

Sincerely  
Dave Bell

**MICROFILMED**

**MAR 01 1992**

**RECEIVED**

**OCT 04 1991**

Department of Water Resources  
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 89576

Identification No. A37-14266Date Received 8/9/90Receipt Number C017962

late fee #C017963

NOTICE OF CLAIM

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

AUG 08 1990

Department of Water Resources  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) David A Bell Phone (208) 726 7389Mailing Address Box 13 Ketchum, Idaho Zip 83340 00132. Date of Priority (Only one per claim) 6-15-68 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 3 North Range 18 ESection 5, NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 4, BM.,County of Blaine

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" well, unknown depth, 1 H.P. pump @ 20 GPM, 60 gal pressure tank  
used for one single family home & a now a abandoned air plane hanger. In  
The summer of 1983 the owner expanded the irrigation to 1.75 Acres with approx.  
70 domestic type sprinkler heads. Also have 3 Horses

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For irrigation purposes from 4-15 Month/Day to 8-15 Month/Day amount .06 (cfs)7. Total quantity claimed .10 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) \_\_\_\_\_

MICROFILMED

MAR 01 1993

10. Place of use is: Township: 3 North Range 18 East

Section 5, NW 1/4 of NW 1/4, Govt. Lot 4, B.M.,

County of Blaine for (Circle One) Domestic Stock Domestic and Stock 3 horses

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

I would also like to claim 0.6 cfs for irrigating 1.7 acres

14. Remarks: I can't find a record of water rights except that the county Assessor shows the house was built in 1968 and so that must be when the well was dug. Application for Permit Filed

15. Basis of Claim (Circle One) Beneficial Use When the well was dug. Application for Permit Filed  
Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant 37-8652 I.R. 2500

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2-map & legal description

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Allen Date Aug 6, 1990

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

SEAL

Notary Public \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 01 1993

Blaine County

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

Township 3 N, Range 18 E, Sec. 5; NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$ , Govt. lot 4

PROPOSED GIMLET TERRACE SUBD

$$\frac{1}{\epsilon} = \text{Approx. } 1'$$

Form 5/18 - Rader  
520

6" WELL

House

1/206/40

0 877 40

**RIGHT-OF-WAY EASEMENT**

GIMLET 12 SUBD.

GIMLET ROAD

80° 58' 42" E

PASTURE

UNPLATTE

PHAR 01 1993

**WICFOFILMED**

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

David A Bell  
Box 13  
Ketchum, ID  
83340

Order No. 16271  
COMMITMENT NO. BF765573

EXHIBIT "A"

Township 3 North, Range 18 East, B. M., Blaine County, Idaho

Section 5: A parcel of land within Section 5 more particularly described as follows:

COMMENCING at the Northwest corner of said Section 5, from which the W $\frac{1}{2}$  corner of said Section 5 bears S. 0°19'17" E., 2567.19 feet distant;

THENCE S. 52°47'52" E., 665.45 feet to a point on the southwesterly edge of Gimlet Drive, said point being the True Point of Beginning.

THENCE S. 38°54'00" E., 279.79 feet along said southwesterly edge of Gimlet Drive;

THENCE S. 27°36'06" E., 184.32 feet;

THENCE S. 2°01'24" E., 143.13 feet;

THENCE S. 89°01'18" W., 257.16 feet;

THENCE N. 0°58'42" W., 528.59 feet to the True Point of Beginning.

TOGETHER WITH an easement for ingress and egress described as follows:

A parcel of land within Section 5, Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho, and more particularly described as follows:

COMMENCING at the Northwest corner of said Section 5, from which the W $\frac{1}{2}$  Corner of said Section 5 bears S. 0°19'17" E., 2567.19 feet distant;

THENCE S. 52°47'52" E., 665.45 feet to the True Point of Beginning;

THENCE S. 0°58'42" E., 528.59 feet;

THENCE S. 89°01'18" W., 60.00 feet;

THENCE N. 0°58'42" W., 593.36 feet;

THENCE 47.56 feet along a curve to the right, said curve having a radius of 149.03 feet, a central angle of 18°17'06", and a chord length of 47.36 feet that bears S. 48°02'33" E.;

THENCE S. 38°54'00" E., 41.21 feet to the True point of Beginning.

MICROFILMED

MAR 01 1993

RECEIVED

AUG 08 1990

Department of Water Resources  
Southern Region Office

Dear Dept of Water Resources

Enclosed is my notice of claim for Domestic water and two checks, one for the filing fee and one for the late fee. Should my "Request for Extension" be approved please return that check. On the other hand, if it is denied... you know what to do. In any case I do want to file this with the Dept of Water Resources. Also I have submitted an Application For Permit For the irrigation.

Sincerely  
David Bell

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

David Bell  
Box 13  
Ketchum, ID 83340  
726 7389  
Aug 7, 1990

MICROFILMED

APR 01 1993

MEMORANDUM

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

To: Debbie Allen

From: David Shaw

Subject: Refund

Date: August 13, 1990

Refund to: David Bell

Claim Number: ??

Receipt Number: C017963

Reason: Refund late fee

Amount: Refund amount: \$50.00

*Refund has been  
requested.*

MICROFILMED

MAR 01 1993

Date Received

RECEIVED

RECEIVED

OCT 01 1991

State of Idaho

Department of Water Resources

AUG 08 1990

REQUEST FOR EXTENSION OF TIME  
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources  
Southern Region Office

Department of Water Resources  
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

David A. Bell ( 1208 726 7389  
Name of Claimant Phone Number

Box 13 Ketchum, ID 83340  
Mailing Address City State Zip

Blaine Oct 26 1988  
County(s) where place of use is located Date claim originally due

a parcel of land in the NW 1/4, NW 1/4, Govt Lot 4, Sec 5, Twp 3N,  
Identify water right(s) for which extension is requested Range 18E, Blaine, ID

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I didn't own this property until March of 1990. The people  
that had the property prior to the dead line were notified  
however but apparently didn't file. I should have checked  
on whether they filed or not before I bought but as  
with most of life "live & learn"

Claimant requests an extension to until you have time to review this 19 90

David A. Bell Aug 6 19 90  
Signature Date of request

Owner  
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Notice was not mailed to this person

and if granted the filing deadline is extended to August 8, 19 90

Signed this 11 day of August, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

MICROFILMED

MAR 01 1993

MEMORANDUM

To: Debbie Allen

From: David Shaw *DBS*

Subject: Refund

Date: August 13, 1990

Refund to: David Bell

Claim Number: ??

Receipt Number: C017963

Reason: Refund late fee

Amount: Refund amount: \$50.00

RECEIVED  
AUG 13 1990

*o w/r*

*Sally for your  
copies for your  
file Down*

RECEIVED

OCT 01 1991

Department of Water Resources  
Southern Region Office

MAR 01 1993

C017963

RECEIVED

OCT 01 1991

08/09/90  
10:24:45

Department of Water Resources  
Southern Region Office

BELL, DAVID

ADJUDICATION LATE FEE

0410162 9337 6490

\$50.00

\$50.00

CHECK 2427

Idaho Department of Water Resources

Region: STATE

Signature: \_\_\_\_\_

MICROFILMED

MAR 01 1993

RECEIVED

OCT 04 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources  
Southern Region Office

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-14266

Date Received: 10/ 1/1991

Receipt No: C017962

Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID A. BELL 208-726-7389  
Address: PO BOX 13  
KETCHUM ID 83340-0013

2. Date of Priority: JUN 15, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 18E   | 5       | NW     | NW     | NW     | 4   | BLAINE |

5. Description of diverting works:  
6" DIA. WELL WITH 1 H.P. PUMP TO PIPELINE TO HOUSE & HANGER.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/1 HOUSE & HANGER; STOCKWATER/ 3 HORSES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03N      | 18E   | 5       | NW     | NW     | 4   | DOMEST |       |
|          |       |         | NW     | NW     | 4   | STOCK  |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

WELL ALSO SUPPLIES WATER FOR IRRIGATION OF 1.8 ACRES FOR  
WHICH PERMIT 37-08652 HAS BEEN FILED TO RECORD THE IRRIGATION  
USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): D. J. Bell Date: 10-2-91

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of October 19 91

Jane Jacobus  
Notary Public

Seal

Residing at Belleuve Idaho

My Commission Expires 9-2-93

WATER RIGHT NUMBER - A37-14266

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BELL

DAVID A.

1 - PO BOX 13

2 -

3 -

CITY- KETCHUM

STATE- ID ZIP- 833400013

PHONE - 208-726-7389

+ - - PRIORITY DATE - - +  
06/15/1968

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

03N 18E 5 NW NW 4 (13) BLAINE

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01 12/31  
01/01 12/31

0.040  
0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

03N 18E 5 NW NW 4  
03N 18E 5 NW NW 4

04 STOCKWATER  
43 DOMESTIC

(13 ) BLAINE  
(13 ) BLAINE

+ - - DIVERSION MEANS - 6" DIA. WELL WITH 1 H.P. PUMP TO PIPELINE TO HOUSE & HANGER.

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOUSE & HANGER; STOCKWATER/ 3 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

WELL ALSO SUPPLIES WATER FOR IRRIGATION OF 1.8 ACRES FOR  
WHICH PERMIT 37-08652 HAS BEEN FILED TO RECORD THE IRRIGATION  
USE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

74 Lionlet Rd

MICROFILMED  
NOV 29 1996

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 11:35:15  
PAGE 2

WATER RIGHT NUMBER - A37-14266

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 10/01/91 MERRITT

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/09/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C017962    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

03N180055 288 A

DATA ENTRY

ENTERED 12-31-93 RS

CHECKED 2/4/94 DLD

"Verified By"  
Topo Map/Critic-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 16 1992

PROOF  
JAN 07 1992

CERTIFIED  
FEB 27 1992  
WATER EXAMINER