

AJ5809NP
No. R37-13768

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 15

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1890	STOCKWATER	06-01 10-31	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: LONG CANYON

Tributary to: FISH CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T03N R23E S16

SESE

BLAINE County

Point(s) of Ending Stream Reach: T03N R23E S21

SWSW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	23E	16	:					:					:			S		:				S	:
03N	23E	20	:	S		S	S	:				S	:	S				:					:
03N	23E	21	:			S	S	:	S	S		S	:	S	S	S		:				S	:

POU County: BLAINE

Non-Irrigation Uses: 1000 Sheep

Remarks: EXP FOREST SERVICE RECORD ID = 0406 17040218 18 9993

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-13-98

RECEIVED

AUG - 3 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 37-13768

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1890

3. Source of water: LONG CANYON AND UNNAMED
TRIBUTARIES

Tributary: FISH CREEK

4. Location Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 03 N R: 23 E S: 16 SESE B T: 03 N R: 23 E S: 21 SWSW E

Location of Point of Use

T: 03	N	R: 23	E	S: 16	SESE	T: 03	N	R: 23	E	S: 16	SWSW
T: 03	N	R: 23	E	S: 20	NENE	T: 03	N	R: 23	E	S: 20	NESW
T: 03	N	R: 23	E	S: 20	NWNE	T: 03	N	R: 23	E	S: 20	SENE
T: 03	N	R: 23	E	S: 20	SENW	T: 03	N	R: 23	E	S: 20	SWNE
T: 03	N	R: 23	E	S: 21	NENW	T: 03	N	R: 23	E	S: 21	NESW
T: 03	N	R: 23	E	S: 21	NWNE	T: 03	N	R: 23	E	S: 21	NWNW
T: 03	N	R: 23	E	S: 21	NWSW	T: 03	N	R: 23	E	S: 21	SENW
T: 03	N	R: 23	E	S: 21	SESE	T: 03	N	R: 23	E	S: 21	SWNE
T: 03	N	R: 23	E	S: 21	SWSW						

5. Quantity claimed: Period Quantity For
6/ 01 - 10/ 31 0.02 CFS Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 37

National Forest: Challis

Forest Service Record ID: 04 06 17040218 18 9993

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.