

AJ5809NP
No. R37-13738

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1890	STOCKWATER	06-01 09-30	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: COPPER CREEK

Tributary to: MULDOON CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T04N R21E S22

NWNW

BLAINE County

Point(s) of Ending Stream Reach: T04N R21E S34

SENW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE												NW				SW				SE																																											
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:																			
04N	21E	22	:									:			S		S		S		:	S		S		S				:																:																	
04N	21E	27	:									:			S		S		S		:			S		S		S		:																:																	
04N	21E	34	:									:			S		S		S		:			S		S				:																:																	

POU County: BLAINE

Non-Irrigation Uses: 2250 Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-20022 R37-20022

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040221 36 0004

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

10-13-98

RECEIVED

AUG - 3 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **37-13738**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 06/01/1890

3. Source of water: COPPER CREEK

Tributary: MULDOON CREEK

4. Location

Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 04 N R: 21 E S: 22 NWNW B T: 04 N R: 21 E S: 34 SENW E

Location of Point of Use

T: 04	N	R: 21	E	S: 22	NESW	T: 04	N	R: 21	E	S: 22	NWNW
T: 04	N	R: 21	E	S: 22	NWSW	T: 04	N	R: 21	E	S: 22	SENW
T: 04	N	R: 21	E	S: 22	SWNW	T: 04	N	R: 21	E	S: 22	SWSW
T: 04	N	R: 21	E	S: 27	NWNW	T: 04	N	R: 21	E	S: 27	NWSW
T: 04	N	R: 21	E	S: 27	SENW	T: 04	N	R: 21	E	S: 27	SESW
T: 04	N	R: 21	E	S: 27	SWNW	T: 04	N	R: 21	E	S: 27	SWSW
T: 04	N	R: 21	E	S: 34	NENW	T: 04	N	R: 21	E	S: 34	NWNE
T: 04	N	R: 21	E	S: 34	SENW	T: 04	N	R: 21	E	S: 34	SWNE

5. Quantity claimed:

Period

6/ 01 -- 9/ 30

Quantity

0.02 CFS

For

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 37

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040221 36 0004

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.