

11/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2363

NAME AND ADDRESS: BAR M B RANCHES INC
3336 FARM TO MARKET RD
MIDVALE ID 83645

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.530 CFS
128.000 AFY

The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

PRIORITY DATE: 09/13/1966

POINT OF DIVERSION:

T12N R02W S2 NWNW Lot 4 Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

06/01 10/01

0.530 CFS
128.00 AFY

The use of water for irrigation under this right may begin as early as March 15 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before June 1 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T12N R02W S02 Lot 4 NWNW	15.00	T12N R02W S03 Lot 1 NENE	40.00
T12N R02W S03 Lot 2 NWNE	35.00	T12N R02W S03 SWNE	30.00
T12N R02W S03 SENE	40.00	T12N R02W S03 SENW	20.00
T12N R02W S03 NESW	20.00	T12N R02W S03 NESE	20.00
T12N R02W S03 NWSE	12.00	T13N R02W S35 NWSW	15.00
T13N R02W S35 SWSW	20.00		

267 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Crane Creek Reservoir Administration Board.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

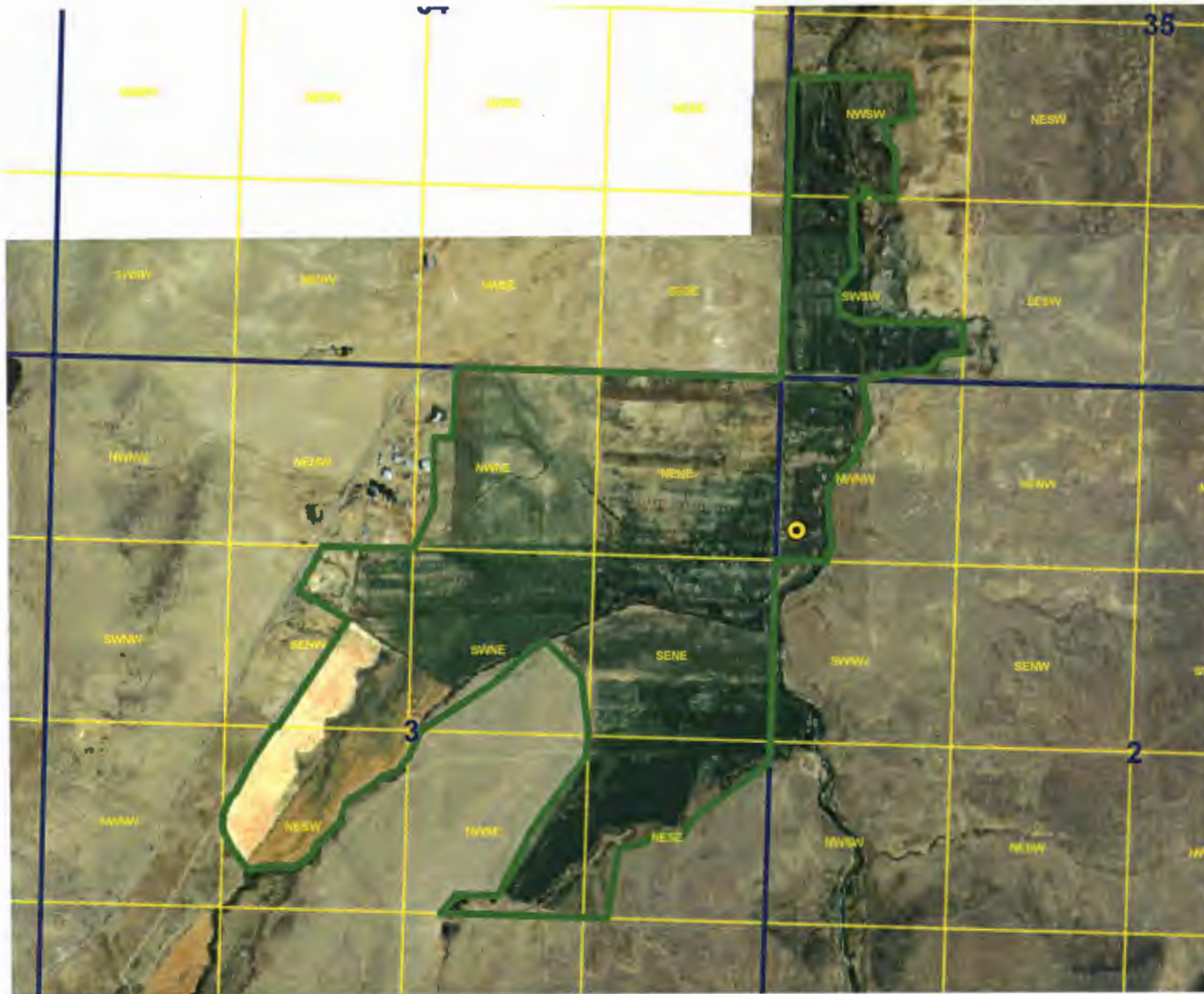
**T12N, R02W,
SEC 2 & 3**

**T13N, R02W,
SEC 35**

Claim No: 67-2363

Prepared By: Kimberly Brown

Date: November 7, 2006



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Irrigated Acres = 267

0.4 0 0.4 0.8 Miles



1987 NAPP

App. - 1966
FX - 1974
Lic. - 1975
Cm. - 1989

pd. \$ 317.00

Water License No. 33191 (1975)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-2363

WATER RIGHT NUMBER: 67-2363 ✓

Owner Type
Original Owner

Name and Address
MILTON W BRANCH ✓

Current Owner ✓

MIDVALE, ID
BAR M B RANCHES INC ✓
3336 FARM TO MARKET RD
MIDVALE, ID 83645
(208)355-2452

"other"
Some ownership in NWNE,
Sec. 3:

Tom Wakefield
3355 Farm To Market Rd.
Midvale 83645

Priority Date: 09/13/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary ✓

CFS FACTOR = 6.00/985019

Beneficial Use

IRRIGATION ✓

From To

~~4/01 to 10/31~~

Diversion Rate

0.530 CFS ✓

Annual Volume

128.00 AF ✓

Lic. = 6/01 - 10/01
Total Diversion:

0.530 CFS ✓

128.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

WASHINGTON County ✓

NW1/4NW1/4 ✓

Sec. 2, Twp 12N, Rge 02W, B.M. ✓

ADD: Government lot 4

Place of Use

IRRIGATION ✓

⊕ different well than #67-7327

Twp Rge Sec	NE				NW				SW				SE				Totals	Lic.
✓ 12N 02W 2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	15.0	80
✓ 12N 02W 3	40.0	35.0	20	40.0	15.0	40	40	20.0	15.0	20.0	12.0	20.0	40	40	25		217.0	225
✓ 13N 02W 35									15.0	20.0							35.0	40
																		345 lic.

Total Acres: 267

Lic. - 345

Conditions of Approval:

ADD 940 - Season of use is 3/15 - 10/31

1.

WATER FROM ALL 3 WATER RIGHTS IS USED ON ALL 267 ACRES.

Remarks:

ADD C05 - Place of Use Accomplished
Transfer

ADD 03A - shall not exceed 0.02 cfs per acre of land. (67-7327)

ADD - This use is combined with water from Crane Creek Reservoir. (100 shares) Administration Board.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-2363

WATER RIGHT NUMBER: 67-2363

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MILTON W BRANCH
Current Owner	MIDVALE, ID BAR M B RANCHES INC 3336 FARM TO MARKET RD MIDVALE, ID 83645 (208)355-2452

Priority Date: 09/13/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.530 CFS	128.00 AF
	<u>Total Diversion:</u>	0.530 CFS	128.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 2, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	02W	2					15.0											15.0	
12N	02W	3	40.0	35.0	35.0	40.0				20.0	15.0				20.0	12.0	217.0		
13N	02W	35									15.0	20.0					35.0		

Total Acres: 267

Conditions of Approval:

1. WATER FROM ALL 3 WATER RIGHTS IS USED ON ALL 267 ACRES.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-2363

11/07/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2363	Water Right	12N	02W	2	NW	NW		IRRIGATION	40/345	MILTON W BRANCH
2363	Claim	12N	02W	2	NW	NW		IRRIGATION	15/267	BAR M B RANCHES INC
7327	Claim	12N	02W	2	NW	NW		IRRIGATION	15/267	BAR M B RANCHES INC
10894	Claim	12N	02W	2	NW	NW		IRRIGATION FROM STORAGE	15/6360.9	CRANE CREEK RESERVOIR
7327	Water Right	12N	02W	2	NW	NW	4	IRRIGATION	14/261	BAR M B RANCHES INC
2363	Claim	12N	02W	3	NE	NE		IRRIGATION	40/267	BAR M B RANCHES INC
2363	Water Right	12N	02W	3	NE	NE		IRRIGATION	40/345	MILTON W BRANCH
7327	Claim	12N	02W	3	NE	NE		IRRIGATION	40/267	BAR M B RANCHES INC
10894	Claim	12N	02W	3	NE	NE		IRRIGATION FROM STORAGE	40/6360.9	CRANE CREEK RESERVOIR
7327	Water Right	12N	02W	3	NE	NE	1	IRRIGATION	42/261	BAR M B RANCHES INC
2363	Claim	12N	02W	3	NW	NE		IRRIGATION	35/267	BAR M B RANCHES INC
7327	Claim	12N	02W	3	NW	NE		IRRIGATION	35/267	BAR M B RANCHES INC
10894	Claim	12N	02W	3	NW	NE		IRRIGATION FROM STORAGE	35/6360.9	CRANE CREEK RESERVOIR
7327	Water Right	12N	02W	3	NW	NE	2	IRRIGATION	41/261	BAR M B RANCHES INC
2363	Claim	12N	02W	3	SW	NE		IRRIGATION	35/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	SW	NE		IRRIGATION	19/261	BAR M B RANCHES INC
10894	Claim	12N	02W	3	SW	NE		IRRIGATION FROM STORAGE	35/6360.9	CRANE CREEK RESERVOIR
7327	Claim	12N	02W	3	SW	NE		IRRIGATION	35/267	BAR M B RANCHES INC
2363	Water Right	12N	02W	3	SW	NE		IRRIGATION	40/345	MILTON W BRANCH
7327	Claim	12N	02W	3	SE	NE		IRRIGATION	40/267	BAR M B RANCHES INC
2363	Water Right	12N	02W	3	SE	NE		IRRIGATION	40/345	MILTON W BRANCH
10894	Claim	12N	02W	3	SE	NE		IRRIGATION FROM STORAGE	40/6360.9	CRANE CREEK RESERVOIR
2363	Claim	12N	02W	3	SE	NE		IRRIGATION	40/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	SE	NE		IRRIGATION	40/261	BAR M B RANCHES INC
10894	Claim	12N	02W	3	SE	NW		IRRIGATION FROM STORAGE	20/6360.9	CRANE CREEK RESERVOIR
2363	Claim	12N	02W	3	SE	NW		IRRIGATION	20/267	BAR M B RANCHES INC
7327	Claim	12N	02W	3	SE	NW		IRRIGATION	20/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	SE	NW		IRRIGATION	25/261	BAR M B RANCHES INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-2363

11/07/2006

2

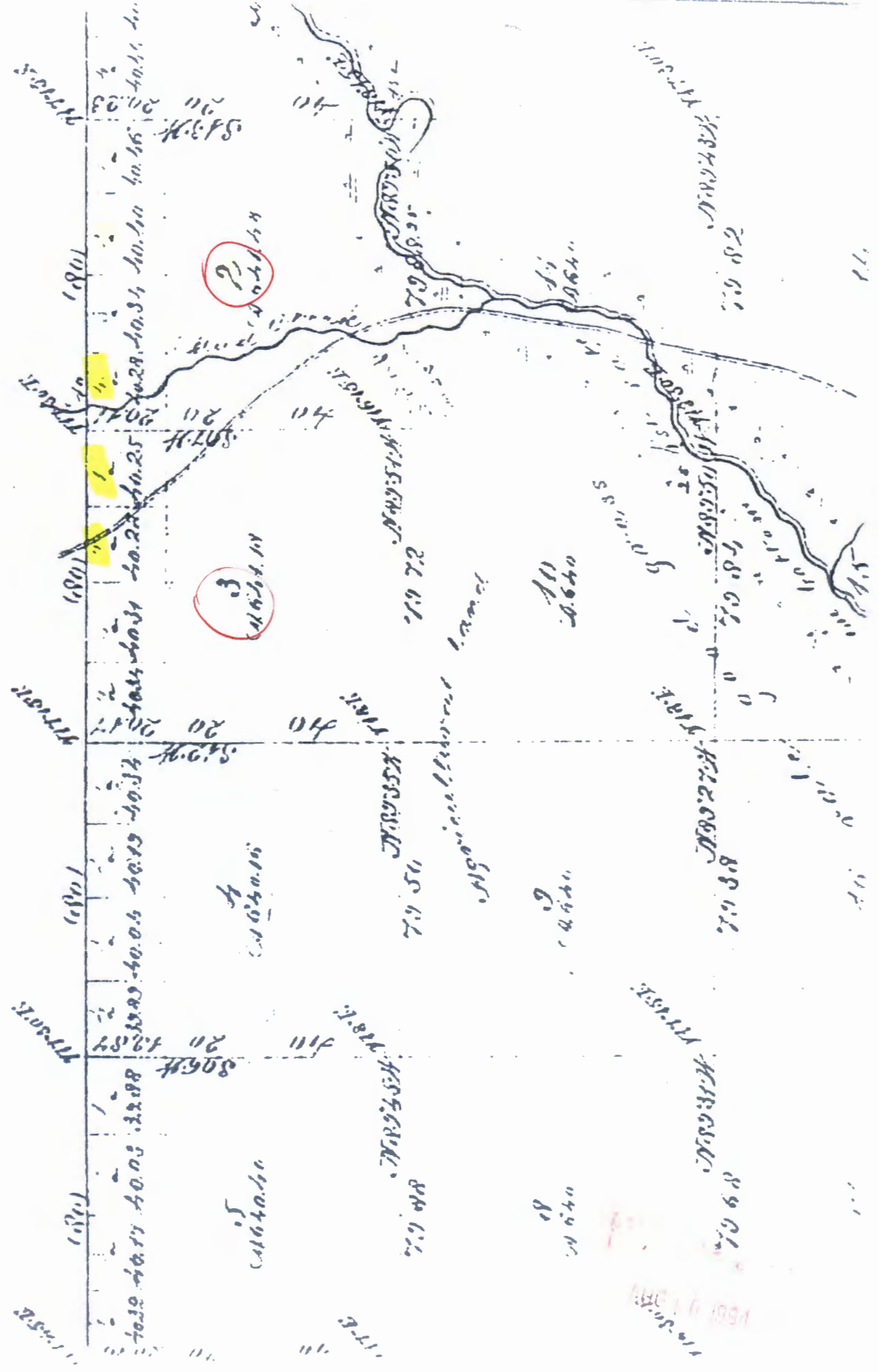
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10894	Claim	12N	02W	3	NE	SW		IRRIGATION FROM STORAGE	15/6360.9	CRANE CREEK RESERVOIR
2363	Claim	12N	02W	3	NE	SW		IRRIGATION	15/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	NE	SW		IRRIGATION	16/261	BAR M B RANCHES INC
7327	Claim	12N	02W	3	NE	SW		IRRIGATION	15/267	BAR M B RANCHES INC
7327	Claim	12N	02W	3	NE	SE		IRRIGATION	20/267	BAR M B RANCHES INC
2363	Claim	12N	02W	3	NE	SE		IRRIGATION	20/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	NE	SE		IRRIGATION	10/261	BAR M B RANCHES INC
2363	Water Right	12N	02W	3	NE	SE		IRRIGATION	40/345	MILTON W BRANCH
10894	Claim	12N	02W	3	NE	SE		IRRIGATION FROM STORAGE	20/6360.9	CRANE CREEK RESERVOIR
7327	Claim	12N	02W	3	NW	SE		IRRIGATION	12/267	BAR M B RANCHES INC
2363	Water Right	12N	02W	3	NW	SE		IRRIGATION	40/345	MILTON W BRANCH
2363	Claim	12N	02W	3	NW	SE		IRRIGATION	12/267	BAR M B RANCHES INC
7327	Water Right	12N	02W	3	NW	SE		IRRIGATION	10/261	BAR M B RANCHES INC
10894	Claim	12N	02W	3	NW	SE		IRRIGATION FROM STORAGE	12/6360.9	CRANE CREEK RESERVOIR
2363	Claim	13N	02W	35	NW	SW		IRRIGATION	15/267	BAR M B RANCHES INC
7327	Water Right	13N	02W	35	NW	SW		IRRIGATION	14/261	BAR M B RANCHES INC
7327	Claim	13N	02W	35	NW	SW		IRRIGATION	15/267	BAR M B RANCHES INC
2363	Claim	13N	02W	35	SW	SW		IRRIGATION	20/267	BAR M B RANCHES INC
7327	Water Right	13N	02W	35	SW	SW		IRRIGATION	22/261	BAR M B RANCHES INC
7327	Claim	13N	02W	35	SW	SW		IRRIGATION	20/267	BAR M B RANCHES INC
2363	Water Right	13N	02W	35	SW	SW		IRRIGATION	40/345	MILTON W BRANCH

- no overlap w/ 63-7327
since, together, they do not
exceed 1" per acre.

- Crane Creek Reservoir Shares - (100 shares)

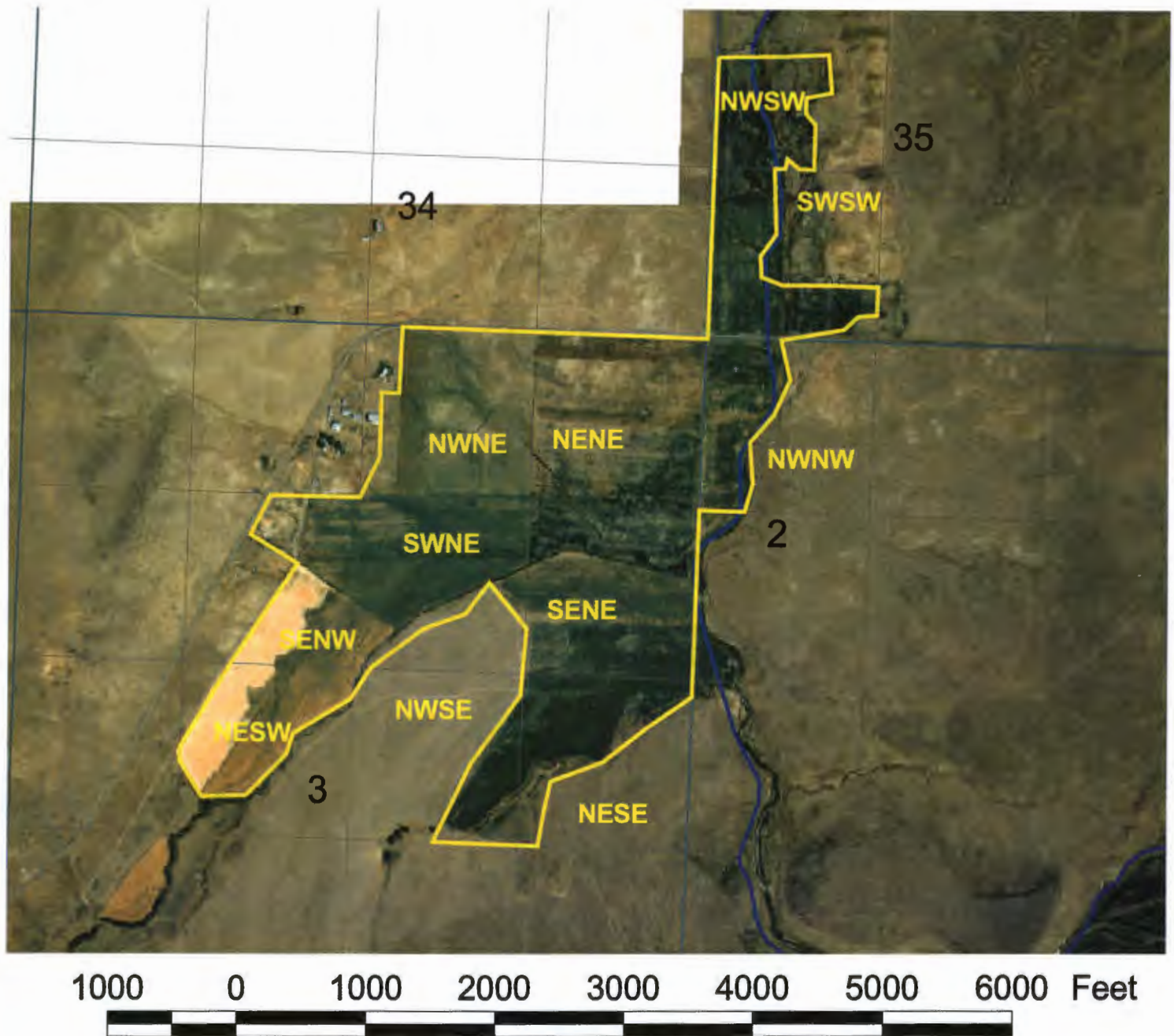
67-2363 #
67-07327

No 12 North Range No 2 West Boise



Idaho Department of Water Resources

67-2363



T12N, R02W, S2 & S3
T13N, R02W, S35



Prepared by Anita L. Warntjes
February 3, 2004
1993/94 True Color Photo

Receipt Details for ID C011739

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/21/1989 11:17:25 AM	9/21/1989	State	\$592.00	Check
Payer		BAR MB RANCHES, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3122			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$592.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	10274		\$25.00	Claim
67	10271		\$25.00	Claim
67	2363		\$317.00	Claim
67	7327		\$50.00	Claim
67	4466		\$25.00	Claim
67	4461		\$25.00	Claim
67	4463		\$25.00	Claim
67	10272		\$25.00	Claim
67	10270		\$25.00	Claim

67	4464	\$25.00	Claim
67	4462	\$25.00	Claim

[Print Report](#)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33191/67-2363 Priority Sept. 13, 1966 Amount 0.53 cfs

THIS IS TO CERTIFY, that MILTON W. BRANCH
of Midvale, Idaho, has complied with the terms and conditions of Permit
No. 33191/67-2363 issued pursuant to Application for Permit dated September 9, 1966,
and has submitted proof to the Department of Water Resources on September 27, 1971 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.53 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>June 1</u> to <u>Oct. 1</u>	at <u>0.53</u> cfs and	<u>128 acre feet or</u>
			<u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
128 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,
Twp. 12 N, Rge. 2 W, B.M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 N	2 W	35												40					40
12 N	2 W	2						40	40										80
12 N	2 W	3	40		40	40									40	40	25		225

Total number of acres irrigated 345

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 75.

Director

Receipt # 1978

APPLICATION FOR AMENDMENT

RECEIVED
APR 29 1975
Department of Water Resources

Permit No. 33191/67-2363

Comes now Milton W. Branch of (address) Midvale, Idaho, and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33191/67-2363, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2 Twp. 12 N

Rge. 2 W, B.M., County of Washington. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount for purposes from to (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

345

[illegible]

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Spitzer in Branch
(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Resources hereby approve the foregoing application for amendment for Permit No. 33191/67-2363.

R. Karl King
Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33191/67-2363)

in the name of MILTON W. BRANCH)

ORDER OF REINSTATEMENT

WHEREAS, on September 9, 1966, Milton W. Branch applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 4.0 cubic feet per second of groundwater within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, Twp. 12N, Rge. 1W, B.M., Washington County, to be used for irrigation purposes; and,

WHEREAS, on September 23, 1966, the Department approved said application and issued Permit No. 33191/67-2363 with the condition that one-fifth (1/5) of the works be completed on or before March 23, 1969, and that proof of completion of works and application of water to beneficial use be submitted on or before September 23, 1971; and,

WHEREAS, on July 1, 1971, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 23, 1971, Permit No. 33191/67-2363 automatically lapsed for failure to submit proof of beneficial use; and,

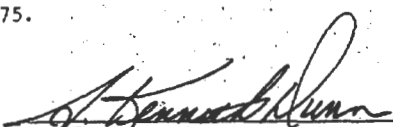
WHEREAS, on September 27, 1971, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 33191/67-2363 be REINSTATED and the priority advanced to September 13, 1966.

Dated this 25th day of April, 1975.


A. KENNETH DUNN, Administrator
Operations Division

DDR:JG

Platting of P.D. and land use not possible
at this time because this area has not been
surveyed; therefore, Quad sheets for platting
are not available.

MICROFILMED

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41379
Permit No. G- 33191
District No.

1. Name of Applicant: Milton W. Branch
Postoffice address: Midvale County: Washington State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 4.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3
Twp. 12 N , Rge. 1 W. , B.M., County of= Washington
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pump, pipes, sprinklers
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Present well
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ MILTON W. BRANCH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: September 9, 1966 3:30 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33191

Recorded in Book 116 Page 33191 Approved September 23, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 23, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 23, 1971

Witness my hand this 23rd day of September, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of September, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

By /s/ ROBERT E. SHYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	1 W	3 4	x		x	x	x	x	x	x					x	x			160 200
Total number of acres to be irrigated:																			360

LICENSE ISSUED FOR 53 SEC. FT.
LICENSE PAGE NO. 9

Form No. 3
5 M-1-65

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. 41379

Permit No. G 33191

Water District No. _____

RECEIVED
SEP 8 1936
3:30 P.M.
Department of Reclamation

1. Name of applicant: MILTON W. BEANCH
Post office address MIDVALE County WASHINGTON State IDAHO
2. Quantity of water claimed: 4.0 C.F.S.
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3
Twp. 12N, Rge. 1W, B.M., County of WASHINGTON
5. Water is to be used for: IRRIGATION
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B.M.
 - (b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
7. Kind of Works: PUMP, PIPES SPRINKLERS
8. Estimated cost of works: \$ 3,000.00.
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

23191

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Milton W. Brane
Applicant

By _____, Agent

Approval of State Reclamation Engineer

33191

The number of this permit is G

SEP 23 1966

Recorded in Book 116

Page 33191

Approved

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed before

One-fifth of the work above specified to be completed on or before March 23, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 23, 1971

Witness my hand this 23rd day of September, 1966

R. Keith Shylie
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SHYLIE, Governor of the State of Idaho,

and LOUIS T. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 23rd day of September, 1966

Countersigned

STATE OF IDAHO

By

Louis T. Clapp
Secretary of State

By

Robert E. Shylie
Governor

No. G 33191

PERMIT

Date of first receipt at office of State Reclamation Engineer

September 2, 1966 3:30 P.M.
Returned to applicant for correction

Corrected application received

Fees, \$ 5.75

FILING FEES FOR USE PERMIT:

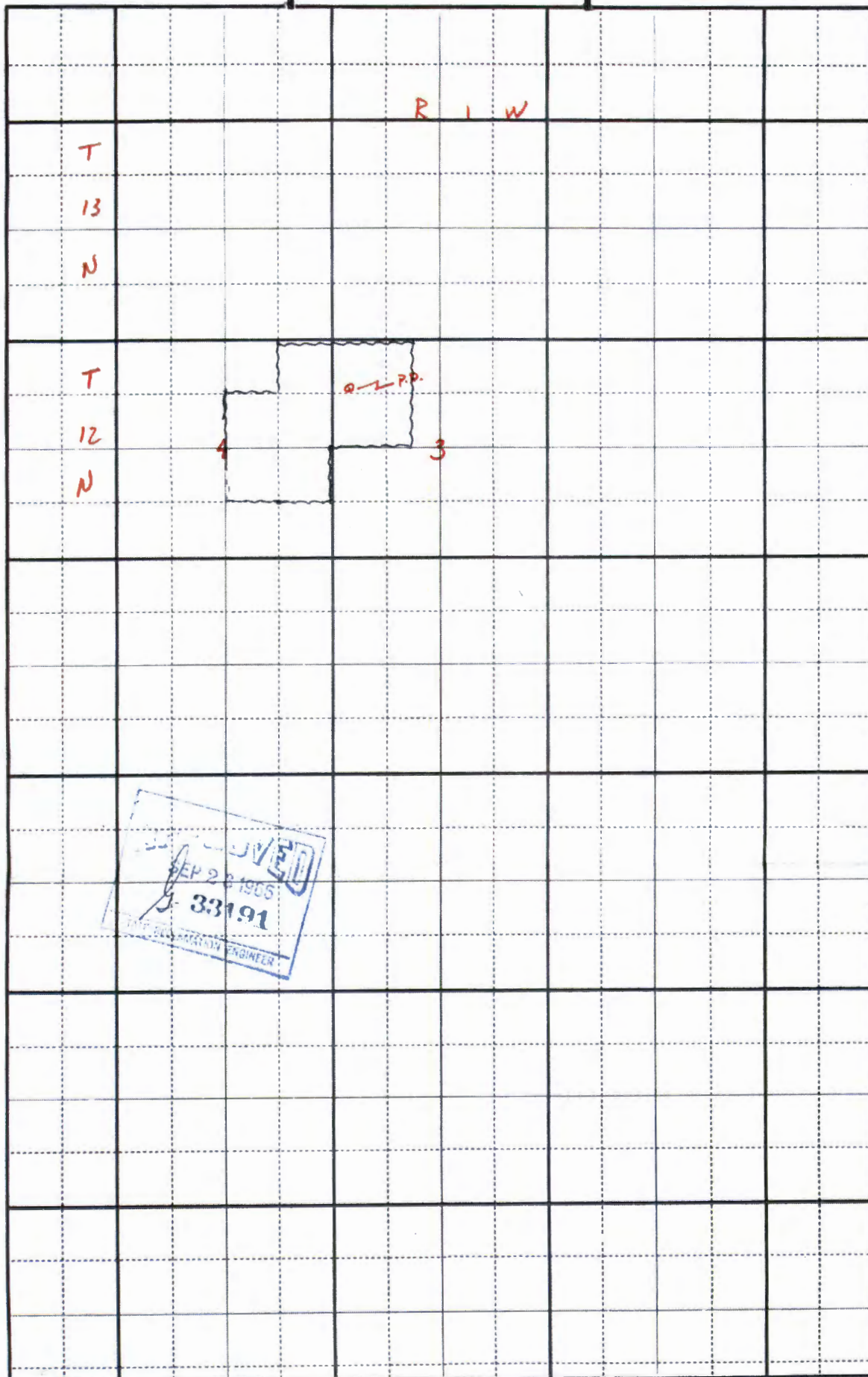
For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

NAME OF APPLICANT MILLON W. BRANCH

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

23191

April 24, 1975

Mr. Milton W. Branch
Midvale,
Idaho 83645

Dear Mr. Branch:

A representative of this Department has made an examination of the works covered by your Permit No. 33191/67-2363 and has found the following:

Quantity of water diverted: 0.53 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 0.53 cfs

The maximum quantity diverted shall not exceed 128 acre feet, or 4.0 acre feet per acre, per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 12 N, Rge. 2 W, B.M.

Beneficial use: Irrigation of 345 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2; NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; Twp. 12 N, Rge. 2 W -and- SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 13 N, Rge. 2 W, B.M.

Priority date established: Sept. 13, 1966

The point of diversion and place of use was found by our examiner to be in a different legal description than that description listed under your permit. Therefore, it will be necessary to amend the permit before a water license can be issued. We have enclosed a partially completed application for amendment for your use in this matter. Please sign the application and return it to this office along with a \$10.00 filing fee within 20 days in order that we may issue your water license.

If you do not concur with these findings or have any questions, please contact us within the 20-day period.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

Enc: App for amend

RECEIVED
MAY 1 1975

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Milton W. Branch
Post office address Midvale, Idaho Phone 395 2929
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 4.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from June 1 to October 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 4.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12 N, Range 1 E, B.M., Section 3, Subdivision NW 1/4 NW 1/4, Washington
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County

Other Points of Diversion: _____

Description of diverting works: Water is measured in large buckets

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1W	3					x	x	x	x									
		4			x	x											x	x	
13N	2W	35											40						40
12N	2W	2						40	40										80
		3	40		40	40									40	40	25		225

TOTAL AC. IRRIG.

345

Permit No. 33191/67-2363
Examination for B/D

DATE OF EXAM 7/12/1974

ACREAGE
Found 345
Recommended 345

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.53 c.f.s. V = 128 AF/Ann. from June 1 to Oct. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub _____ 1/4 _____ 1/4 _____ County

Total Q measured 240 GPM = 0.53 cfs Method of measurement p-gauge

Total Q recommended 0.53 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 128 AF/Ann

Recommended Amendments:

P.D. should be NW 1/4 NW 1/4 Sec 2, T12N R2W.
Place of Use See Item 6 of Page 1.
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 6.01 \text{ GPM} \times 40 = 240.4 \text{ GPM} = 0.53 \text{ cfs}$
 $V = 1.98 \times 53 \times 122 \text{ Days} = 128 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

390' Well w/ 12" casing w/ 30 HP 3ph. 220/440 Volt, 1720 RPM
Newman Pump # V115403, 6" discharge into 1/2 mile of 6" Main line
w/ 4" laterals

40 heads (Buckner K. 860 3/4" section KB 30635 w/ 11/64
50 PSI

REMARKS:
This plan is to be kept in the field 100' right of the Crane
Brick Reservoir.

Examiner's Signature Bill Clayton Brown Date 7/12/1974

Checked by _____ Date _____

Approved by _____ Date _____

R 2 W

T
13
N

35

T
12
N

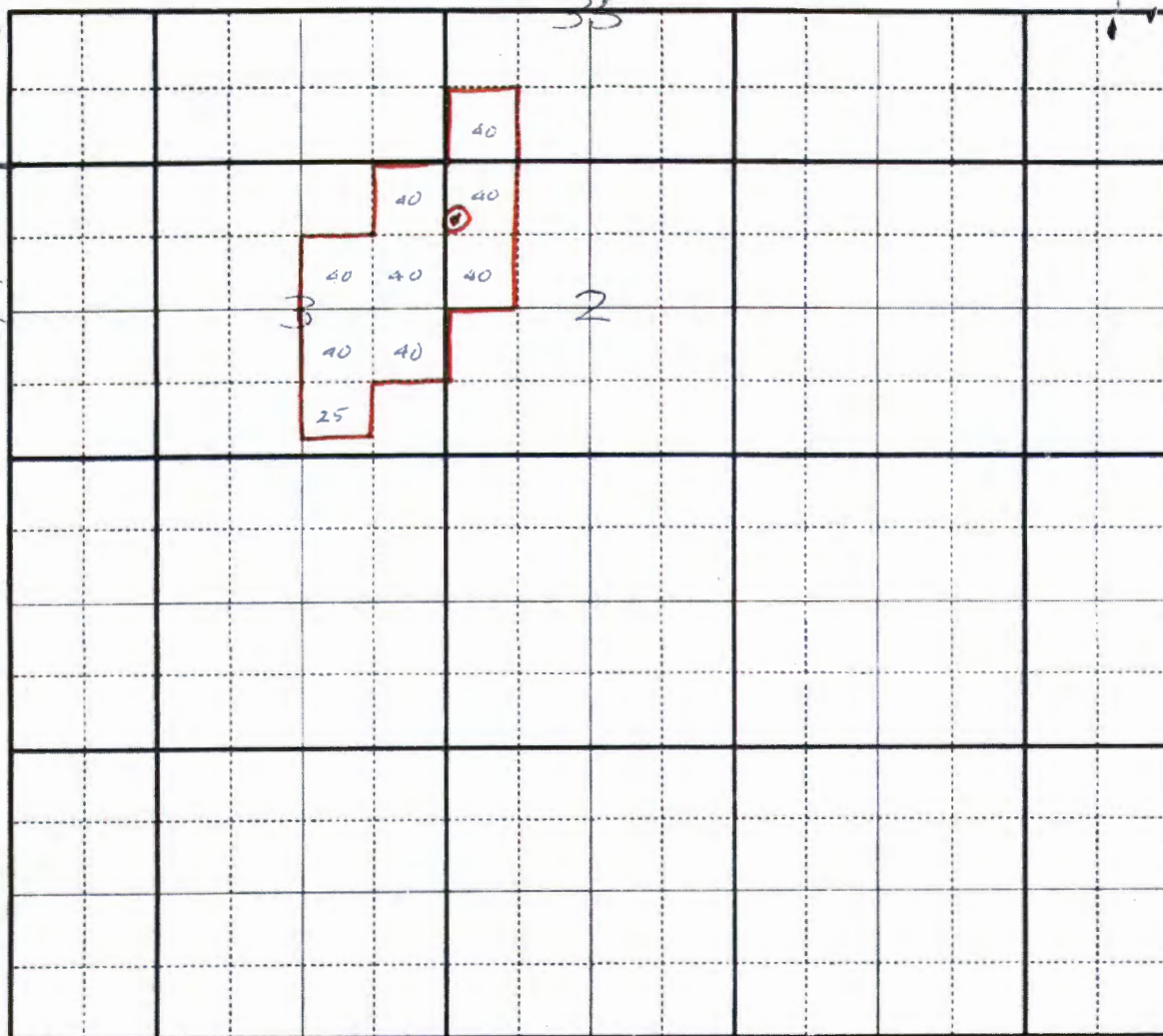


Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

JAN 03 2001

JAN -2 2001

WATER RESOURCES
WESTERN REGION

Department of Water Resources

December 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Bar MB Ranches, Inc.
3336 Farm to Market Rd.
Midvale, ID 83645

Re: Snake River Basin Adjudication (SRBA)

Water Rights #67-2363, 67-4462, 67-4463, 67-4464, 67-4466, 67-7327, (67-10270, 67-10271, 67-10272 & 67-10274)

Dear Water Right Holder:

The Midvale Postmaster has advised the address for you presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 8, 2001. The SRBA Court is preparing to issue partial decrees on the water rights in your area, so speed is of the essence. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right records.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Bar MB Ranches, Inc., by *Vernon Sutton* Co-President
Water Right Holder's Signature

Telephone No.

208-355-2452

SCANNED
MAY 10 2004

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707



NAME AND ADDRESS:

~~CHLOE CRANE
MARCHE KENT CRAIG
P.O. BOX 24
MIDVALE, ID 83645~~

1195 S. Crane Rd



67-10271, -4462, -10270, -7327, -10274, -4464, -10272,
-4463, -4466, -2363

NAME AND ADDRESS:

BAR MB RANCHES INC
~~HC 70 BOX 2190~~
MIDVALE, ID 83645

3336 Farm to Market Rd

83645=9700



ID

NAME AND ADDRESS:

~~DONALD WAKFIELD
TOM WAKFIELD
HC 70 BOX 2192
MIDVALE, ID 83645~~

3355 Farm to Market Rd

83645=9700



Bar MB Ranches, Inc.

U. S. Postal Service ROUTING SLIP		Office or Room No.	☐ Approval ☐ Signature ☐ Comment ☐ See Me ☐ As Requested ☐ Information ☐ Read and Return ☐ Read and File ☐ Necessary Action ☐ Investigate ☐ Recommendation ☐ Prepare Reply ☐
To:			
1	water nix nrs: 67-10271, -4462,		
2	-10270, -7327, -10274, -4464,		
3	-10272, -4463, -4466		
4			
5	Modified: 1-1-01		
From:	WCA: 1-1-01		Phone No.
Date	12/15/00		Room No.
Remarks: These addresses are no longer in use - the 911 System was implemented 13 years ago. Thank you for your assistance in correcting these to help them from being misrouted. Judy Meehan  UNITED STATES POSTAL SERVICE POSTMASTER 85 E. BRIDGE ST. MIDVALE, ID. 83645-9998			

Basin Num	Sequence	Split Suffix	Basis	Status	Priority	Da	Diversion	Source	Li	Water Use
67	2363	claw	License	Valid	9/13/66		91.99	GROUND	W	RRIGATIO
67	4461		Statutory C	Valid	7/1/62			UNNAMED	STOCK	WA
67	4462		Statutory C	Valid	7/15/58			UNNAMED	STOCK	WA
67	4463		Statutory C	Valid	6/2/52			UNNAMED	STOCK	WA
67	10272		Beneficial U	Valid	7/1/60		9.99	GROUND	W	DOMESTIC
67	10274		Beneficial U	Valid	1/1/30		9.99	SPRING	STOCK	WA
67	4464		Statutory C	Valid	8/1/38			UNNAMED	STOCK	WA
67	4466		Statutory C	Valid	7/1/48				STOCK	WA
67	7327		Permit	Valid	5/23/77		91.99	GROUND	W	RRIGATIO
67	10270		Beneficial U	Valid	7/1/60		9.99	GROUND	W	STOCKWA
67	10271		Beneficial U	Valid	1/1/10		9.99	SPRINGS	STOCK	WA
67	10271	rec	Beneficial U	Valid	1/1/10		9.99	SPRINGS	STOCK	WA
67	10274		Beneficial U	Valid	1/1/30		9.99	SPRING	STOCK	WA
67	4461		Beneficial U	Valid	7/1/62			UNNAMED	STOCK	WA
67	10272		Beneficial U	Valid	7/1/60		9.99	GROUND	W	DOMESTIC
67	4464		Beneficial U	Valid	8/1/38			UNNAMED	STOCK	WA
67	4466		Beneficial U	Valid	7/1/48				STOCK	WA
67	10270		Beneficial U	Valid	7/1/60		9.99	GROUND	W	STOCKWA
67	4462		Beneficial U	Valid	7/15/58			UNNAMED	STOCK	WA
67	4463		Beneficial U	Valid	6/2/52			UNNAMED	STOCK	WA
67	4463	w/r	Statutory C	Valid	1/1/52			UNNAMED	STOCK	WA
67	4464		Statutory C	Valid	1/1/38			UNNAMED	STOCK	WA
67	4466		Statutory C	Valid	1/1/50				STOCK	WA
67	7327		License	Valid	5/23/77		91.99	GROUND	W	RRIGATIO
67	4461		Statutory C	Valid	1/1/68			UNNAMED	STOCK	WA
67	4462		Statutory C	Valid	1/1/58			UNNAMED	STOCK	WA

DO NOT FILM

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02363
Date Received: 9/21/1989
Receipt No: C011739
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BAR MB RANCHES, INC. 208-355-2452
Address: HC 70, BOX 2190
MIDVALE, ID 83645
2. Date of Priority: SEP 13, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 12N | 02W | 2 | NW | NW | | | WASHINGTON |
5. Description of diverting works:
PUMP IS CURRENTLY OFF OF WELL (SEE REMARKS)
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|-------|------|--------|
| Purpose | From | To | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 10/31 | 0.530 | | 128.00 |
7. Total Quantity Appropriated is:
0.530 C.F.S. (and/or) 128.00 A.F.A.
8. Total consumptive use is 801.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	2	NW	NW		IRR	15.0
Section Acres							15.0

A67-02363

Page 1

Date: 09/25/89

SCANNED
MAY 10 2004
MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12N	02W	3	NE		NE		IRR	40.0
			NW		NE		IRR	35.0
			SW		NE		IRR	35.0
			SE		NE		IRR	40.0
			SE		NW		IRR	20.0
			NE		SW		IRR	15.0
			NE		SE		IRR	20.0
			NW		SE		IRR	12.0
							Section Acres	217.0
13N	02W	35	NW		SW		IRR	15.0
			SW		SW		IRR	20.0
							Section Acres	35.0
							Total Acres	267.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-07327 AND 100 SHARES IN CRANE CREEK RESERVOIR

14. Remarks:

WATER FROM ALL 3 WATER RIGHTS IS USED ON ALL 267 ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 33191

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

AC7-02363

Date Received

9/21/89

Receipt Number

C011739

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Boat M.B. Ranches INC. Phone (208) 355-2452
Mailing Address HC 76 Box 2190 Zip 83645

2. Date of Priority (Only one (1) per claim) Sept. 13, 1966

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 12N Range 2W Section 2,
_____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Washington

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP IS CURRENTLY OFF OF WELL.
Anticipate moving point of diversion to another well in the
existing area for future use.

MICROFILMED
OCT 02 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

RECEIVED
JUL 25 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 10-31 amount .53 or 128 per year

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .53 (cfs) and/or (b) 128 (acre feet)

8. Total consumptive use claimed is 728 801 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12N	2W	2					15												15
13N	2W	35										15	20						35
12N	2W	3	40	35	35	40				20	15				20	12			217

Total number of acres irrigated 267

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water right NO. 33191/67-2363 and 67-7327 and 100 or None ()
Shares in Crane Creek Reservoir

14. Remarks: Water from all 3 water rights is used on all 267 acres.

MICROFILMED
OCT 02 1992

Last Name Boa M.B. Ranches INC Ident No. A67-02363

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

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42-1400-5A

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R2W

A 15x15 grid of graph paper with handwritten annotations. The grid is divided into four quadrants by a vertical line between columns 7 and 8 and a horizontal line between rows 7 and 8. Handwritten notes include "T/3 N" in the top-left, "T/2 N" in the top-left, "POINT OF DIRECTION" in the top-right, and "34", "35", "36" in the top-right. A shaded area is present in the top-right quadrant, and a small "1" is written in the bottom-right quadrant.

Last Name

Bar MB Ranches Inc Ident No. A67-02363

Ident No.

A67-02363

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 33191/67-2363
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am V.P. Title _____

of Bar MB Ranches, Inc. that I have signed the foregoing
Organization
document in the space below as V.P. of Bar MB Ranches, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Vernon C. Sulta
Title and Organization V.P. Date Sept 21, 1989

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 21ST day of SEPTEMBER 19 89

SEAL

Notary Public Jen Peppersack
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 02 1992

Last Name Bar MB Ranches Inc. Ident. Number A67-02363

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