

07/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2353

NAME AND ADDRESS: CAMBRIDGE JOINT SCHOOL DISTRICT #432
PO BOX 39
CAMBRIDGE ID 83610-0039

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
6.000 AFY

PRIORITY DATE: 07/20/1966

POINT OF DIVERSION:

T14N R03W S3 SESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 10/31

0.030 CFS
6.00 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S03

SWSE

0.50

T14N R03W S03

SESE

1.00

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

67-2353

Legend

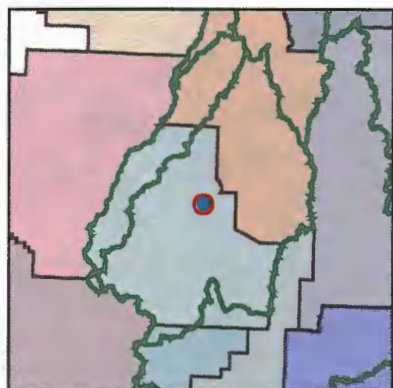
● **Point of Diversion**

□ **Place of Use**

□ **Townships**

□ **PLS Sections**

□ **Quarter Quarters**



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by C. Saxton
On Thursday, July 27, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2353 V1

WATER RIGHT NUMBER: 67-2353 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAMBRIDGE JOINT SCHOOL DISTRICT #432 PO BOX 39 CAMBRIDGE, ID 83610-0039 (208)257-3311

Priority Date: 07/20/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.030 CFS	6.00 AF
	<u>Total Diversion:</u>	0.030 CFS	6.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 3, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	3															.5	1.0	1.5

Total Acres: 1.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. awamtje 4/28/2004 Period of Use
Comment: WR file does not show period of use.

2. csaxton 7/27/2006 Recommendation
Comment: Recommend as licensed. SOU is standard for the area. Diversion Vol is standard of 4 af per acre.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2353 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/28/2004 7:49:56 AM	awarntje			Active
POD	4/28/2004 7:54:27 AM	awarntje			Active
Source	4/28/2004 7:55:02 AM	awarntje			Active
POU	4/28/2004 7:56:03 AM	awarntje			Active
Use	4/28/2004 7:57:26 AM	awarntje			Active
Season	4/28/2004 7:59:23 AM	awarntje			Active
Quantity	4/28/2004 8:00:59 AM	awarntje			Active
Summary			07/27/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	4/28/2004 7:49:56 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	4/28/2004 7:53:11 AM	awarntje	Edited point location
POD	4/28/2004 7:53:59 AM	awarntje	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2353 V1

POU	4/28/2004 7:56:04 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	4/28/2004 7:57:26 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Season	4/28/2004 7:59:23 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use?
Quantity	4/28/2004 8:00:59 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit?
POD	4/28/2004 7:53:45 AM	awarntje	Edited PLS
POD	4/28/2004 7:54:27 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	4/28/2004 7:55:02 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
Summary	7/27/2006 3:57:04 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/29/2004 9:00:44 AM	awarntje	Edited shape boundary
POU	1/29/2004 9:02:38 AM	awarntje	Edited shape boundary

State of Idaho

License and Certificate of Water Right

Water License No. G-33029 Priority July 20, 1966 Amount 0.03 c.f.s.

THIS IS TO CERTIFY that CAMBRIDGE SCHOOL DISTRICT 432-J

of Cambridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 20, 1966; that Permit No. G-33029 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.03 second feet, was issued thereunder on December 29, 1967, showing that said works were completed on the 24th day of September, 1966; and that on the 24th day of September, 1966 CAMBRIDGE SCHOOL DISTRICT 432-J

of Cambridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-33029 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~as~~ Volume ~~xxx of License~~ at Page G-33029 on the 29th day of December, 1967

The right hereby confirmed dates from July 20, 1966, 1966.

The Point of Diversion is located in the SE 1/4 SE 1/4, Sec. 3, Twp. 14 N, R. 3 W, B.M. Washington County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.03 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 N	3 W	8	SW $\frac{1}{4}$ SE $\frac{1}{4}$	4	$\frac{1}{2}$
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	.45	<u>1</u>
Total number acres irrigated:					$1\frac{1}{2}$

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of December, 1967.

R. Keith Higgins
State Reclamation Engineer.

33029

67 2353

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02353
Date Received: 6/29/1989
Receipt No: C007942
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 432-J 208-257-3311
Address: BOX 39
CAMBRIDGE, ID 83610

2. Date of Priority: JUL 20, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	03W	3	NW	SE	SE		WASHINGTON

5. Description of diverting works:
DRILLED WELL WITH PUMP AND PIPELINE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	SW	SE		IRR	1.0
			SE	SE		IRR	1.0
Section Acres							2.0

A67-02353

Page 1

Date: 06/29/89

SCANNED
MAY 17 2004

MICROFILMED
OCT 02 1992

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
AC. IRR. = 1.5.

15. Basis of Claim: LICENSE
Water Right Number: 33029

MICROFILMED
OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Cambridge School Dist # 432-J, that I have signed the foregoing
organization document in the space below as Superintendent of
Cambridge School Dist # 432-J and that the statements contained in the
organization foregoing document are true and correct.

Richard W. Peter
Signature of Authorized Agent
Supt. Cambridge Sch. Dist 432-J
Title and Organization
6/29/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of JUNE 19 89
James E. Luby
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T14N
R3W

P.O.
P.O.
1 RR 2A

ambridge

SALUBRIA

MICROFILM
RIVER