

AJ5809NP  
No. R37-13670

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98  
PAGE: 33

| OWNER<br>CODE | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH | 06/01/1885       | STOCKWATER | 06-01 10-31           | 0.02 CFS          |                     |

TOTAL DIVERSION: 0.02 CFS

Water Source: SOLDIER CREEK, SOUTH FORK

Tributary to: SOLDIER CREEK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T02N R13E S16

SENE

CAMAS County

Point(s) of Ending Stream Reach: T02N R14E S19

NWNE

CAMAS County

Place of use Legal Description for: STOCKWATER

| NE   |     |    |   |      |    |    |    |      |    |    |    | NW   |    |    |    | SW   |    |    |    | SE   |   |    |    |      |    |    |    |      |    |   |    |      |    |    |    |      |   |    |    |      |    |    |    |      |   |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
|------|-----|----|---|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|---|----|------|----|----|----|------|---|----|----|------|----|----|----|------|---|---|---|------|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|
| NENE |     |    |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |    |    | NENW |    |    |    | NWNW |   |    |    | SWNW |    |    |    | SENW |    |   |    | NESW |    |    |    | NWSW |   |    |    | SWSW |    |    |    | SESW |   |   |   | NESE |  |  |  | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |
| T    | R   | S  | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | : | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | :    |   |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 13 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    |      |    | : |    |      |    |    |    |      |   |    |    |      |    |    |    |      | : |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 14 | : |      |    | S  |    | S    |    | S  |    | :    | S  |    |    |      |    |    |    |      | : | S  |    | S    |    | S  |    | S    |    | : | S  |      | S  |    | S  |      | S |    | S  |      | S  |    | S  |      | S | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 15 | : |      |    |    |    | S    |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    | S    |    | S  |    | S    |    | : | S  |      | S  |    | S  |      | S |    | S  |      | S  |    | S  |      | S | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 16 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    | S    |    | S  |    | S    |    | : | S  |      | S  |    |    |      |   |    |    |      |    |    |    |      |   | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 21 | : |      |    |    |    | S    |    | S  |    | :    |    |    |    |      |    |    |    |      | : |    |    | S    |    | S  |    |      | :  |   |    |      |    |    |    |      |   |    |    |      |    |    |    |      |   | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 22 | : | S    |    | S  |    |      |    |    |    | :    | S  |    | S  |      | S  |    |    |      | : |    |    |      |    |    |    |      | :  |   |    |      |    |    |    |      |   |    |    |      |    |    |    |      |   | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 23 | : | S    |    | S  |    | S    |    | S  |    | :    | S  |    | S  |      |    |    |    |      | : |    |    |      |    |    |    |      | :  | S |    | S    |    | S  |    | S    |   | S  |    | S    |    | S  |    | S    | : |   |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 13E | 24 | : | S    |    | S  |    | S    |    | S  |    | :    | S  |    |    |      | S  |    | S  |      | : | S  |    | S    |    |    |    | :    |    |   |    |      |    |    |    |      |   |    |    |      |    |    |    |      |   | : |   |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 02N  | 14E | 19 | : |      |    | S  |    |      |    |    |    | :    | S  |    | S  |      | S  |    |    |      | : |    |    |      |    |    |    |      | :  |   |    |      |    |    |    |      |   |    |    |      |    |    |    |      |   |   | : |      |  |  |  |      |  |  |  |      |  |  |  |      |  |  |  |

POU County: CAMAS

Non-Irrigation Uses: 1934 Cattle

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

R37-13667 R37-13673 R37-13685

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040220 33 0025

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 08/13/98 AJCTR

10-13-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: 37-13670

**RECEIVED**  
AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 06/01/1885

3. Source of water: SOLDIER CREEK, SOUTH FORK

Tributary: SOLDIER CREEK

4. Location

Meridian BOISE

Description of Diversion Works: None

From: Stream

Location of Point of Diversion

T: 02 N R: 13 E S: 16 SENW B T: 02 N R: 14 E S: 19 NWNE E

Location of Point of Use

|       |   |       |   |       |      |       |   |       |   |       |      |
|-------|---|-------|---|-------|------|-------|---|-------|---|-------|------|
| T: 02 | N | R: 13 | E | S: 13 | NESW | T: 02 | N | R: 13 | E | S: 13 | NWSE |
| T: 02 | N | R: 13 | E | S: 13 | SENW | T: 02 | N | R: 13 | E | S: 13 | SESW |
| T: 02 | N | R: 13 | E | S: 13 | SWSE | T: 02 | N | R: 13 | E | S: 13 | SWSW |
| T: 02 | N | R: 13 | E | S: 14 | NENW | T: 02 | N | R: 13 | E | S: 14 | NESE |
| T: 02 | N | R: 13 | E | S: 14 | NESW | T: 02 | N | R: 13 | E | S: 14 | NWNE |
| T: 02 | N | R: 13 | E | S: 14 | NWSE | T: 02 | N | R: 13 | E | S: 14 | NWSW |
| T: 02 | N | R: 13 | E | S: 14 | SENE | T: 02 | N | R: 13 | E | S: 14 | SENW |
| T: 02 | N | R: 13 | E | S: 14 | SESE | T: 02 | N | R: 13 | E | S: 14 | SESW |
| T: 02 | N | R: 13 | E | S: 14 | SWNE | T: 02 | N | R: 13 | E | S: 14 | SWSW |
| T: 02 | N | R: 13 | E | S: 15 | NESE | T: 02 | N | R: 13 | E | S: 15 | NESW |
| T: 02 | N | R: 13 | E | S: 15 | NWSE | T: 02 | N | R: 13 | E | S: 15 | NWSW |
| T: 02 | N | R: 13 | E | S: 15 | SENW | T: 02 | N | R: 13 | E | S: 15 | SESW |
| T: 02 | N | R: 13 | E | S: 15 | SWNE | T: 02 | N | R: 13 | E | S: 15 | SWSE |
| T: 02 | N | R: 13 | E | S: 15 | SWSW | T: 02 | N | R: 13 | E | S: 16 | NESE |
| T: 02 | N | R: 13 | E | S: 16 | NESW | T: 02 | N | R: 13 | E | S: 16 | NWSE |
| T: 02 | N | R: 13 | E | S: 16 | SENW | T: 02 | N | R: 13 | E | S: 16 | SESE |
| T: 02 | N | R: 13 | E | S: 21 | NESW | T: 02 | N | R: 13 | E | S: 21 | SENE |
| T: 02 | N | R: 13 | E | S: 21 | SENW | T: 02 | N | R: 13 | E | S: 21 | SWNE |
| T: 02 | N | R: 13 | E | S: 22 | NENE | T: 02 | N | R: 13 | E | S: 22 | NENW |
| T: 02 | N | R: 13 | E | S: 22 | NWNE | T: 02 | N | R: 13 | E | S: 22 | NWNW |
| T: 02 | N | R: 13 | E | S: 22 | SWNW | T: 02 | N | R: 13 | E | S: 23 | NENE |
| T: 02 | N | R: 13 | E | S: 23 | NENW | T: 02 | N | R: 13 | E | S: 23 | NESE |
| T: 02 | N | R: 13 | E | S: 23 | NWNE | T: 02 | N | R: 13 | E | S: 23 | NWNW |
| T: 02 | N | R: 13 | E | S: 23 | NWSE | T: 02 | N | R: 13 | E | S: 23 | SENE |
| T: 02 | N | R: 13 | E | S: 23 | SESE | T: 02 | N | R: 13 | E | S: 23 | SWNE |
| T: 02 | N | R: 13 | E | S: 23 | SWSE | T: 02 | N | R: 13 | E | S: 24 | NENE |
| T: 02 | N | R: 13 | E | S: 24 | NENW | T: 02 | N | R: 13 | E | S: 24 | NESW |
| T: 02 | N | R: 13 | E | S: 24 | NWNE | T: 02 | N | R: 13 | E | S: 24 | NWSW |
| T: 02 | N | R: 13 | E | S: 24 | SENE | T: 02 | N | R: 13 | E | S: 24 | SENW |
| T: 02 | N | R: 13 | E | S: 24 | SWNE | T: 02 | N | R: 13 | E | S: 24 | SWNW |
| T: 02 | N | R: 14 | E | S: 19 | NENW | T: 02 | N | R: 14 | E | S: 19 | NWNE |
| T: 02 | N | R: 14 | E | S: 19 | NWNW | T: 02 | N | R: 14 | E | S: 19 | SWNW |

5. Quantity claimed:

Period

6/ 01 — 10/ 31

Quantity

0.02 CFS

For

Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 37

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040220 33 0 0025

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.