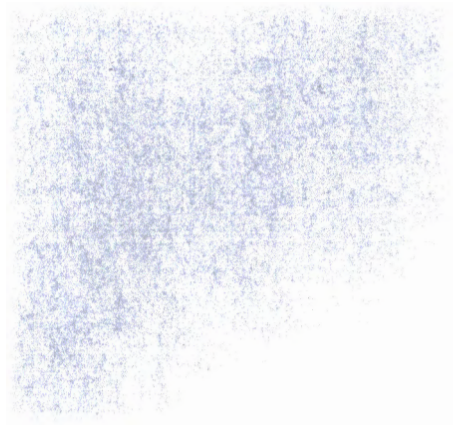


MAILED FROM ZIP CODE

NOE

WR # 67-2307

67-2368- ? tax lots blank



Returned

Ward

BAYLESS MANNING  
ONE LEXINGTON AVE  
NEW YORK NY 10010

clo needed?  
Vickie J Green  
1054 Britton Rd  
Moscow ID 83843  
Moscow Quick Look  
comment in mb 6/11/2007

2/2/07

ADDRESS SERVICE  
REQUESTED

SCANNED  
FEB 27 2007

03/20/0008

Dept. of Water Resources  
Adjudication Bureau  
P. O. Box 83720  
Boise, ID 83720-0098

FIRST CLASS



UNITED STATES  
EAGLE  
FITNEY BOWES  
02 1A \$ 00.870  
0004389393 JAN 19 2007  
MAILED FROM ZIP CODE 83702

JTF

*Med*  
BAYLESS MANNING  
ONE LEXINGTON AVE  
NEW YORK, NY 10010

RECEIVED  
MAR 06 2007  
DEPARTMENT OF  
WATER RESOURCES

67-2307



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

January 10, 2007

RE: Water Rights in Reporting Area 19, Basin 67  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right claim(s) in Basin 67 that have been reported to the SRBA Court, covering water right claims from the Weiser River drainage. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended water right claims in your area. Water rights for most domestic and/or stockwater rights were reported earlier to the Court, and most of those have been decreed by the SRBA Court.

Note that you have until August 22, 2007, in which to review the recommendations for your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Council, Payette, and Weiser, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to the recommendation for your water right, your water right will be decreed in 2008 as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process. You may also call the adjudication staff in my office at 1-800-451-4129 who can also respond to your questions.

Sincerely,

David R. Tuthill, Jr., P.E.  
Interim Director

Enclosures

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2307 V1

WATER RIGHT NUMBER: 67-2307 V1

|                   |                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                    |
| Original Owner    | HAROLD WHITAKER                                                                            |
| Current Owner     | COUNCIL, ID<br>BAYLESS MANNING<br>ONE LEXINGTON AVE<br>NEW YORK, NY 10010<br>(212)505-8862 |

Priority Date: 04/27/1967

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| HORNET CREEK  | WEISER RIVER     |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 11/15           | 0.670 CFS             | 134.00 AF            |
|                       | <u>Total Diversion:</u> | 0.670 CFS             | 134.00 AF            |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| HORNET CREEK | NW1/4NW1/4 | Sec. 15, Twp 16N, Rge 01W, B.M. |
| ADAMS County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |    |    |    | NW |      |     |    | SW |    |    |    | SE |    |     |    | Totals |
|-----|-----|-----|------|----|----|----|----|------|-----|----|----|----|----|----|----|----|-----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE | NW   | SW  | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 16N | 01W | 15  |      |    |    |    |    | 11.0 | 1.0 |    |    |    |    |    |    |    |     |    | 12.0   |
| 16N | 01W | 16  | 20.5 |    |    |    |    |      |     |    |    |    |    |    |    |    | 1.0 |    | 21.5   |

Total Acres: 33.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2307 V1

Comments:

1. mcase 6/21/2004 POD  
 Comment: Updated shape

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number: 67  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 6/21/2004 3:35:02 PM      | mcase           |                           |                 | Active        |
| POD            | 6/21/2004 3:46:04 PM      | mcase           |                           |                 | Active        |
| Source         | 6/21/2004 3:46:13 PM      | mcase           |                           |                 | Active        |
| POU            | 6/21/2004 3:48:06 PM      | mcase           |                           |                 | Active        |
| Use            | 6/21/2004 3:48:15 PM      | mcase           |                           |                 | Active        |
| Season         | 6/21/2004 3:48:48 PM      | mcase           |                           |                 | Active        |
| Quantity       | 6/21/2004 3:49:20 PM      | mcase           |                           |                 | Active        |
| Contacts       | 9/26/2006 1:20:40 PM      | mmount          |                           |                 | Active        |
| Summary        |                           |                 | 09/26/2006                | mmount          | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>              |
|----------------|------------------------|-----------------|------------------------------|
| POU            | 1/26/2004 9:13:53 AM   | awarntje        | Edited shape boundary        |
| POU            | 1/26/2004 9:23:27 AM   | awarntje        | Edited shape boundary        |
| POU            | 1/26/2004 9:27:24 AM   | awarntje        | Edited shape boundary        |
| POU            | 1/26/2004 9:21:49 AM   | awarntje        | Edited shape boundary        |
| POD            | 9/26/2006 1:20:22 PM   | mmount          | Updated shape                |
| POU            | 9/26/2006 1:18:55 PM   | mmount          | Updated shape for Active POU |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2307 V1

|          |                      |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts | 9/26/2006 1:20:40 PM | mmount | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: desk review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Summary  | 9/26/2006 1:24:45 PM | mmount | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POU      | 6/21/2004 3:48:06 PM | mcase  | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?                                                                                                                                                                                                                                                                                                                                                                                                                             |
| POD      | 6/21/2004 3:46:05 PM | mcase  | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Source   | 6/21/2004 3:46:13 PM | mcase  | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Use      | 6/21/2004 3:48:16 PM | mcase  | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Season   | 6/21/2004 3:48:49 PM | mcase  | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?                                                                                                                                                                                                                            |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2307 V1

|               |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------|----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity      | 6/21/2004 3:49:21 PM | mcase    | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>Description for Question 10 - Diversion licensed for 134 AF.</p>    |
| Priority Date | 6/21/2004 3:35:03 PM | mcase    | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> |
| POU           | 1/26/2004 9:16:34 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| POU           | 1/26/2004 9:23:55 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Water Supply Bank:

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2307

NAME AND ADDRESS: BAYLESS MANNING  
ONE LEXINGTON AVE  
NEW YORK NY 10010

SOURCE: HORNET CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 0.670 CFS  
134.000 AFY

PRIORITY DATE: 04/27/1967

POINT OF DIVERSION:

T16N R01W S15 NWNW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
3/15 11/15

QUANTITY  
0.670 CFS  
134.00 AFY

PLACE OF USE: IRRIGATION Within ADAMS County

|               |      |       |               |      |      |
|---------------|------|-------|---------------|------|------|
| T16N R01W S15 | NWNW | 11.00 | T16N R01W S15 | SWNW | 1.00 |
| T16N R01W S16 | NENE | 20.50 | T16N R01W S16 | SESE | 1.00 |

33.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



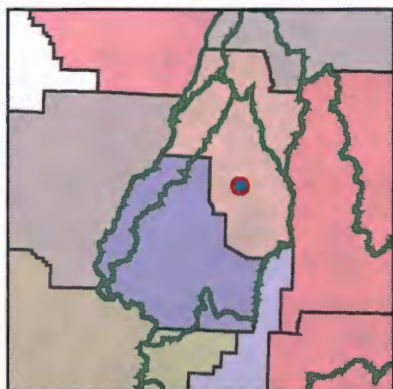
# Idaho Department of Water Resources

SRBA Recommendation:

**67-2307**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Adams County  
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by M. Mount  
On Tuesday, September 26, 2006  
1987/88 Aerial Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02307**  
Date Received: 1/ 4/1990  
Receipt No: W007367  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: BAYLESS MANNING 212-505-8862  
Address: ONE LEXINGTON AVE  
NEW YORK NY 10010

2. Date of Priority: APR 27, 1967

3. Source: HORNET CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 01W   | 15      | NW     | NW     |     |     | ADAMS  |

5. Description of diverting works:  
IRRIGATION PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.670 |      | 134.00 |

7. Total Quantity Appropriated is:  
0.670 C.F.S. (and/or) 134.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 16N      | 01W   | 15      | NW     | NW  |     | IRR | 11.0  |
|          |       |         | SW     | NW  |     | IRR | 1.0   |

**MICROFILMED**

**OCT 22 1996**

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 12.0  |
|          |       | 16      | NE         | NE  | IRR           | 21.0  |
|          |       |         | SE         | SE  | IRR           | 1.0   |
|          |       |         |            |     | Section Acres | 22.0  |
|          |       |         |            |     | Total Acres   | 34.0  |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
DEEP WELL

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33584

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number 67-02307Date Received 1-4-90Receipt Number W00-1367IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JAN 04 1990

Department of Water Resources  
Western Regional OfficeNOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bayless Manning Phone (212) 505-8862  
Mailing Address One Lexington Ave. - New York City, N.Y. Zip 100102. Date of Priority (Only one (1) per claim) 4/27/673. Source of water supply (a) Creek  
which is tributary to (b) Weiser River4. a. Location of existing point of diversion is: Township 16 N Range 1 W Section 15,  
NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Adams

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township 16 N Range 1 W Section 15, NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4,Govt. Lot \_\_\_\_\_ B.M., County of Adamsending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Irrigation PumpMICROFILMED  
OCT 22 1996

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 1st purposes from 3/15 to 11/15 amount 0.670 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.670 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 134 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 16N | 1W  | 15  |        |       |       |       |        | 11    |       |       |        |       |       |       |        |       |       |       |        |
| 16N | 1W  | 15  |        |       |       |       |        |       | 1     |       |        |       |       |       |        |       |       |       |        |
| 16N | 1W  | 16  | 21     |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 16N | 1W  | 16  |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       | 1     |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 34

11. In which county (ies) are lands listed above as place of use located? adams

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Deep Well or None ( )

14. Remarks:

MICROFILMED

OCT 22 1996

Last Name Manning

Ident No. 67-02307

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

Twp. 16 N R. 1 W Sec. 15 & 16

16

21 acres

14 acres

15

1 acre

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**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 67-02307  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Stephen Manning Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or NY )  
County of NY ) SS.

Subscribed and sworn (or affirmed) before me this 2 day of Jan 19 90

SEAL

DONNA MANNING  
Notary Public, State of N. Y.  
No. 31-4903229  
Qualified in N. Y. County  
Commission Expires 8/3/91

Notary Public # 31-4903229 Donna Manning

Residing at 1 Lexington Ave NY NY

My Commission Expires 8/3/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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**OCT 22 1996**

Last Name Manning Ident. Number 67-02307

Copies White-State, Yellow-Claimant

Water Right Number - 67-02307

Prefix Translation: WATER RIGHT

Old (D) Number - 33584

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WHITAKER

HAROLD

1 -  
2 -  
3 -City- COUNCIL  
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
04/27/1967 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
HORNET CREEK WEISER RIVER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.  
16N 01W 15 NW NW ( 3) ADAMS+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 0.670 134.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
0.670 134.00+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
16N 01W 15 NW NW 11.0 01 IRRIGATION ( 3) ADAMS  
16N 01W 15 SW NW 1.0 01 IRRIGATION ( 3) ADAMS  
16N 01W 16 NE NE 21.0 01 IRRIGATION ( 3) ADAMS  
16N 01W 16 SE NE 1.0 01 IRRIGATION ( 3) ADAMS

Total Acres: 34.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.MICROFILMED  
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|                   |              |                 |              |                    |      |
|-------------------|--------------|-----------------|--------------|--------------------|------|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee     | -    |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls         | -    |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P  |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 02/20/1985 | DLE/Carey Act      | -    |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District     | - 67 |
| Licensed Date     | - 01/30/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended   | -    |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | -    |
| Presumption Flag  | -            |                 |              |                    |      |

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**OCT 22 1996**

## ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Manning, BaylessCLAIM IDENT. NO. AL7-02307DATE RECEIVED 1-4-90 RECEIPT # W007367 FEE PAID \$ 84.00 FEE REQ'D \$ 84.00

|                                                                                                                                                                                                                                                                    | YES      | NO | Requir<br>Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|-----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                 | <u>X</u> | —  | *               |
| 2. Is a priority date entered?                                                                                                                                                                                                                                     | <u>X</u> | —  | *               |
| Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                       | <u>X</u> | —  | *               |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                        | <u>X</u> | —  | *               |
| (b) Is a tributary to entered? (if required) N/A                                                                                                                                                                                                                   | <u>X</u> | —  | —               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                | <u>X</u> | —  | *               |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                  | <u>X</u> | —  | —               |
| 6. Are the water uses appropriate for the form?<br>The short form is limited to D/S uses. Other uses must be filed on<br>the long form. Note: If stockwater stor. or instream stockwater are<br>filed on the short form & all items complete, do not return claim. | <u>X</u> | —  | *               |
| Is the period of use included?                                                                                                                                                                                                                                     | <u>X</u> | —  | —               |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                | <u>X</u> | —  | *               |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                            | <u>X</u> | —  | —               |
| 8. If required is a consumptive use entered? N/A                                                                                                                                                                                                                   | <u>X</u> | —  | —               |
| Is the consumptive use correct? N/A                                                                                                                                                                                                                                | —        | —  | —               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                                                                            | —        | —  | *               |
| If multiple domestic, is single ownership indicated?                                                                                                                                                                                                               | —        | —  | —               |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                                                                         | <u>X</u> | —  | *               |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                              | <u>X</u> | —  | —               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                              | <u>X</u> | —  | —               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                             | <u>X</u> | —  | —               |
| 14. If required, are remarks correct? (If the claimant does not own<br>the place of use, authority for filing the claim must be<br>explained in the remarks.) N/A                                                                                                  | <u>X</u> | —  | —               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                                                           | <u>X</u> | —  | —               |
| 16. If the basis of claim is shown as license, permit, or decree is<br>the existing water right no. listed? N/A                                                                                                                                                    | <u>X</u> | —  | —               |
| If yes, compare claim w/existing right and attach proof<br>report noting any differences in comments.                                                                                                                                                              | —        | —  | —               |
| If no, was water right no. found?                                                                                                                                                                                                                                  | —        | —  | *               |
| 17. If the basis of claim is shown as beneficial use, or not marked,<br>are there existing water rights shown in our records using the<br>legal description or name on the claim? N/A                                                                              | <u>X</u> | —  | —               |
| (If yes, attach a proof report & complete number change)<br>NOTE: If the claim is for dom/stock this check is not as<br>necessary unless it is located within an area where dom/stock<br>rights were decreed.                                                      | —        | —  | —               |
| 18. If the claimant requested a monthly docket sheet, was the<br>fee paid? N/A                                                                                                                                                                                     | <u>X</u> | —  | —               |
| 19. Is the claim signed by the claimant, and is the signature<br>appropriate?                                                                                                                                                                                      | <u>X</u> | —  | *               |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                      | <u>X</u> | —  | *               |
| 21. Was this claim filed on time?<br>(Check ML3 for date mailed-not all were mailed on the planned date)<br>If no, was an extension of time filed & approved?                                                                                                      | <u>X</u> | —  | *               |
| 22. Is the fee enclosed correct? Exempt                                                                                                                                                                                                                            | —        | —  | *               |

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23. Is this claim being rejected and returned to claimant? . . . . .  
24. Can this claim be data entered? . . . . .  
25. Was claim modified? . . . . .

| YES                                 | NO                                  |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes, do modifications require notification to claimant? . . . . .  
Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: JD Date 10-31-94  
Claim data entered by: JD Date 12-8-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Basis of Claim shown as B112 should License  
Changed POW on 1 acre.

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33584/67-2307 Priority April 27, 1967 Amount 0.67 cfs

THIS IS TO CERTIFY, that HAROLD WHITAKER  
of Council, Idaho, has complied with the terms and conditions of Permit  
No. 33584/67-2307 issued pursuant to Application for Permit dated April 27, 1967,  
and has submitted proof to the Department of Water Administration on December 21, 1971,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 1.60 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Hornet Creek  
tributary of the Weiser River, is hereby confirmed in the following amounts:  
Amount 0.67 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.67 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 15, Twp. 16 N, Rge. 1 W, B.M.

in the county of Adams; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 134 acre feet per year or \_\_\_\_\_  
4.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16N  | 1W    | 15   |                  |                  |                  |                  | 11               | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 12.0   |
|      |       | 16   | 20.5             |                  |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 21.5   |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 33.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

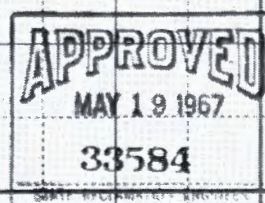
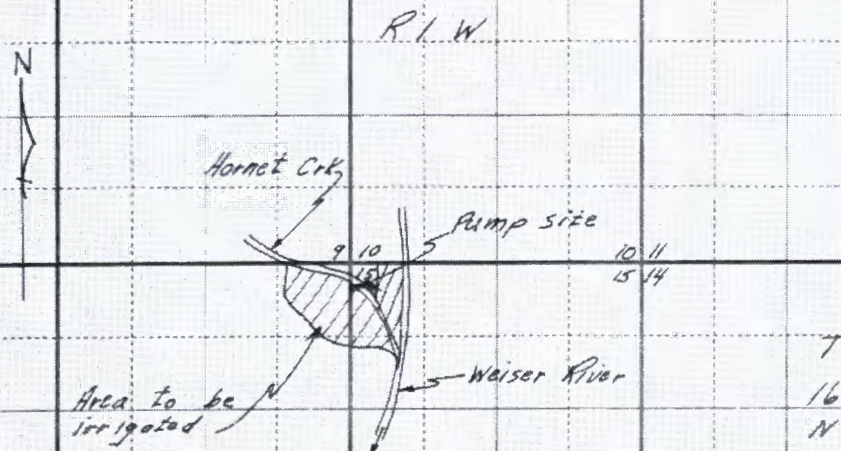
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of  
October, 19 73.

  
Director

67 2307

NAME OF APPLICANT Harold Whittaker !

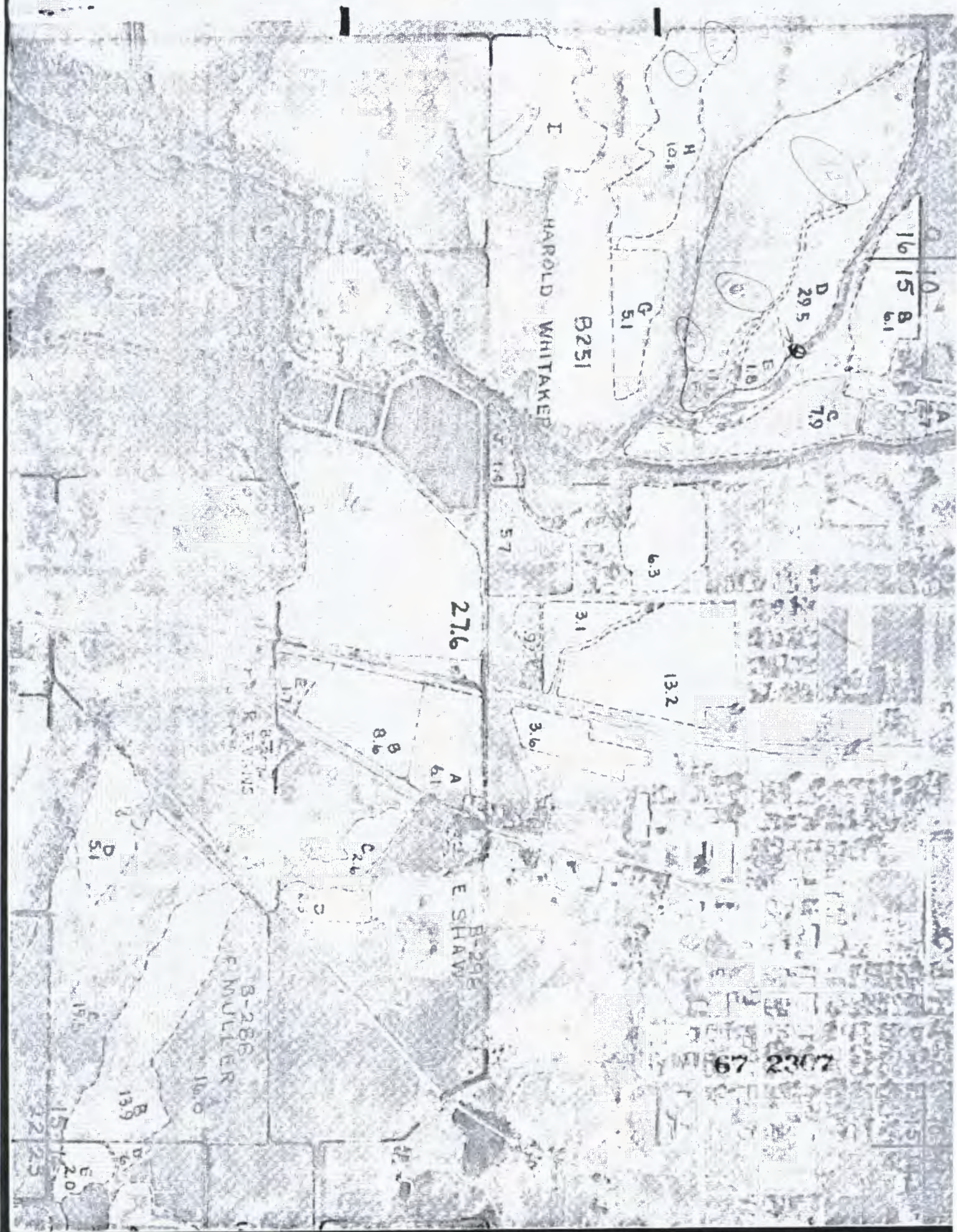
Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33584

Circled acres irrigated by 67-2307



67-2307

R. I. W.

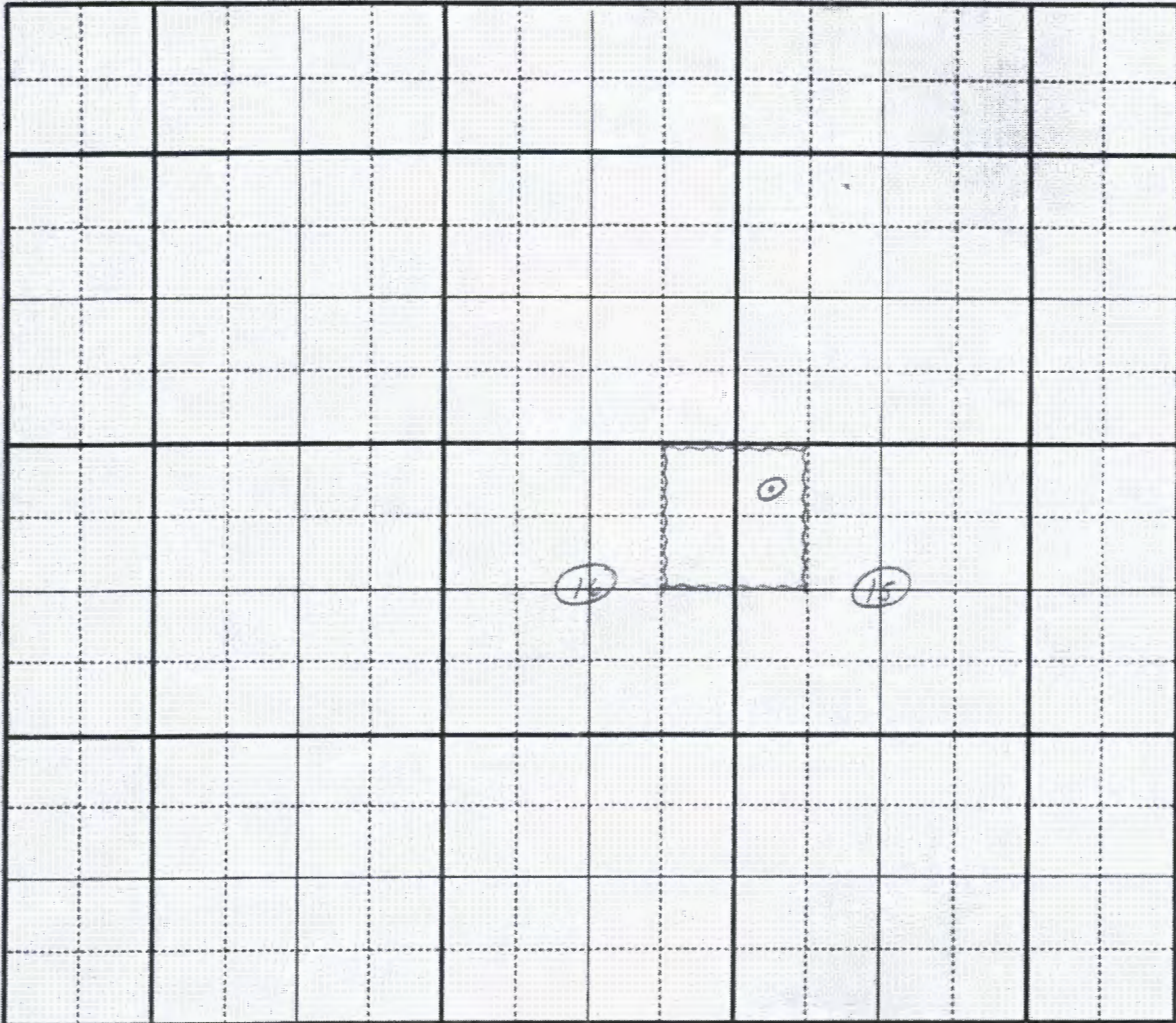
T.  
16  
N.

Diagram of System

DATE

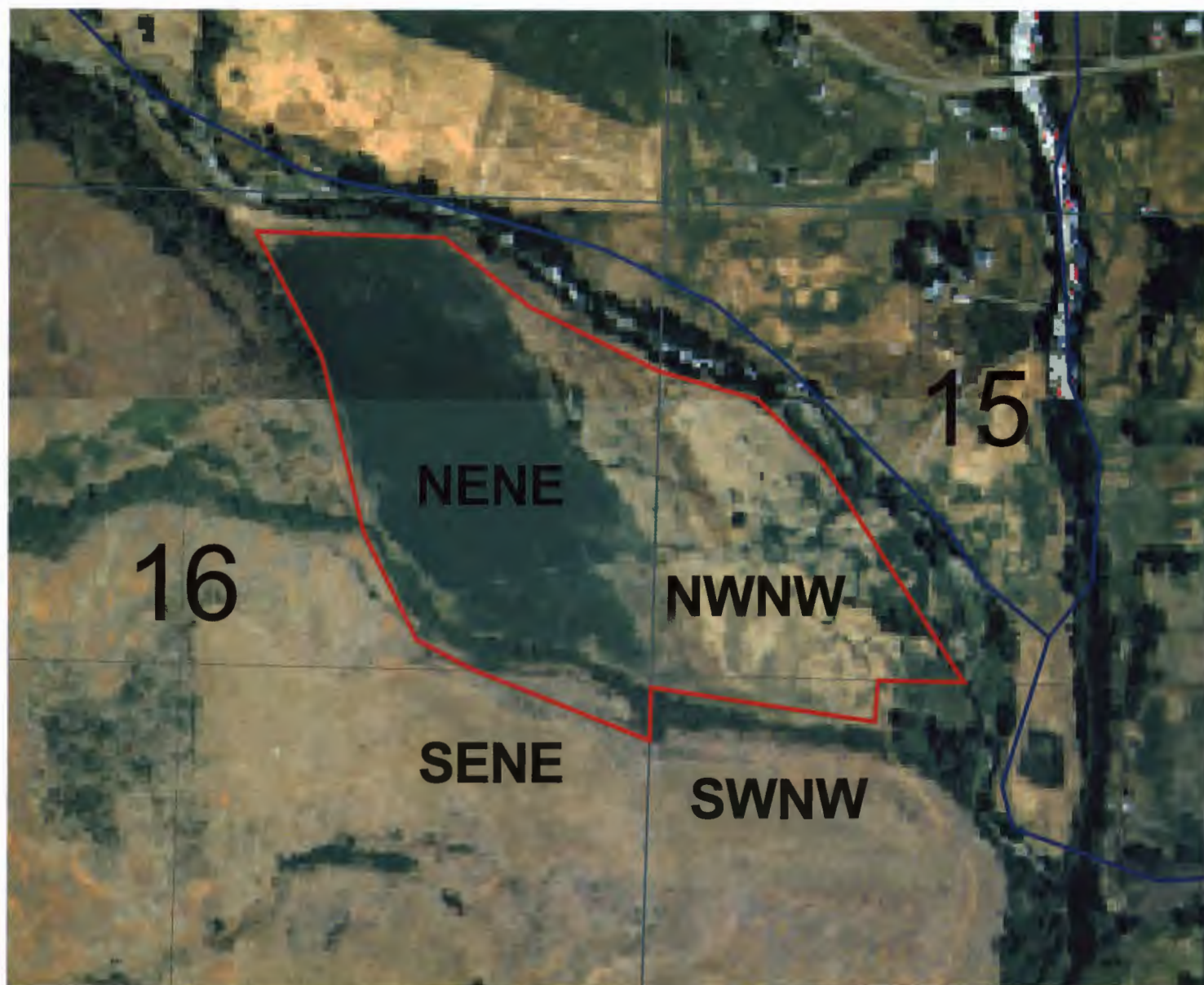
EXAMINATION RECORDS

|       |           |
|-------|-----------|
| _____ | _____     |
| _____ | _____     |
| _____ | by: _____ |
| _____ | _____     |
| _____ | by: _____ |
| _____ | _____     |
| _____ | by: _____ |
| _____ | _____     |
| _____ | by: _____ |



Idaho Department of Water Resources

67-2307



400 0 400 800 1200 1600 2000 2400 Feet



T16N, R 01W, S15 & S16



SCANNED  
MAY 10 2004

Prepared by Anita L. Warntjes  
January 26, 2004  
1993/94 True Color Photo

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-2307 V1

WATER RIGHT NUMBER: 67-2307 V1

Owner Type      Name and Address  
Original Owner      HAROLD WHITAKER  
  
Current Owner      COUNCIL, ID  
BAYLESS MANNING  
ONE LEXINGTON AVE  
NEW YORK, NY 10010  
(212)505-8862

Priority Date: 04/27/1967  
Basis: License  
Status:

Source      Tributary  
HORNET CREEK      WEISER RIVER

| Beneficial Use          | From | To    | Diversion Rate | Annual Volume |
|-------------------------|------|-------|----------------|---------------|
| IRRIGATION              | 3/15 | 11/15 | 0.670 CFS      | 134.00 AF     |
| <u>Total Diversion:</u> |      |       | 0.670 CFS      | 134.00 AF     |

Location of Point(s) of Diversion

HORNET CREEK      NW1/4NW1/4      Sec. 15, Twp 16N, Rge 01W, B.M.  
ADAMS County

Place of Use  
IRRIGATION

| Twp | Rge | Sec | NE   | NW  | SW | SE  | Totals |
|-----|-----|-----|------|-----|----|-----|--------|
| 16N | 01W | 15  | 11.0 | 1.0 |    |     | 12.0   |
| 16N | 01W | 16  | 21.0 |     |    | 1.0 | 22.0   |

Total Acres: 34

Conditions of Approval:

Remarks:

Comments:

1. mcase 6/21/2004 POD  
Comment: Updated shape

DRAFT

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-2307 V1

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 67  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

| Element       | Last Reviewed Date   | Reviewer | Last Verified Date | Verifier | Status |
|---------------|----------------------|----------|--------------------|----------|--------|
| Priority Date | 6/21/2004 3:35:02 PM | mcase    |                    |          |        |
| POD           | 6/21/2004 3:46:04 PM | mcase    |                    |          |        |
| Source        | 6/21/2004 3:46:13 PM | mcase    |                    |          |        |
| POU           | 6/21/2004 3:48:06 PM | mcase    |                    |          |        |
| Use           | 6/21/2004 3:48:15 PM | mcase    |                    |          |        |
| Season        | 6/21/2004 3:48:48 PM | mcase    |                    |          |        |
| Quantity      | 6/21/2004 3:49:20 PM | mcase    |                    |          |        |

Verification Log:

| Element | Date Time Stamp      | Reviewer | Log text                                                                                                                                                                                                              |
|---------|----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POU     | 1/26/2004 9:13:53 AM | awamtje  | Edited shape boundary                                                                                                                                                                                                 |
| POU     | 1/26/2004 9:23:27 AM | awamtje  | Edited shape boundary                                                                                                                                                                                                 |
| POU     | 1/26/2004 9:27:24 AM | awamtje  | Edited shape boundary                                                                                                                                                                                                 |
| POU     | 1/26/2004 9:21:49 AM | awamtje  | Edited shape boundary                                                                                                                                                                                                 |
| POU     | 6/21/2004 3:48:06 PM | mcase    | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file? |
| POD     | 6/21/2004 3:46:05 PM | mcase    | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?                                   |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2307 V1

|               |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Source        | 6/21/2004 3:46:13 PM | mcase   | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?                                                                                                                                                                                                                                               |
| Use           | 6/21/2004 3:48:16 PM | mcase   | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?                                                                                                                                                                                                                        |
| Season        | 6/21/2004 3:48:49 PM | mcase   | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?           |
| Quantity      | 6/21/2004 3:49:21 PM | mcase   | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>Description for Question 10 - Diversion licensed for 134 AF.    |
| Priority Date | 6/21/2004 3:35:03 PM | mcase   | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POU           | 1/26/2004 9:16:34 AM | awamije | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                            |
| POU           | 1/26/2004 9:23:55 AM | awamije | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                            |

BAYLESS MANNING

RECEIVED

JAN 01 1990

Department of Water Resources  
Western Regional Office

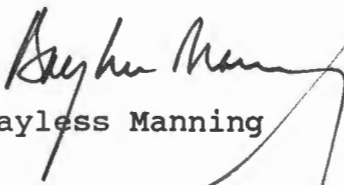
Idaho Department of Water Resources  
Western Regional Office  
2735 Airport Way  
Boise, Idaho 83705

January 2, 1989  
BY FEDERAL EXPRESS

Gentlemen;

Enclosed are two Notices of Claim to a Water Right, Civil Case Number 39576, Identification Numbers 67-02307 (34 acres) and 67-02368 (17 acres), duly signed and notarized.

Very truly yours,

  
Bayless Manning

Filing fee  
\$84

Filing fee  
\$67

One Lexington Avenue  
Gramercy Park  
New York, NY 10010

(212) 505-8987 FAX (212) 979-8509

MICROFILMED  
OCT 22 1996