

11/14/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-2306

CITY OF CAMBRIDGE

PO BOX 220

CAMBRIDGE ID 83610

Telephone Number: (208) 257-3318

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 12/5/06

SIGNATURE: *Mike Campbell* MAYOR

Please print your name: MIKE Campbell

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

11/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2306

NAME AND ADDRESS: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS

The total instantaneous diversion of water from all points of diversion under Right 67-2306 shall not exceed 1.11 cfs.

PRIORITY DATE: 01/04/1963

POINT OF DIVERSION:

T14N R03W S2 SWSW Within WASHINGTON County

T14N R03W S2 SWSW Within WASHINGTON County

T14N R03W S3 SESE Within WASHINGTON County

Rights 67- 7377 and 67-10970 are also diverted through two of the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

01/01 12/31

1.110 CFS

PLACE OF USE:

Place of use is within the service area of the City of Cambridge municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02306
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF CAMBRIDGE
Address: PO BOX 220
CAMBRIDGE ID

208-257-3918

83610

2. Date of Priority: JAN 4, 1963

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	SE	SE	SE		WASHINGTON

5. Description of diverting works:

DRILLED WELL, LINESHAFT TURBINE, PUMPHOUSE, PIPELINE TO CITY GRID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-07377, 67-10970

14. Remarks:
P/U WITHIN CITY LIMITS OF CAMBRIDGE.
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: LICENSE

Water Right Number: 30873

DE 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02306
Date Received: 10/18/1989
Receipt No: C012376
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CAMBRIDGE 208-257-3918
Address: P.O. BOX 51
CAMBRIDGE, ID 83610

2. Date of Priority: JAN 04, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	03W	3	SE	SE			WASHINGTON

5. Description of diverting works:
DRILLED WELL, LINESHAFT TURBINE, PUMPHOUSE, PIPELINE TO CITY GRID

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.110		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A67-02306

Page 1

Date: 02/26/90

MICROFILMED

OCT 01 1992

13. Other Water Rights Used:
67-07377, 67-10970

14. Remarks:
P/U WITHIN CITY LIMITS OF CAMBRIDGE.

15. Basis of Claim: LICENSE
Water Right Number: 30873

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 30873/67-2306

Date Received: 10-18-89

Receipt No: 2012376

Received by: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of applicant: City of Cambridge Phone: 257-3918
Address: P.O. BOX 51, Cambridge, Idaho Zip: 83610
2. Date of priority: Jan. 4, 1963
3. Source of water supply: Ground Water Tributary to: na
4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	3W	3		SE	SE	-	WASHINGTON
5. Description of existing diversion works: Drilled well with lineshaft turbine
in a pumphouse discharging into city piping grid.
6. Water is claimed for the following purposes: Municipal supply
(both dates are inclusive)

Purposes	From	To	C.F.S.	(OR)	A.F.A.
municipal	Jan. 1	Dec. 31	1.11		
7. Total quality claimed (a) 1.11 (cfs) and/or (b) (acre feet)
8. Total consumptive use claimed is: Municipal supply
9. Non-irrigation uses;
10. Lands irrigated of Place of Use: WITHIN THE CITY LIMITS OF CAMBRIDGE

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
----------	-------	---------	-----	----	-----	-----	-----	-------

Total number of acres irrigated

Last Name: Cambridge

Ident. Number: 30873/67-2306

MICROFILMED

OCT 01 1992

11. Place of Use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Other Water Rights Used: 67-7377

14. Remarks:

15. Basis of Claim: Licence

Case Number:

Court:

Decree Date:

Plaintiff vs Defendant

16. Signatures(s)

(a.) By signing below, I/~~we~~ acknowledge that I/~~we~~ have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/~~we~~ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of Attachments: 0

FOR ORGANIZATIONS: I do solemnly swear or affirm that I am Harvey Braun, Mayor
of City of Cambridge, that I have signed
the foregoing document in the space below as Mayor

of City of Cambridge and that the statements
contained in the foregoing document are true and correct.

Signature of Authorized Agent Harvey Braun

Title and Organization Mayor, City of Cambridge Date 10-9-89

State of Idaho)

SS.

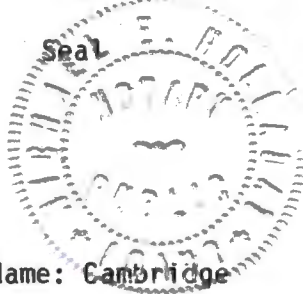
County of Washington County)

Subscribe and sworn (or affirmed) before me this 9TH day of Oct 19 89

Notary Public Michael E. Holladay

Residing at Payette Id

My Commission Expires 08-27-93



Last Name: Cambridge

Ident. Number: 30873/67-2306

MICROFILMED

OCT 01 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

City of Cambridge

CLAIM IDENT. NO.

A67-02306

DATE RECEIVED

10-18-89

CK #

0012376

AMOUNT \$

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Date:

2-26-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 2-26-90

Checked by:

Date:

Comments:

MICROFILMED

OCT 01 1992



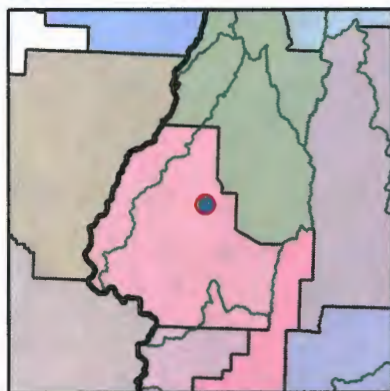
City Of Cambridge

SRBA Recommendations: 67-2306, 67-7377, 67-10970, 67-14512

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.3 0.6 Miles

Prepared by A. Warntjes
On Thursday, November 16, 2006
1987/88 Aerial Photography

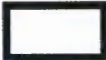
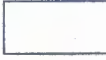


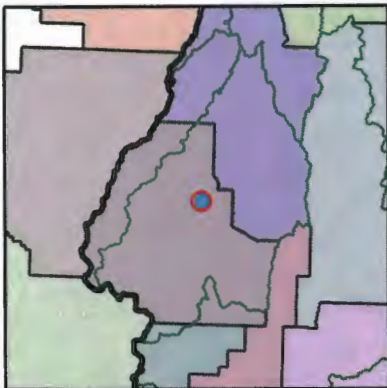
City Of Cambridge

SRBA Recommendations: 67-2306, 67-7377, 67-14512

Service Area Boundary
GIS Place of Use Illustration

Legend

-  Service Area
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Thursday, November 9, 2006
1987/88 Aerial Photography

JUL 15 2004

Department of Water Resources

Page 1 of 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71246

This is to certify that: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610
(208) 257-3318

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
67-2306	AJC/License	01/04/1963	1.11 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
67-2306	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
67-2306	67-2306	1.11 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED TOTALS		1.11 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 28th day of June, 2004

Gay Spackman
Chief, Water Allocation Bureau

ROUTING SLIP

Distribution	Provided for your:	
Date: 7-14-04	Information	☒
To: Dave Tuthill	Comments	
From: Western	Approval	
	Signature	
Special Notes: Basin 67 Approved Transfer		

WATER RIGHT NO. 67-2306
As Modified by Transfer No. 71246

In accordance with the approval of Transfer No. 71246, Water Right No. 67-2306 is now described as follows.

Right Holder: CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Priority Date: January 04, 1963

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
MUNICIPAL	01/01	to 12/31	1.11 CFS	
			1.11 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSW	Sec. 2 Twp 14N Rge 03W WASHINGTON County
GROUND WATER	SWSW	Sec. 2 Twp 14N Rge 03W WASHINGTON County
GROUND WATER	SESE	Sec. 3 Twp 14N Rge 03W WASHINGTON County

CONDITIONS OF APPROVAL

1. Place of use is within the service area of the City of Cambridge municipal water supply system as provided for under Idaho Law.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. The total instantaneous diversion of water from all points of diversion under Right 67-2306 shall not exceed 1.11 cfs.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

WATER RIGHT NO. 67-2306
As Modified by Transfer No. 71246

CONDITIONS OF APPROVAL

8. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
9. Rights 67- 7377 and 67-10970 are also diverted through two of the points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 28th day of June, 2004


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 30873/67-2306 Priority Jan. 4, 1963 Amount 1.11 cfs

THIS IS TO CERTIFY, that CITY OF CAMBRIDGE
of Cambridge, Idaho, has complied with the terms and conditions of Permit
No. 30873/67-2306 issued pursuant to Application for Permit dated January 4, 1963,
and has submitted proof to the Department of Water Resources on December 30, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>1.11</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 3,
Twp. 14 N, Rge. 3 W, B. M. in the County of Washington

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14 N	3 W	2									X	X	X	X					
		3													X	X	X	X	
		10	X	X	X	X													
		11					X	X	X	X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of

March, 19 78.

Director

[Signature]
Director

Tuthill, Dave

From: Shurte, Jan
Sent: Monday, June 28, 2004 12:01 PM
To: Tuthill, Dave; Harris, Lori
Subject: FW: 71246 City of Cambridge - Approved Transfer

FYI for City of Cambridge claim file.

-----Original Message-----

From: Skaggs, Pam
Sent: Monday, June 28, 2004 10:25 AM
To: Curtis, Sharla; Nelson, Dan; Shaff, Don; Shurte, Jan
Subject: 71246 City of Cambridge - Approved Transfer

Rights associated with approved Transfer 71246

WR Number	Current#	Type
67-2306	67-2306	Claim

This message is notification that this transfer has been approved and is available for distribution as appropriate.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 16 1996

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
~~Notices of Claim No. A67-02306, A67-07377 & A67-10270~~
Change of Address *A records modified.*

Dear Claimant,

& R records. 20-4-16-96

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

City of Cambridge, Raedell Wagner, Clerk
Claimant

MICROFILMED
OCT 22 1996

RECEIVED
APR 18 1996
WATER RESOURCES
WESTERN REGION

SCANNED
MAY 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

CITY OF CAMBRIDGE
PO BOX 220
CAMBRIDGE ID 83610

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A67-02306, A67-07377 & A67-10970
Change of Address

Dear Claimant,

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Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

42689
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

A67-02306
A67-07377
A67-10970

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First Class Mail
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☐ UNCLAIMED ☐ REFUSED
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☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS

RECEIVED

APR 19 1995

Department of Water Resources

CITY OF CAMBRIDGE
PO BOX 51
CAMBRIDGE ID 83610

RECEIVED

MAR 06 1996

MICROFILMED WATER RESOURCES
WESTERN REGION

OCT 22 1996

Correction
PO Box 220
Cambridge, Id
83610

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED
FEB 9 1990

Department of Water Resources

January 25, 1990

City of Cambridge
C/O Raedell Wagner
P. O. Box 248
Cambridge, ID 83610

Gentlemen:

Would it be possible for us to get a description of or a map of your customer service area for your municipal water system? In our review and investigation phase of the Snake River Basin Adjudication, it would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

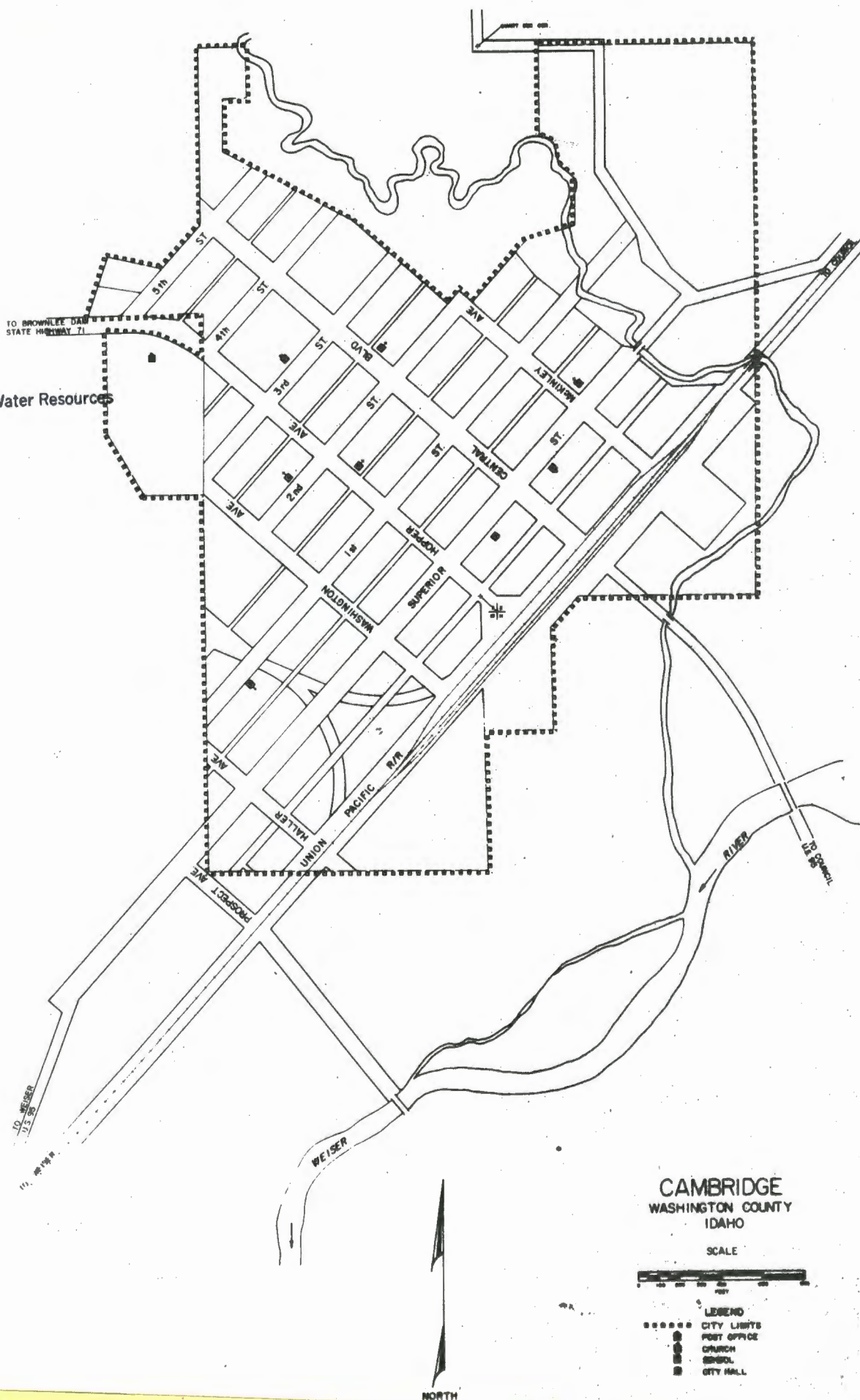
Sincerely,

DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

SCANNED
MAY 10 2004

Department of Water Resources



This is just a map of the City. It probably won't help. We have a large map of the water line which hangs on the wall at City Hall but no small maps. City Clerk

RECEIVED

Randell Wagner
City of Cambridge

FEB 9 1990

RETURN AFTER 5 DAYS TO
CITY OF CAMBRIDGE
OFFICE OF THE CLERK
CAMBRIDGE, IDAHO
83610



State of Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720