

07/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2305

NAME AND ADDRESS: CAMBRIDGE JOINT SCHOOL DISTRICT #432
PO BOX 39
CAMBRIDGE ID 83610-0039

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
12.000 AFY

PRIORITY DATE: 08/10/1962

POINT OF DIVERSION:

T14N R03W S3 NESE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.060 CFS 12.00 AFY

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S03	NESE	1.00	T14N R03W S03	SESE	2.00
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3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

67-2305

Legend

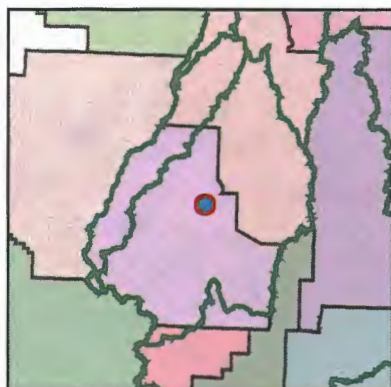
⊙ **Point of Diversion**

□ **Place of Use**

□ **Townships**

□ **PLS Sections**

□ **Quarter Quarters**



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by C. Saxton
On Thursday, July 27, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2305 V1

WATER RIGHT NUMBER: 67-2305 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAMBRIDGE JOINT SCHOOL DISTRICT #432 PO BOX 39 CAMBRIDGE, ID 83610-0039 (208)257-3311

Priority Date: 08/10/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.060 CFS	12.00 AF
	<u>Total Diversion:</u>	0.060 CFS	12.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 3, Twp 14N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	3													1.0			2.0	3.0

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. awamtje 4/28/2004 Period of Use
Comment: License does not show period of use

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2305 V1

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	4/28/2004 11:14:14 AM	awarntje			Active
POD	4/28/2004 11:19:08 AM	awarntje			Active
Source	4/28/2004 11:19:46 AM	awarntje			Active
POU	4/28/2004 11:20:39 AM	awarntje			Active
Use	4/28/2004 11:21:04 AM	awarntje			Active
Season	4/28/2004 11:21:42 AM	awarntje			Active
Quantity	4/28/2004 11:23:07 AM	awarntje			Active
Summary			07/27/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/26/2004 9:02:08 AM	awarntje	Edited shape boundary
Priority Date	4/28/2004 11:14:14 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly?
POD	4/28/2004 11:19:08 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2305 V1

Source	4/28/2004 11:19:46 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	4/28/2004 11:20:39 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
Use	4/28/2004 11:21:04 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Season	4/28/2004 11:21:42 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use?
POD	4/28/2004 11:17:59 AM	awarntje	Edited point location
POD	4/28/2004 11:18:40 AM	awarntje	Edited PLS
Quantity	4/28/2004 11:23:07 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? Description for Question 10 - .06 cfs
Summary	7/27/2006 3:44:38 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

State of Idaho

License and Certificate of Water Right

Water License No. G-30610

Amount .06 c.f.s.

Water District No. _____

Priority August 10, 1962

THIS IS TO CERTIFY that JOINT CLASS B SCHOOL DISTRICT No. 432
of Cambridge, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 10, 19 62; that Permit No. G-30610
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.06 second feet, was issued thereunder on June 18, 19 64, showing that said works
were completed on the 30th day of October, 1962; and that on the 30th
day of October, 19 62,

JOINT CLASS B SCHOOL DISTRICT No. 432

of Cambridge, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-30610 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 706, on the 18 day of June, 19 64;
The right here confirmed dates to, an August 10, 19 62;
The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 3, Tp. 14 N. R. 3 W., B. M. County Washington
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.06 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>14 N</u>	<u>3 W.</u>	<u>3</u>	<u>E 1/2 SE 1/4</u>	<u>3.6</u>	<u>3</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

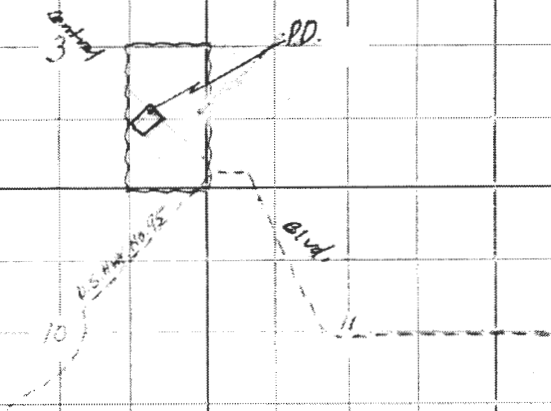
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
18 day of June, 19 64.

RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

52
 50
 49
 48
 + 1999.00
 49.75 or 50th average pressure = 7.87 atm
 R-3W.
 10- 1/2 x 3/32 edge @ 50th = 78.7 atm = .17 cfs.

T.
 14
 N.



Subdivisions 2

AREA 3 across

Allow 9 .06 cfs or 3 inches

3

114N R3W

Permit Map No. 920610
As Approved AUG 13 1962
GEO. H. CARTER
DICK ROSSIGNOL AND ASSOCIATES

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

30610

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02305
Date Received: 6/29/1989
Receipt No: 5007942
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 432-J 208-257-3311
Address: BOX 39
CAMBRIDGE, ID 83610
2. Date of Priority: AUG 10, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N | 03W | 3 | SW | NE | SE | | WASHINGTON |
5. Description of diverting works:
DRILLED WELL WITH PUMP & PIPELINE TO SPRINKLER SYSTEM.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 9.0 Acre Feet Per Annum.
9. Non-irrigation uses:
N/A
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	3	NE	SE		IRR	1.0
			SE	SE		IRR	2.0
Section Acres							3.0

A67-02305

Page 1

Date: 06/29/89

SCANNED
MAY 17 2004

MICROFILMED
OCT 01 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
67-2353

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30610

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Title
Cambridge School Dist #432-J that I have signed the foregoing
Organization
document in the space below as Superintendent of
Title
Cambridge School Dist #432-J and that the statements contained in the
Organization
foregoing document are true and correct.

Richard W. Peters
Signature of Authorized Agent
Supt. Cambridge Sch. Dist 432-J
Title and Organization
6/29/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of JUNE 19 89

James E. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

