

01/15/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2303

NAME AND ADDRESS: MANDY LYNN GIBLEAU
2414 ORCHARD RD
COUNCIL ID 83612-5218

JAMES LEE GIBLEAU
2414 ORCHARD RD

COUNCIL ID 83612-5218

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.00 AFY

PRIORITY DATE: 07/19/1962

POINT OF
DIVERSION:

T16N R01W S2 NESENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
1.00 AFY

Domestic use is for 2 homes.

PLACE OF USE: DOMESTIC in ADAMS County

T16N R01W S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 2, Blk 6, Council Valley Orchards Subdivision.



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 9, 2008

JAMES LEE AND MANDY LYNN GIBLEAU
2414 ORCHARD RD
COUNCIL ID 83612-5218

RECEIVED

JAN 15 2008

DEPARTMENT OF
WATER RESOURCES

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-2303

Dear Claimants:

*Record updated, NCRP
prepared 1-15-08, M*

The Postal Service advised us your address has changed to the above address.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 31, 2008. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Mandy Gibleau
Water Right Holder's Signature

208-253-4671
Telephone Number

SCANNED

JAN 15 2008

RECEIVED
NOV 27 2006
DEPARTMENT OF
WATER RESOURCES

67-2303

U.S. POSTAL SERVICE
FORM 3547



FIRST CLASS

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

U.S. POSTAL SERVICE
FORM 3547

fee due 75 ¢

U.S.P.S. Form 3547

RETURN TO SENDER

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED

GIBL638 836122022 1706 16 11/20/06
FORM 3547
GIBL638
GIBL638
2414 ORCHARD RD
COUNCIL ID 83612-5218



JAMES LEE GIBL638
MANDY LYNN GIBL638
PO BOX 638
COUNCIL ID 83612

SCANNED
JAN 15 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-2303
Date Received: 12/11/1989
Receipt No: W007064
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MANDY LYNN GIBLEAU Phone: (208)253-4671

PO BOX 638
COUNCIL ID USA 83612

JAMES LEE GIBLEAU Phone: (208)253-4671

PO BOX 638
COUNCIL ID USA 83612

2. Date of Priority: 07/19/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
16N	01W	2	NE SE NE	ADAMS	

5. Description of diverting works:

WELL, PUMP & PIPELINE TO TWO HOUSES, LAWN, GARDEN & BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	01W	2	SE	NE	DOMESTIC	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 24, 2006

JAMES LEE AND MANDY LYNN GIBLEAU
PO BOX 638
COUNCIL ID 83612

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #67-2303

Dear Claimants:

We have processed your change in ownership of the Notice of Claim referenced above.

Enclosed is a copy of your claim for your file. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:state

Enclosure:

Copy of Notice of Claim to a Water Right Referenced Above

SCANNED

AUG 24 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 30 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-2303 AS		no			
67-13907 PD		no			
W.A. has an ↑ 6-30-06					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nelma G. Green
2414 Orchard Road, Council, ID 83612
4. New Owner/Claimant(s) James Lee Gibleau & Mandy Lynn Gibleau
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address P.O. Box 638
 City, State and ZIP Code Council, ID 83612
 New Telephone Number (208) 253-4671
5. Date you acquired the property June 15, 2006

SCANNED

AUG 24 2006

SCANNED

JUL 06 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

James Lee Tubbs
Mandy Lynn Gibleau

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *leg* Date *6/30/06* Fee *25*
 Receipted by *leg* Date *6/30/06* Receipt No. *W034406*
 Processed by *CH* AJ Date *8-22-06* WR _____ Date _____

OK to Change
changed 8-24-06.
JP

SCANNED
AUG 24 2006

111884

WARRANTY DEED

WARRANTY DEED

For Value Received, NELMA G. GREEN, aka NELMA GREEN, a single woman
 the grantor, does hereby grant, bargain, sell and convey unto
 MANDY LYNN GIBLEAU and JAMES LEE GIBLEAU, wife and husband
 the grantees, whose current address is P.O. Box 638, Council, ID 83612
 the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said
 Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to
 and with the said Grantees, that she is the owner in fee simple of said premises; that
 they are free from all encumbrances excepting for all easements of record, rights of way,
 matters visible, and all matters of record and title and that she will warrant and defend
 the same from all lawful claims whatsoever.

Date: JUNE 12, 2006

Nelma G. Green

NELMA G. GREEN, aka NELMA GREEN

Instrument # 111884

COUNCIL, ADAMS, IDAHO

2006-06-14

03:09:51 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

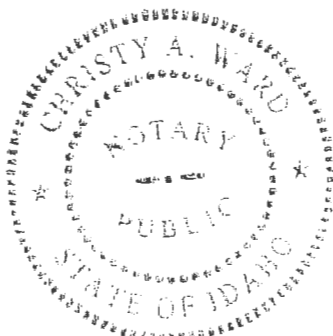
Index to: DEED

STATE OF *Idaho*)

COUNTY OF *Idaho*) : ss

On this *14* day of JUNE, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
 NELMA G. GREEN, aka NELMA GREEN

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to
 me she executed the same.



#06-384

Christy A. Ward
 Notary Public

Residing at: *Sadron Valley, Idaho*

Commission expires: *9-17-12*

SCANNED

JUL 06 2006

EXHIBIT 'A'

Lot 2 of Block 6 of the Council Valley Orchards Subdivision, Adams County, Idaho, as said lot and block are set forth on the official plat on file in the Adams County Recorder's Office, and a parcel more particularly described as follows: Beginning at the Northwest corner of Lot 3, Block 6 of said Council Valley Orchards Subdivision;
Thence Easterly along the North boundary of said Lot 3 a distance of 1337.5 feet;
Thence at right angles Southerly a distance of 65.14 feet;
Thence at right angles Westerly a distance of 1337.5 feet;
Thence at right angles Northerly a distance of 65.14 feet to the REAL POINT OF BEGINNING.

RECORDED

11 11

0
50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02303**
Date Received: 12/11/1989
Receipt No: W007064
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: NELMA G GREEN 208-253-4544
Address: HC 62 BOX 1285
COUNCIL ID 83612

2. Date of Priority: JUL 19, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	01W	2	NE	SE	NE		ADAMS

5. Description of diverting works:
WELL, PUMP & PIPELINE TO TWO HOUSES, LAWN, GARDEN & BARN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES, LAWN, GARDEN & STOCK TANK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	01W	2	SE	NE		DOMEST	

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30583

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 05 1994
Date: 06/20/94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. H67-02303

Date Received 12-11-89

Receipt Number 0007064

RECEIVED

DEC 11 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) GREEN, NELMA G. Phone (208) 253-4544
Mailing Address HCG2 Box 1285 Council, ID Zip 83612
- Date of Priority (Only one per claim) 07/19/1962 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 16 N Range 01 W
Section 02, N1 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of ADAMS
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRIILLED WELL, PUMP & PIPELINE TO 2 HOUSES, LAWN, GARDEN & BARN.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 01/01 ^{Month/Day} to 12/31 ^{Month/Day} amount 0.04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC 2 HOMES, LAWN, GARDEN, STOCK TANK

MICROFILMED

AUG 05 1994

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 16N Range 01W
Section 02, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADAMS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 67-02303

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Melma G. Green Date Dec 6, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of ADAMS) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of Dec 1989

SEAL

Notary Public James E. Smith

Residing at Boise, ID

My Commission Expires 11/08/1994

Last Name GREEN Ident No. A67-02303

Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 05 1994

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Water Right Number - 67-02303 Prefix Translation: WATER RIGHT Old (D) Number - 30583

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
EDWARDS

JOHN A.

1 -
2 -
3 -
City- COUNCIL
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/19/1962 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County		
16N	01W	2	SE NE			(3) ADAMS		

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.050	1.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.050 1.00

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
16N	01W	2	SE NE			43 DOMESTIC		(3) ADAMS

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
AUG 05 1994

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 04/23/85 05/01/88 CONVERT

+ Water Rights Dates and Flags Area +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 01/30/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

MICROFILMED
AUG 05 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Bheen, NelmaCLAIM IDENT. NO. AL67-02303DATE RECEIVED 12-1-89 RECEIPT # WD7064 FEE PAID \$ 25.00 FEE REQ'D \$ 25.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☒	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?			
22. Is the fee enclosed correct? Exempt	☒	☐	*

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- | | YES | NO |
|---|-----------|----------|
| 23. Is this claim being rejected and returned to claimant? | <u>X</u> | <u>X</u> |
| 24. Can this claim be data entered? | <u>X</u> | <u>X</u> |
| 25. Was claim modified? | <u> </u> | <u>X</u> |
| If yes, do modifications require notification to claimant? | | |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. | | |

Claim reviewed by: Zed Date 4-13-94
Claim data entered by: Zed Date 6-20-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Send letter for 2 homes, single owner.

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2303
NAME AND ADDRESS: MANDY LYNN GIBLEAU
PO BOX 638
COUNCIL ID 83612

JAMES LEE GIBLEAU
PO BOX 638
COUNCIL ID 83612

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
1.00 AFY

PRIORITY DATE: 07/19/1962

POINT OF DIVERSION:
T16N R01W S2 NESENE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.00 AFY
Domestic use is for 2 homes.		

PLACE OF USE: DOMESTIC Within ADAMS County
T16N R01W S02 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Property is also known as Lot 2, Blk 6, Council Valley Orchards Subdivision.



Idaho Department of Water Resources

SRBA Recommendation:

67-2303

(Domestic)

Legend

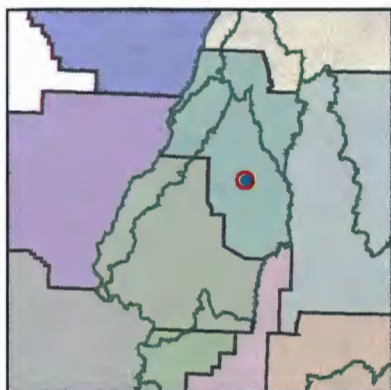
● Point of Diversion

□ Place of Use

□ Townships

□ PLS Sections

□ Quarter Quarters



Adams County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by C. Saxton
On Tuesday, August 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2303 V1

WATER RIGHT NUMBER: 67-2303 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JOHN A EDWARDS
Current Owner	COUNCIL, ID NELMA G GREEN 2414 ORCHARD RD COUNCIL, ID 83612 (208)253-4544

Priority Date: 07/19/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.00 AF
	<u>Total Diversion:</u>	0.040 CFS	1.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4NE1/4	Sec. 2,	Twp 16N,	Rge 01W, B.M.
ADAMS County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	2				X													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 2 homes.
3. J01 Property is also known as Lot 2, Blk 6, Council Valley Orchards Subdivision.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-2303 V1

Comments:

1. mcase 6/21/2004 POD
Comment: Updated shape from PLS
2. csaxton 8/22/2006 Paid \$50
Comment: Claimed as non-deminimus. No N-codes.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/21/2004 3:14:14 PM	mcase			Active
POD	6/21/2004 3:19:32 PM	mcase			Active
Source	6/21/2004 3:19:41 PM	mcase			Active
POU	6/21/2004 3:25:06 PM	mcase			Active
Use	6/21/2004 3:25:24 PM	mcase			Active
Season	6/21/2004 3:25:46 PM	mcase			Active
Quantity	6/21/2004 3:26:26 PM	mcase			Active
Summary			08/22/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	6/21/2004 3:14:14 PM	mcase	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2303 V1

POU	6/21/2004 3:20:34 PM	mcase	Created polygon from PLS
Use	6/21/2004 3:25:25 PM	mcase	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
Season	6/21/2004 3:25:46 PM	mcase	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use?
Quantity	6/21/2004 3:26:27 PM	mcase	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? Description for Question 10 - Diversion licensed for 1 AF.
POD	6/21/2004 3:19:33 PM	mcase	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file?
Source	6/21/2004 3:19:41 PM	mcase	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file?
POU	6/21/2004 3:25:06 PM	mcase	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file?
POU	8/22/2006 12:38:30 PM	csaxton	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2303 V1

Summary	8/22/2006 12:54:28 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	8/22/2006 12:38:47 PM	csaxton	Updated PLS for Active POU
POD	8/22/2006 12:37:46 PM	csaxton	Updated shape

Water Supply Bank:

WATER LICENSE

Water License No. G-30583/67-2303 Priority July 19, 1962 Amount 0.05 c.f.s.THIS IS TO CERTIFY, that JOHN A. EDWARDS

of Council, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 19, 1962; that Permit G-30583/67-2303 was issued pursuant to said application; that the proposed works were completed on or about December 1, 1961, with a storage/or carrying capacity of 0.05 c.f.s., said works consisting of well, pump, motor, storage tank; and that on June 16, 1967, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1 acre feet per season, with a maximum rate of diversion of 0.05 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of Domestic from January 1 to December 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 16 N, R. 1 W, B.M., and other additional points _____, in the County of Adams; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 1 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
16 N	1 W	2				X													lawn irrigation

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of August, 19 69.

[Signature]
State Reclamation Engineer

67 2303

30583

67-2303

29 1W

29 1W

P.D.

COUNCIL

500 AIR FEE UNLESS MODIFIED

ALLOW .05 cfs FOR ^{LAWN} IRRIGATION & DOMESTIC
MAX VOL DIVERGED SHALL NOT EXCEED
1 AC-FT / SEASON



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 20, 1994

[Nelma G. Green]
HC 62 Box 1285
[Council, ID 83612]

Dear Claimant(s):

Enclosed is the computer generated copy of your Notice(s) of Claim to a Water Right submitted during the Snake River Basin Adjudication claims filing. This copy shows the claim number(s) assigned to your claim(s) and the computer data entry of the information from the original claim(s) submitted. Also enclosed is your copy of the receipt for the filing fee submitted with this claim(s).

On your claim(s) you have indicated that water is used in more than one home for domestic purposes. We assume that you own all the homes listed since you checked yes in Item No. 12 concerning ownership of the place of use. One of the conditions of filing on multiple domestic uses is that all the homes must be under single ownership to be filed on one claim form. Therefore, if you do not own all the homes, then a separate claim should be filed by each homeowner to avoid complications in the future when this claim(s) is verified for court decree.

Please feel free to contact this office if you have any changes or questions concerning your claim(s) or this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM(S) WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT(S).

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AUG 05 1994