

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2291

NAME AND ADDRESS: CHARTERS MOUNTAIN RANCH INC
PO BOX 1656
KINGSHILL
ST CROIX VI 00851

SOURCE: CRANE CREEK

TRIBUTARY: WEISER RIVER

QUANTITY: 1.250 CFS

PRIORITY DATE: 05/09/1961

POINT OF DIVERSION:

T12N R02W S19 NESE Within WASHINGTON County
T12N R02W S19 SESE Within WASHINGTON County
T12N R02W S26 NWNW Rediversion Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.250 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in WASHINGTON County

T12N R02W S26	SWNW	34.00	T12N R02W S26	NWSW	33.00
T12N R02W S26	SWSW	29.00	T12N R02W S27	SENE	30.00
T12N R02W S27	NESE	34.00	T12N R02W S27	SESE	30.00
T12N R02W S34	NENE	20.00	T12N R02W S35	NWNW	21.00

231 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

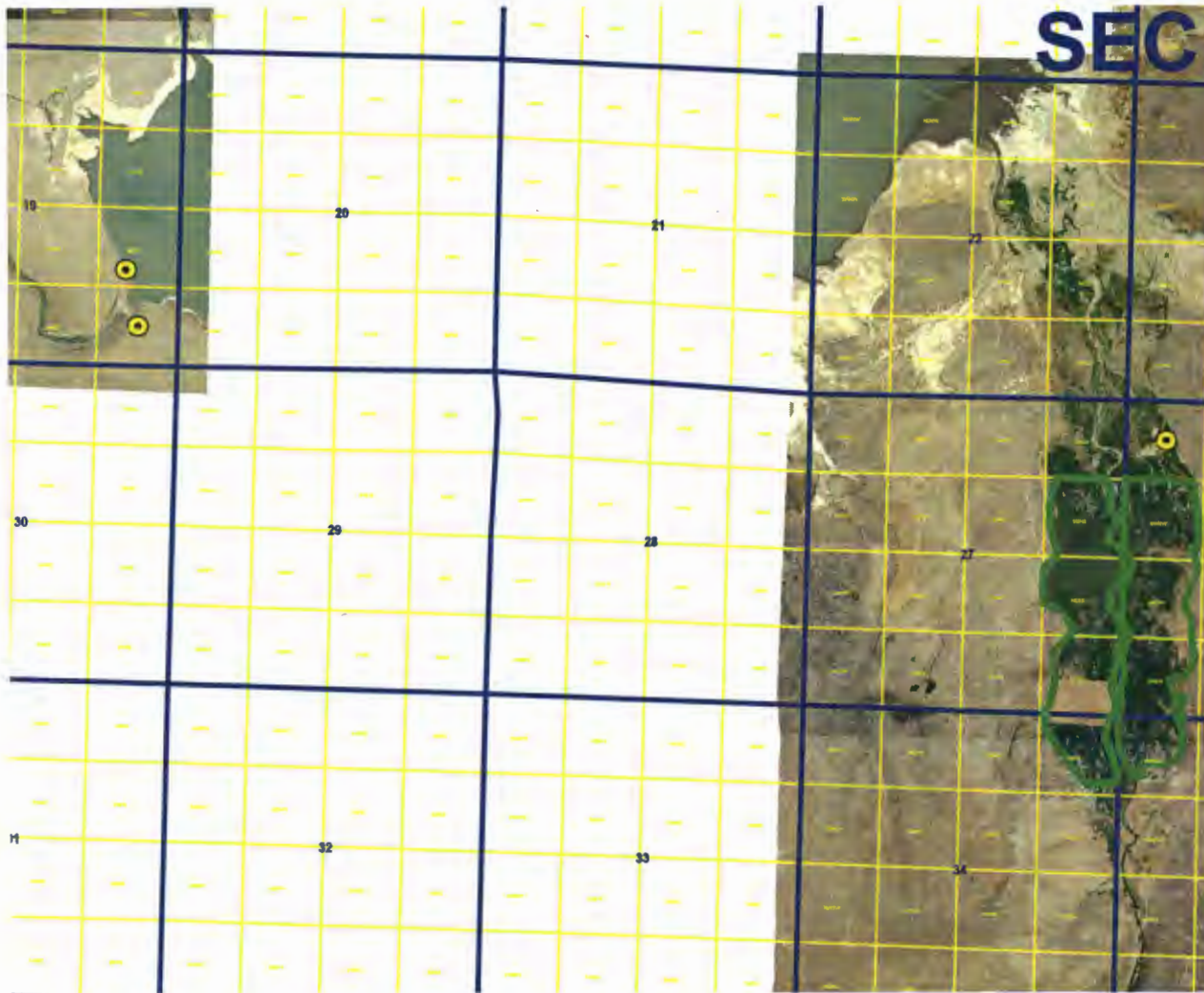
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

T12N, R02W,

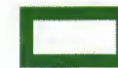
SEC 19, 26, 27, 34, 35



Claim No: 67-2291

Prepared By: Kimberly Brown

Date: November 6, 2006



Place of Use



Section Lines



1/4 1/4



Point of Diversion

Irrigated Acres = 231



1987 NAPP

pd. \$50.00 - no variable fees pd.
(paid for on 67-7191?)

Water License No. 29698

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 67-2291

Um.-1989

WATER RIGHT NUMBER: 67-2291 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ALBERT G UHRIG ✓ 1265 S CRANE RD MIDVALE, ID 83645 (208)355-2404
Original Owner	KENNETH E UHRIG ✓ 1810 COVE RD WEISER, ID 83672 (208)549-2643
Original Owner	ALBERT F UHRIG ✓ ID
Current Owner	CHARTERS MOUNTAIN RANCH INC PO BOX 1656 KINGSHILL ST CROIX, VI 00851 (208)462-3082

Current Owner:
Carlos L. Post
1267 S. Crane Rd.
Midvale 83645

Priority Date: 05/09/1961 ✓
Basis: License ✓
Status: Active

CFS FACTOR = 0.005411255

<u>Source</u>	<u>Tributary</u>
CRANE CREEK ✓	WEISER RIVER ✓

So. Fork

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	4/01 to 10/31 ✓	1.250 CFS ✓	_____
	<u>Total Diversion:</u>	1.250 CFS ✓	_____

Location of Point(s) of Diversion

CRANE CREEK	NW1/4NW1/4	✓ Sec. 26, Twp 12N, Rge 02W, B.M.
WASHINGTON County ✓	(Rediversion)	
CRANE CREEK	SE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
WASHINGTON County ✓		Should be Sec. 27 (Lic.)
CRANE CREEK	NE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
WASHINGTON County ✓		Should be Sec. 35 (Lic.)

POBs
"along"
creek

Place of Use
IRRIGATION

⊛ nothing in file shows where the licensed POBs
or the claimed POBs (which are different) are located

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 12N	02W	26	NE	NW	SW	SE	96.0
				34.0	33.0	29.0	96.0
				35 lic	30 lic.		96.0
✓ 12N	02W	27		30.0		34.0	94.0
				31 lic.		31 lic.	94

ADD C03 - POB Accomplished Transfer

ADD C04 - POU Accomplished Transfer

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 67-2291

✓ 12N 02W 34 | 20.0

✓ 12N 02W 35 |

✓ 21.0

20.0 ✓

21.0 ✓

Total Acres: 231 ✓

Conditions of Approval:

1. POINT OF DIVERSION IS NOW THE DAM FOR CRANE CREEK RESERVOIR THAT BACKS WATER TO THE POINT OF REDIVERSION WHERE THIS RIGHT IS EXERCISED UNTIL SUCH TIME AS THE CREEK IS NOT SPILLING OVER THE DAM AT WHICH TIME THE CLAIMANT GOES ON STORAGE WATER UNDER CERTIFICATE NOS. 6, 10, 52 & 68 OF CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC. A 1988 ASSESSMENT NOTICE IS ATTACHED. PLACE OF USE HAS CHANGED AS A RESULT OF A MORE ACCURATE AERIAL PHOTO.
2. OWNERSHIP CHANGED BY LH 3/26/96.

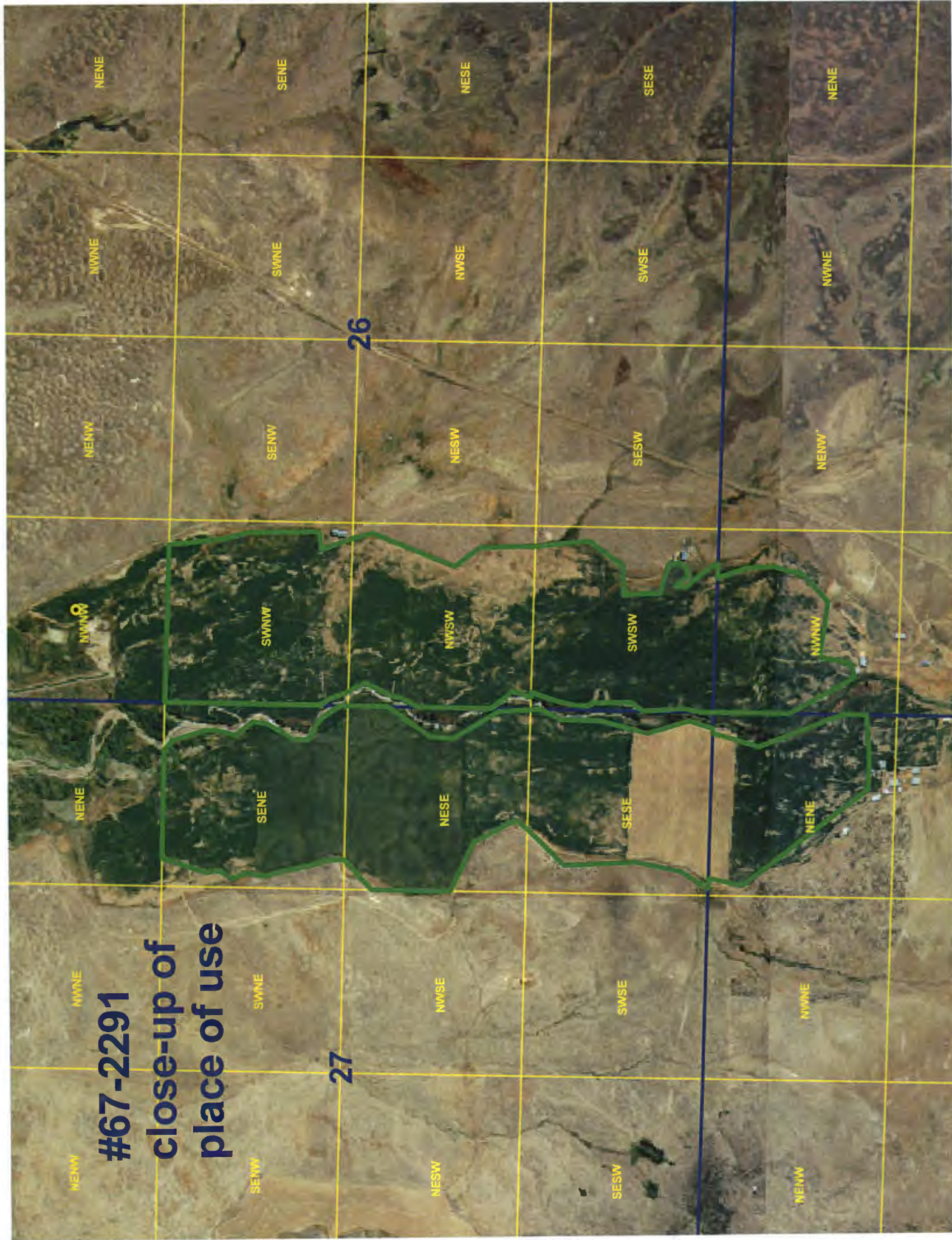
Remarks:Comments:

- Crane Creek Reservoir Independent Water Users Co

ADD 847 - Season of use is 3/15 - 10/31.

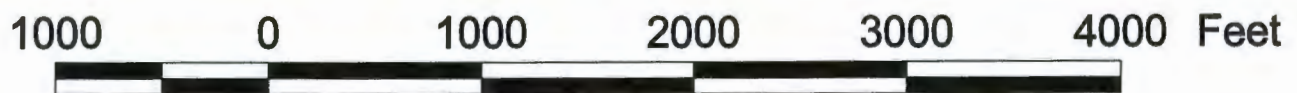
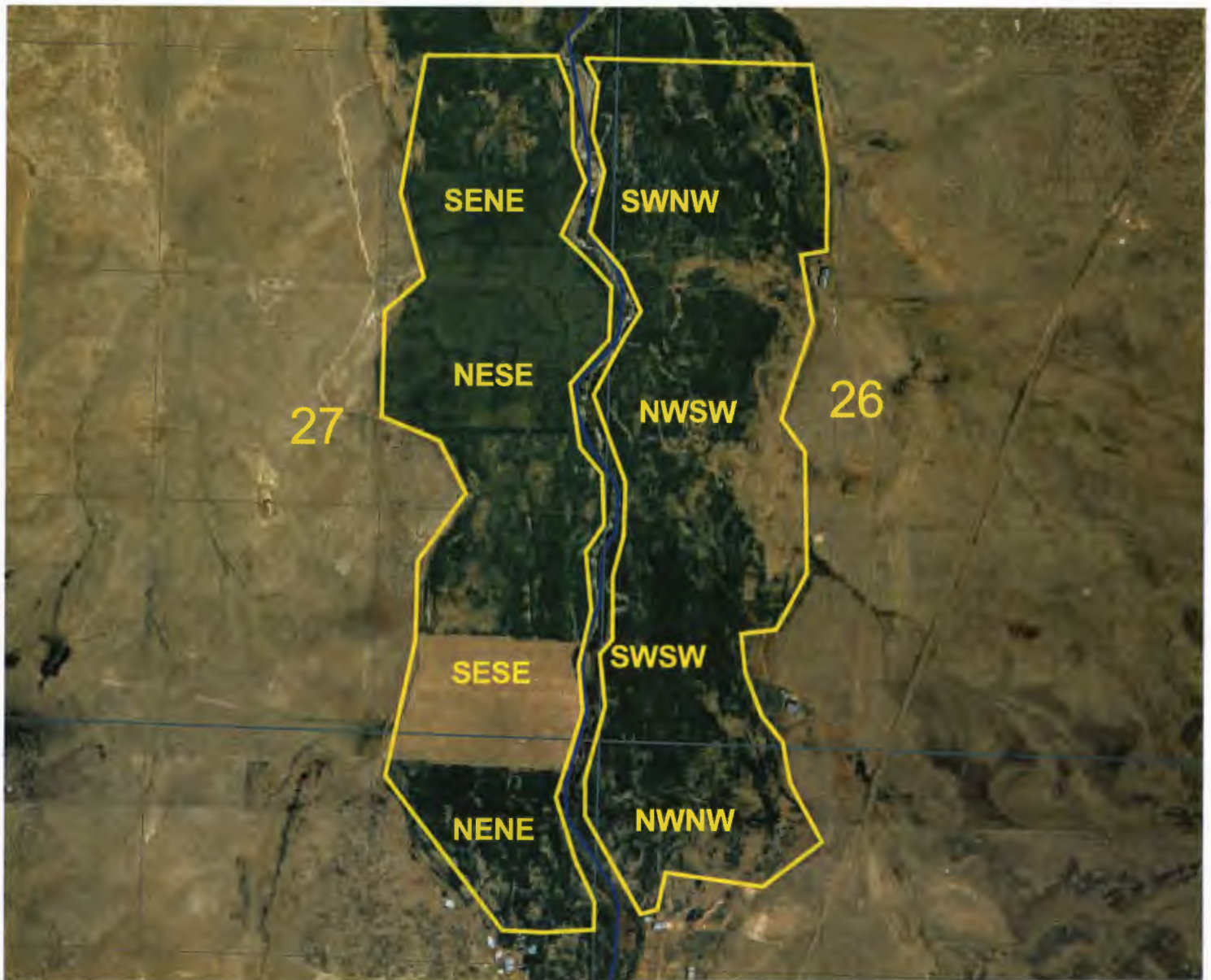
Water Supply Bank:

#67-2291
close-up of
place of use



Idaho Department of Water Resources

67-2291



T12N, R02W, S26, S27, S34, & S35



**Prepared by Anita L. Warntjes
January 23, 2004
1993/94 True Color Photo**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-2291

11/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~26~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~34/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	26	SW	NW		IRRIGATION	34/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~26~~	~~SW~~	~~NW~~		~~IRRIGATION~~	~~35/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	26	SW	NW		IRRIGATION	34/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	SW	NW		IRRIGATION FROM STORAGE	34/6360.9	CRANE CREEK RESERVOIR
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~26~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~33/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	26	NW	SW		IRRIGATION	33/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~26~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~33/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	26	NW	SW		IRRIGATION	33/268	KENNETH E UHRIG
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~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~26~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~29/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	26	SW	SW		IRRIGATION	29/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~26~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~30/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	26	SW	SW		IRRIGATION	29/268	KENNETH E UHRIG
10894	Claim	12N	02W	26	SW	SW		IRRIGATION FROM STORAGE	29/6360.9	CRANE CREEK RESERVOIR
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~27~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~30/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	27	SE	NE		IRRIGATION	30/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~27~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~31/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	27	SE	NE		IRRIGATION	30/268	KENNETH E UHRIG
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~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~27~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~34/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	27	NE	SE		IRRIGATION	34/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~27~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~31/231~~	~~ALBERT G UHRIG~~
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10894	Claim	12N	02W	27	NE	SE		IRRIGATION FROM STORAGE	34/6360.9	CRANE CREEK RESERVOIR
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~27~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~30/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	27	SE	SE		IRRIGATION	30/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~27~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~30/231~~	~~ALBERT G UHRIG~~

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 67-2291

11/06/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7191	Water Right	12N	02W	27	SE	SE		IRRIGATION	30/268	KENNETH E UHRIG
10894	Claim	12N	02W	27	SE	SE		IRRIGATION FROM STORAGE	30/6360.9	CRANE CREEK RESERVOIR
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~34~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~20/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	34	NE	NE		IRRIGATION	26/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~34~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~20/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	34	NE	NE		IRRIGATION	28/268	KENNETH E UHRIG
10894	Claim	12N	02W	34	NE	NE		IRRIGATION FROM STORAGE	26/6360.9	CRANE CREEK RESERVOIR
~~2291~~	~~Claim~~	~~12N~~	~~02W~~	~~35~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~21/231~~	~~CHARTERS MOUNTAIN RANCH INC~~
7191	Claim	12N	02W	35	NW	NW		IRRIGATION	21/268	CHARTERS MOUNTAIN RANCH INC
~~2291~~	~~Water Right~~	~~12N~~	~~02W~~	~~35~~	~~NW~~	~~NW~~		~~IRRIGATION~~	~~21/231~~	~~ALBERT G UHRIG~~
7191	Water Right	12N	02W	35	NW	NW		IRRIGATION	22/268	KENNETH E UHRIG
10894	Claim	12N	02W	35	NW	NW		IRRIGATION FROM STORAGE	21/6360.9	CRANE CREEK RESERVOIR

⊛ no overlap w/ #67-7191:
same acreage, basically,
but combined cfs does
not equal 1" per acre.

#67-2291 CFS FACTOR = 0.005411255

#67-7191 CFS FACTOR = 0.009328358

0.014739613 cfs combined

Receipt Details for ID C010656

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/1989 9:59:50 AM	8/30/1989	State	\$393.00	Check
Payer		UHRIG BROTHERS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3001			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$393.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
67	2291		\$50.00	Claim
67	7191		\$318.00	Claim
67	10147		\$25.00	Claim

[Print Report](#)

WATER LICENSE

Water License No. 29698 Priority May 9, 1961 Amount 1.25 c.f.s.

THIS IS TO CERTIFY, that Albert F. Uhrig - Assignee - Kenneth E. & Albert G. Uhrig
of Midvale, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated May 9, 1961; that Permit 29698 was issued pursuant
to said application; that the proposed works were completed on or about 1961,
with a storage/or carrying capacity of 1.25 c.f.s., said works consisting of
diesel engine and pump; and that on May 10, 1967,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 525
acre feet per season, with a maximum rate of diversion of 1.25 cubic feet per second of the waters
of South Fork Crane Creek, tributary of Weiser River,
for the purpose of irrigation from April 1 to October 31,
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in various ~~xxx~~ points along the creek in 1/4, Sec. 8, 26, 27, 35, T. 12 N., R. 2 W., B.M., and
other additional points _____, in the County of
Washington; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 525 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	2 W	27				31									31			30	92
		26						35			33	30							98
		34	20																20
		35					21												21

Total number of acres irrigated 231

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

7th day of January, 1969.

R. Keith Higgins
State Reclamation Engineer

29698

67 2291

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 29698 ✓

REPORT ON PROOF OF Beneficial Use

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 29698

This proof is for Beneficial Use In Water District No.

1. Name of applicant Albert G. & Kenneth E. Uhrig

2. Source of water supply: South Fork Crane Creek
At various points along the creek in

3. Location of point of diversion: In the of Sections 26, 27, 35

T. 12 N. R. 2 W. County of Washington

4. Describe works as they exist, giving dimensions and capacities of same:

3-53 G.M. Diesel engine # 329355 powers
Carnell Centrifugal pump # 7416 portable
system 4" pump outlet to aluminum main line

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 NW 1/4, Sec. 26; SE 1/4 NE 1/4, Sec. 27; NE 1/4 NE 1/4, Sec. 34; NW 1/4 NW 1/4, Sec. 35,

T. 12 N. R. 2 W. B.M.

(240 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

IRRIGATION REQUIREMENT = 4.0 AC-FT / ACRE (Gordon)
90 sprinklers 1/4" X 3/32 @ 4.7 PSI

12-63
DR

$$Q = 7.15 (90) / 448.8 = 1.43$$

to be claimed 1.8

$$1.25$$

Additional land appears to be found by examiner - NW 1/4 Sec 26 + NE 1/4 Sec 27
with addition of this land it makes to many acres for this permit should file new applic for this land

This examination was made on the 21th day of April, 1968

(Signed)

Don Math

Examiner.

29698 Plat #11

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Albert G. Uhrig
Kenneth E. Uhrig
Midvale, Idaho

Permit No. 29698

Examination for Beneficial Use

County Washington

Quantity: 4.8 c.f.s.

Source: South Fork Crane Creek

P.D.: Various points along the creek in Sections
26, 27, & 35, T. 12 N., R. 2 W., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works: May 5, 1966

Other Rights: None

Filed: May 9, 1961

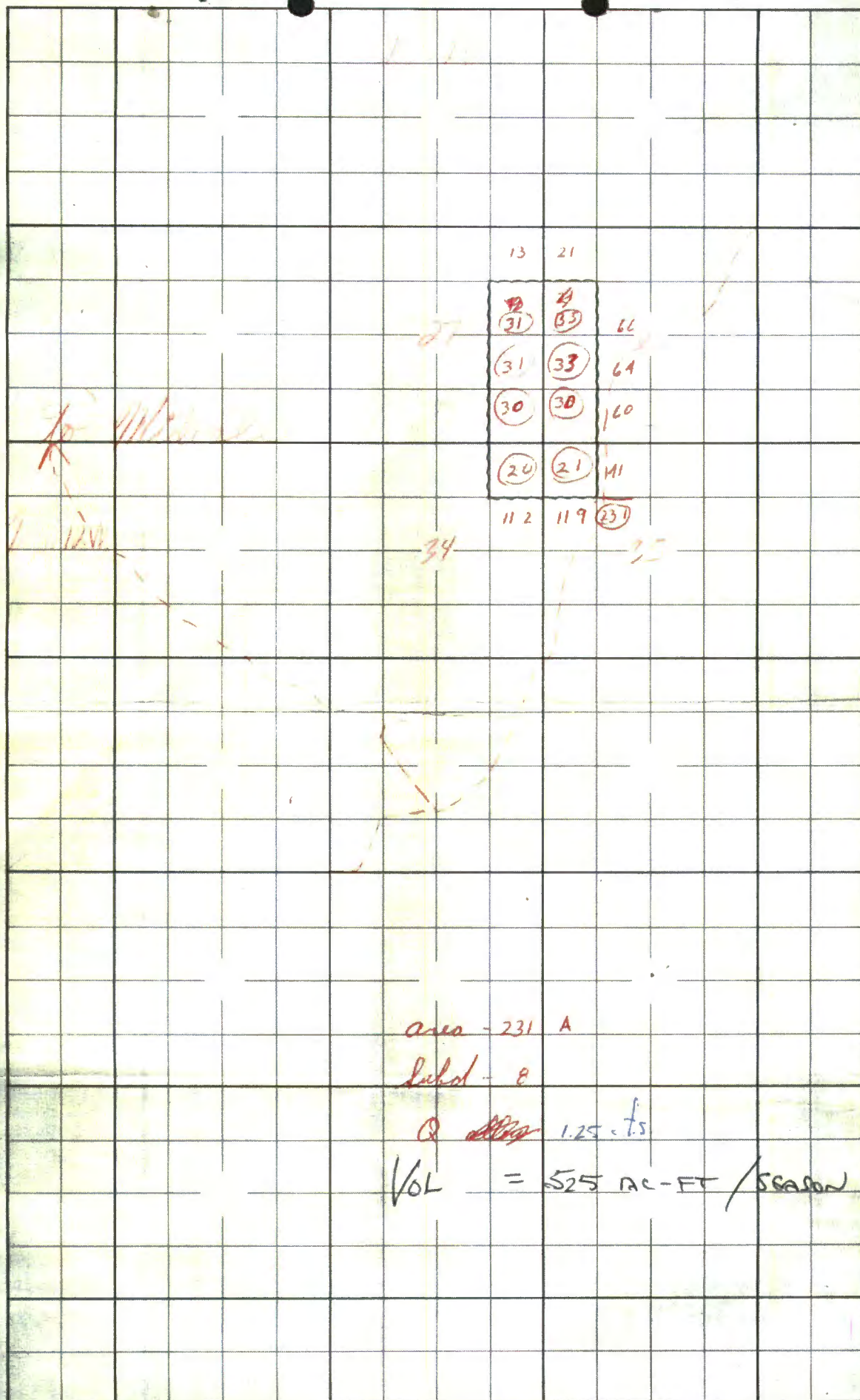
Due: May 12, 1967

Made: May 10, 1967

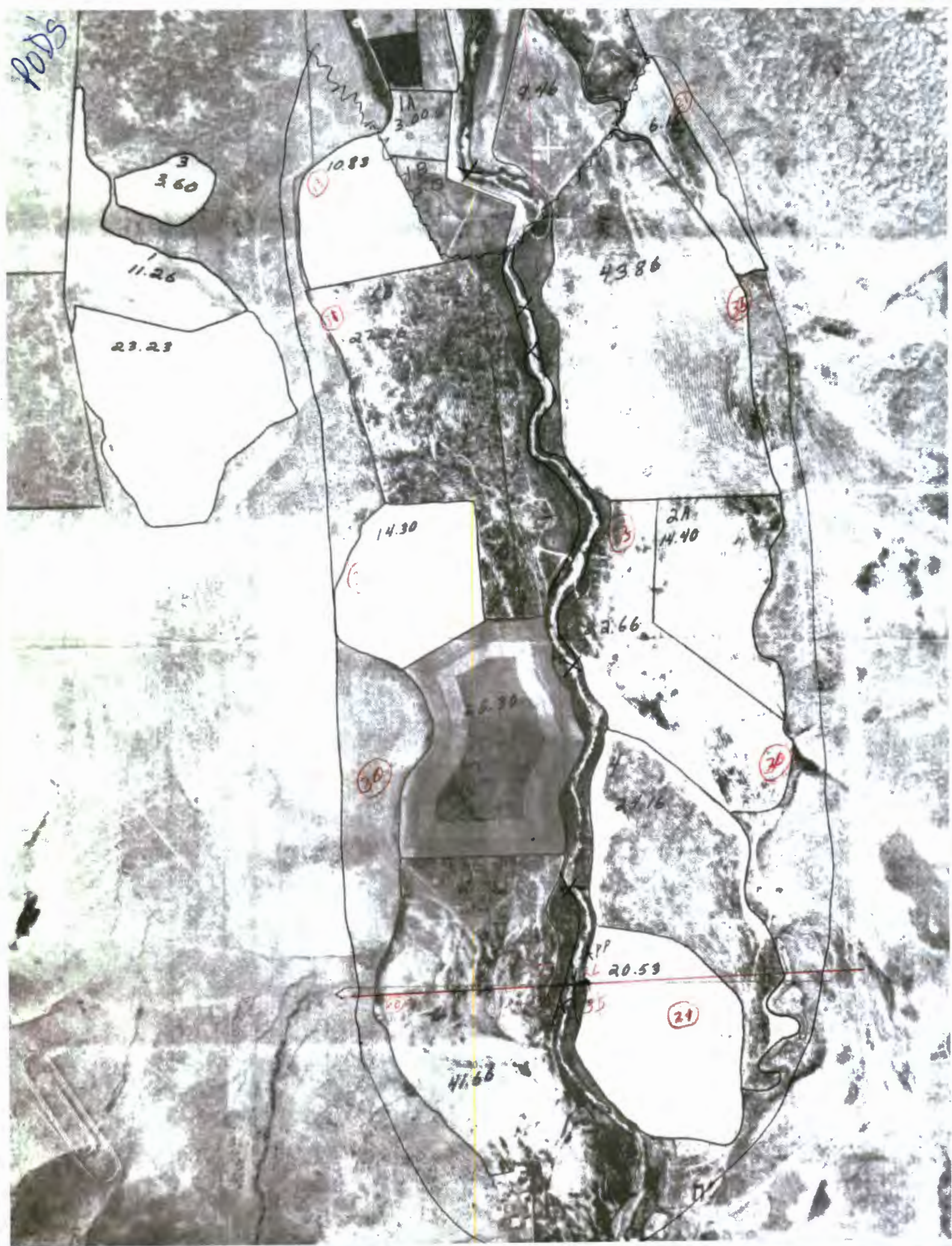
Priority: May 9, 1961

Diesel motor & 4" Cornell pump
Q - 4.8 c.f.s.

91-352-1/4



Pods



TWP.

RANGE

COUNTY

SCALE: 1" = 1 MILE

36

31

32

33

34

35

36

31

1

6

5

4

3

2

1

6

12

7

8

9

10

11

12

7

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17

16

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18

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19

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28

27

26

25

30

36

31

32

33

34

35

36

31

1

6

5

4

3

2

1

6

Permit Map No. 29698

As Approved

MAY 12 1961

G.D. NICARTER

Professional Engineer

29698

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 29698

M.L.
RECEIVED
MAY 16 1967

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Algert G Uhrig & Kenneth E Uhrig Midvale, Idaho both are farmers

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: 29698 May 12, 1961
May 9, 1961

Ques. 4. State source of water supply: South Fork of Crane Creek
Give location of point of diversion, showing subdivision, section, township and range
Various points along the South Fork of Crane Creek in Sect's 26, 27, & 35 in T. 12N.R.2 W.B.

Ques. 5. Describe your works of diversion: Diesel motor and 4" Cornell pump mounted on 4 wheel trailer.
together with 2640' of portable alum 6&5"; state amount of water they are capable of conveying from point of diversion to place of use: 4.8 Sec. Feet. Give name of canal or ditch or other works by which water is conducted to such place of use: alum. main line.
_____; if a well, state depth of well _____; depth and size of casing _____; depth to water _____; if pump is used, state discharge of pump: 4.8 second feet tell how it was measured or determined by using lbs pressure and size of openings in sprinklers if sprinkler irrigation, give number and size of nozzles and operating pressure: 91 heads 3/32 and 11/64

Ques. 6. State for what purpose water is used: Irrigation.
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NE 1/4 NE 1/4 Sect. 34; NW 1/4 NW 1/4 OF Sect. 35; SE 1/4 NE 1/4, AND THE E 1/2 OF SE 1/4 Sect. 27; SW 1/4 OF NW 1/4 AND W 1/2 SW 1/4 of Sect 26; all in township 12 N R2 W.B.

29698
D

State nature of all improvements which have been made as a direct result of said use:

3 hay sheds, leveling and added 10 acres of farm land

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Assignment from Albert F Uhrig dated 5-5-66 to Kenneth E Uhrig and Albert G Uhrig filed with dept of Reclamation 5-9-66

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 5-9-1961 - Time used since first use:

up to present date it is presently in use.

Ques. 10. Describe all other water rights appurtenant to same place of use: none.

(sign)

Kenneth E Uhrig
Albert G Uhrig

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Weiser, Idaho Washington, County of Washington.

State of Idaho, on this 10th day of May, A. D. 19 67.

My commission expires: 3--20-69



29698

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 29698

RECEIVED
MAY 16 1967

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

L. Elizabeth Cada. Age 48 Housewife Midvale, Idaho Midvale, Idaho

Ques. 2 Are you acquainted with Kenneth E Uhrig & Albert G Uhrig, the holder of Permit No. 29698?

How long have you known him and where does he reside?
40 years Midvale, Idaho

Ques. 3. Have you read or heard said Permit No. 29698 read, and are you familiar with its provisions and conditions: Yes X No. 29698

Ques. 4. State source of water supply: South Fork of Crane Creek

Give location of place of diversion, showing subdivision, section, township and range various points along S. Crane Creek in Sect 26, 27, & 35 T 12 N R 2 WBM

Describe works for conveying water to place of use: diesel engine & pump together with aluminum 6' & 5' main line and 91 sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4.8 How much water have you seen being so conveyed? 4.8

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: NE 1/4 Sect 34; NW 1/4 Sect 35; SE 1/4 NE 1/4, AND E 1/4 SE 1/4 Sect 27; SW 1/4 NW 1/4 AND W 1/2 SW 1/4 OF Sect 26, all in Twn 12 N R 2 WBM

29698

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

dry farm land and 4.8 Second feet.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? May 9, 1961

Other times you have seen such use: ~~all the time since the above date~~ up to and including May 10, 1967

(Signed):

L. Elizabeth Cada

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Weiser

 , County of Washington, State of Idaho, on this 10th day of May, A. D. 19 67

Wm. Linn

Notary Public for the State of Idaho

Residing Weiser, Idaho

My commission expires 3-20-69



2969P

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
MAY 16 1967
Department of Reclamation

Permit No. 29698

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Frank D Cada 53 Midvale, Idaho Farmer Midvale, Idaho

Ques. 2 Are you acquainted with Kenneth E Uhrig & Albert G Uhrig, the holder of Permit No. 29698? How long have you known him and where does he reside?

40 years Midvale, Idaho

Ques. 3. Have you read or heard said Permit No. 29698 read, and are you familiar with its provisions and conditions: Yes X No. 29698

Ques. 4. State source of water supply: South Fork of Crane Creek

Give location of place of diversion, showing subdivision, section, township and range various points along S. Crane Creek in Sect 26, 27, & 35 T 12 N R 2 WBM

Describe works for conveying water to place of use: diesel engine & pump together with aluminum 6' & 5' main line and 91 sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4.8 How much water have you seen being so conveyed? 4.8

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sect 34; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sect 35; SE $\frac{1}{4}$ NE $\frac{1}{4}$, AND E $\frac{1}{2}$ SE $\frac{1}{4}$ Sect 27; SW $\frac{1}{4}$ NW $\frac{1}{4}$ AND W $\frac{1}{2}$ SW $\frac{1}{4}$ OF Sect 26, all in Twn 12 N R 2 WBM

29698

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

dry farm land and 4.8 Second feet.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? May 9, 1961

Other times you have seen such use: all the time since the above date up to and including May 10, 1967

(Signed):

Frank D. Cada

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Weiser

 , County of Washington., State of Idaho, on
this 10th day of May, A. D. 19 67

[Signature]

Notary Public for the State of Idaho

Residing Weiser, Idaho

My commission expires 3-20-69

29698

29698
Assigned to Kenneth E. Uhrig
and Albert F. Uhrig
Midvale - Idaho
67-22983645

Application For Permit
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 37706
PERMIT No. 29698
DISTRICT No.

Albert F. Uhrig
Star Rte.
Midvale, Idaho

1. Name of Applicant: ALBERT F. UHRIG

Postoffice address: Star Rte., Midvale

County: Washington

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: 4.8 cubic feet per second.

3. Source of water supply: So. Fork Crane Creek which is a tributary of Weiser River

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., ~~and Section~~ at various points along the creek
26 & 27
of section 35 , T. 12N , R. 2 W. , B. M., County of Washington

5. Water is to be used for irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section of , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Motor- Pump - sprinkling system

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom fee; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five years.

13. The time required for the complete application of the water to the proposed use is .One additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

ALBERT F. UHRIG Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:30 A. M., May 9, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 29698
Recorded in Book 104 Page 29698 Approved May 12, 1961
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before July 12, 1961 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before November 12, 1963
The whole of said work to be completed on or before May 12, 1966
Beneficial use of water appropriated in accordance herewith, to be made on or before May 12, 1967

WITNESS My hand this 12th day of May, 1961

GEO. N. CARTER
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th day of May, 1961.

Countersigned: STATE OF IDAHO
By s/ ROBERT E. SMYLIE Governor.
By s/ ARNOLD WILLIAMS Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	2 W.	26																	85
		27																	90
		34																	35
		35																	30
			35				30				25				35			30	240

ASSIGNMENT ✓

For value received, I hereby assign all of my right, title and interest in and to permit to appropriate the Public Waters of the State of Idaho, No. 29698 to Kenneth E. Uhrig and Albert G. Uhrig of Midvale, County of Washington, State of Idaho.

/s/ ALBERT F. UHRIG
Permit Holder

/s/ ETHEL M. UHRIG
Wife of Permit Holder

State of Idaho)
County of Wash.)

On this 5th day of May, 1966, before me, A Notary Public, for the State of Idaho, residing at Weiser, Idaho personally appeared Albert F. Uhrig and Ethel M. Uhrig, husband and wife known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

/s/ FREIDA STRONG
Notary Public Residing at Weiser, Idaho

My commission expires: August 10, 1969

Recorded: May 9, 1966.

AMENDMENT TO LAND LIST ✓

Comes now Albert G. Uhrig and Kenneth E. Uhrig, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 29698, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35; SE $\frac{1}{4}$ NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 27; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 26, all in T 12 N., R 2 W., B.M., making a total of 240 acres. That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Weiser, Idaho, this 19th day of May, 1966.

/s/ ALBERT G. UHRIG
KENNETH E. UHRIG

Date of receipt at Department of Reclamation: May 24, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, Deputy State Reclamation Engineer of the State of Idaho hereby approve the and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho No. 29698. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

Recorded: May 26, 1966.

Permit No. 29698 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

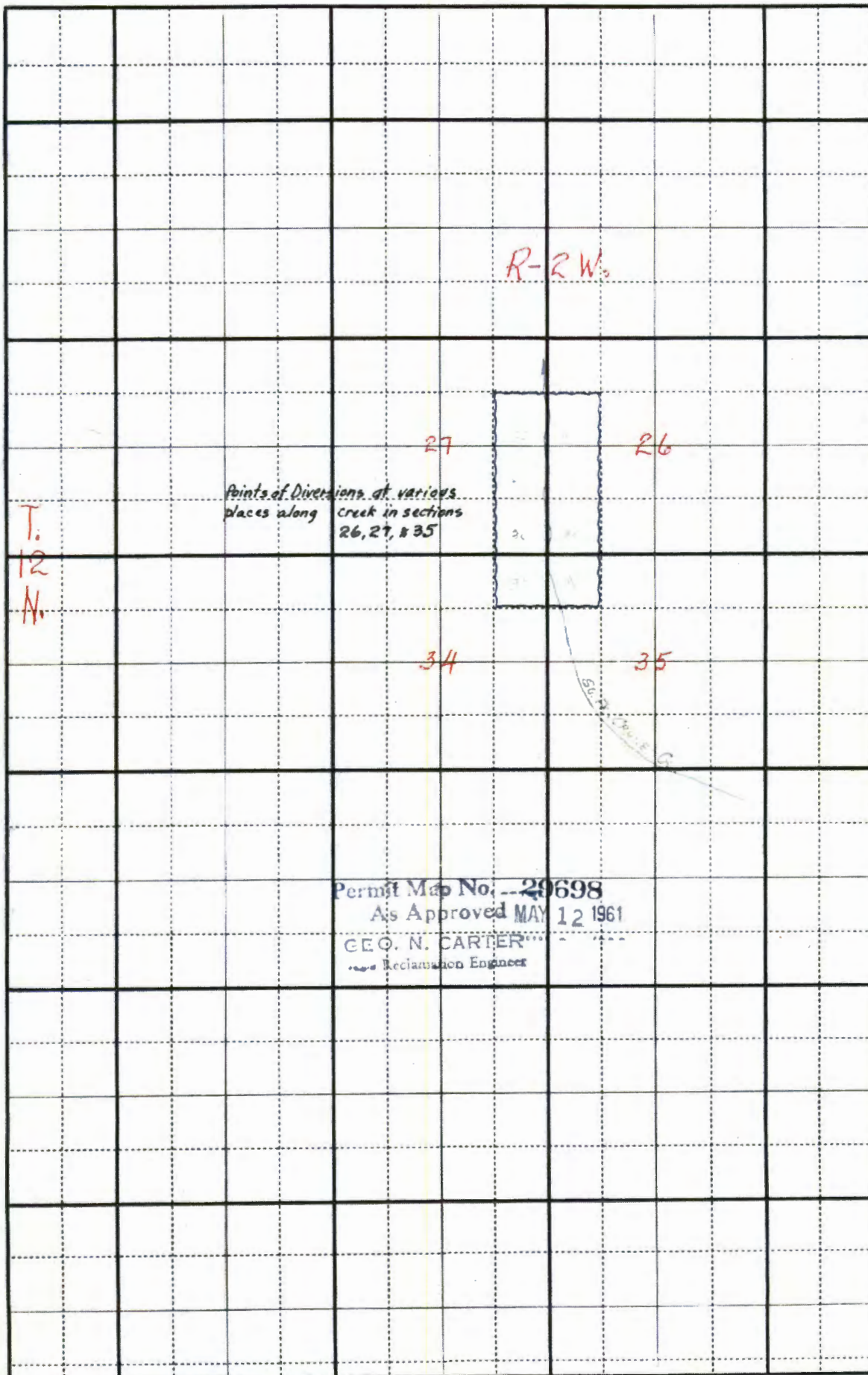
This is to certify that ALBERT F. UHRIG- Assignee- ALBERT G. & KENNETH E. UHRIG of Midvale, County of Washington, and State of Idaho, the holder of Permit No. 29698, issued upon Application No. 37706 bearing date of priority of May 9, 1961, authorizing the diversion of 4.8 second feet of waters of S. Fork Crane Creek County of Washington, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.8 second feet of the waters of S. Fork Crane Creek tributary of Weiser River; that the point of diversion of said waters various points along the creek in Secs. 26, 27, & 35, T. 12 N., R. 2 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 27; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 35, T. 12 N., R. 2 W., B.M.

Proof of Completion of Works Made; May 5, 1966

Witness my hand this 8th day of June, A.D. 1966

s/ R. Keith Higginson
Deputy State Reclamation Engineer

LICENSE ISSUED FOR 1.25 SEC. FT.
LICENSE PAGE NO. 29698



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A67-02291**
Date Received: 8/30/1989
Receipt No: C010556
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-462-3082
Address: PO BOX 1656
KINGSHILL
ST CROIX VI 00851

2. Date of Priority: MAY 9, 1961

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	02W	19		NE	SE		WASHINGTON
				SE	SE		WASHINGTON
		26		NW	NW	R	WASHINGTON

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.250		

7. Total Quantity Appropriated is:
1.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 693.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	SW	NW		IRR	34.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	NW	SW		IRR	33.0
			SW	SW		IRR	29.0
			Section Acres				96.0
		27	SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
			Section Acres				94.0
		34	NE	NE		IRR	20.0
			Section Acres				20.0
		35	NW	NW		IRR	21.0
			Section Acres				21.0
			Total Acres				231.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-07191 AND 250.01 AF OF CRANE CR. RESERVOIR

14. Remarks:

OWNERSHIP CHANGED BY LH 3/26/96.
 POINT OF DIVERSION IS NOW THE DAM FOR CRANE CREEK RESERVOIR THAT
 BACKS WATER TO THE POINT OF REDIVERSION WHERE THIS RIGHT IS
 EXERCISED UNTIL SUCH TIME AS THE CREEK IS NOT SPILLING OVER THE
 DAM AT WHICH TIME THE CLAIMANT GOES ON STORAGE WATER UNDER
 CERTIFICATE NOS. 6, 10, 52 & 68 OF CRANE CREEK RESERVOIR
 INDEPENDENT WATER USERS COMPANY, INC. A 1988 ASSESSMENT NOTICE
 IS ATTACHED.
 PLACE OF USE HAS CHANGED AS A RESULT OF A MORE ACCURATE AERIAL
 PHOTO.

15. Basis of Claim: LICENSE

Water Right Number: 29698

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 08 1996

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: 1/18/96

LEGAL DESCRIPTION OF PROPERTY: Township 12 N Range 2 W
Section 26, 27, 34, 35 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A67-07191; A67-10147; A67-02291
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Albert G. Uhrig & Kenneth E. Uhrig
1265 S. Crane Road, Midville, ID 83645
- ☐ New Owner/Claimant (Purchaser): Charters Mountain Ranch, Inc.
P.O. Box 1656 Kingshill, St. Croix
USVI 00851
- ☐ New Mailing Address: USVI 00851
- ☐ New Telephone Number: (208) 462-3082
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Recorded Warranty deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 1/22/96
[Signature] Date 1/22/96
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 1-18-96
[Signature] Date 1-18-96
(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3-26-96 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 3-26-96 By: JH
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

OCT 22 1996

POOR ORIGINAL

SPECIAL WARRANTY DEED

aka KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth T. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through it's sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Washington County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Washington County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: June 18, 1996

Kenneth E. Uhrig
Kenneth E. Uhrig

DEED, Adams County Property - 1

RECEIVED

MAR 08 1996

MICROFILMED
WATER RESOURCES
WESTERN REGION

OCT 22 1996

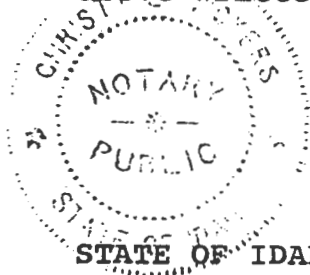
Dated: Jan 18, 1996Judith R. Uhrig
Judith R. UhrigDated: Jan 18, 1996Glenn Uhrig
Glenn UhrigDated: Jan 18, 1996Ruth I. Uhrig
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{cy}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

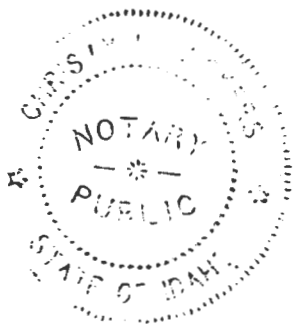
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Christy L. Vicker
Notary Public for IdahoResiding at: BoiseMy Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{cy}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Christy L. Vicker
Notary Public for IdahoResiding at: BoiseMy Commission Expires: 11/4/97

DEED, Adams County Property - 2

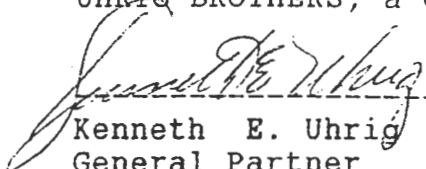
MICROFILMED

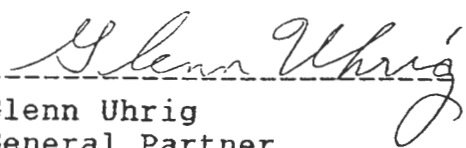
OCT 22 1996

POOR ORIGINAL

INSTRUMENT NO. 163407
PAGE 3 OF 6

UHRIG BROTHERS, a general partnership


Kenneth E. Uhrig
General Partner

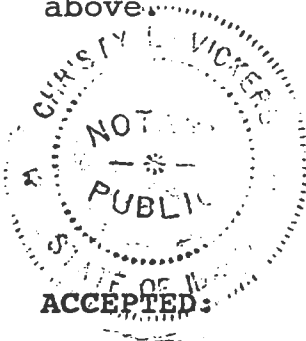

Glenn Uhrig
General Partner

MICROFILMED
OCT 22 1996

STATE OF IDAHO, County of Washington)ss

On this 18th day of January 1996^{Civ}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christy L. Vickers
Notary Public for Idaho

Residing at: Boise

My Commission Expires: 4/4/97

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by John M. McCall
President

attest John M. McCall
Secretary

GRANTEE

VI
STATE OF ~~IDAHO~~, COUNTY OF ST. CROIX)ss

On this 22 day of Jan., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John L. McCall
Notary Public for Idaho

Residing at: ST. CROIX, VI

My Commission Expires: 4-5-1-99

DEED, Adams County Property - 3

MICROFILMED
OCT 22 1996

FILE NO.: 100-95-5053

EXHIBIT "A"

PARCEL I:

Beginning at the Southwest corner of Section 22; thence North along the section line to the contour of Crane Creek Reservoir; thence Northeasterly along said contour line to the East line of the West Half of the Southwest Quarter of said Section; thence South to the Southeast corner of said West Half of the Southwest Quarter of said Section 22; thence West to the place of beginning; AND

Beginning at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 22; thence South to contour line of said Crane Creek Reservoir; thence Northwesterly along said contour line to the North line of said Northwest Quarter of the Southwest Quarter; thence East to the place of beginning; AND

Beginning at the center of said Section 22; thence North 609 feet; thence South $1^{\circ}25'$ East 486 feet; thence South to the South line of the Northeast Quarter of said Section; thence West to the place of beginning; AND

Beginning at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 22; thence North 160 feet; thence North $73^{\circ}23'$ East 116 feet; thence South $21^{\circ}42'$ East 195 feet; thence West to the place of beginning; AND

All that part of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 22; all that part of the South Half of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter of Section 23; all that part of the West Half, and the Southwest Quarter of the Southeast Quarter of Section 26; all that part of the East Half, the North Half of the Northwest Quarter, and the Southwest Quarter of Section 27; the Northeast Quarter of the Southeast Quarter of Section 28; the North Half of the Northwest Quarter, and the Northeast Quarter of Section 34; the West Half, the West Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 35;

ALSO, All that part of the Northwest Quarter of the Southwest Quarter of Section 23, lying Southeasterly of the contour line of said Crane Creek Reservoir.

ALL in Township 12 North of Range 2 West of the Boise Meridian, Washington County, Idaho.

EXCEPTING from the above described land any and all parts thereof within the boundaries of, used by, claimed by, or a part of what is known as "Crane Creek Reservoir".

CONTINUED

FILE NO.: 100-95-5053

EXHIBIT "A" CONTINUED

PARCEL II:

In Township 13 North, Range 1 East of the Boise Meridian, Washington County, Idaho:

In Section 19: The South 750 feet of Lot 3, the South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and the South 750 feet of the NW $\frac{1}{4}$ SE $\frac{1}{4}$;

In Section 20: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

In Section 22: The South 750 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the South 750 feet of the N $\frac{1}{2}$ SE $\frac{1}{4}$.

PARCEL III 92/752nd interest:

In Township 11 North, Range 1 West of the Boise Meridian, Washington County, Idaho:

In Section 5: Lot 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$.

In Section 8: E $\frac{1}{2}$ NW $\frac{1}{4}$.

END

Together with water licenses #29698 and 67-07191.

INSTRUMENT NO. 165284
STATE OF IDAHO, COUNTY OF WASHINGTON ss, ☒ Comp. Index
Filed for record at the request of ☒ Comp. Rel.
WEISER VALLEY TITLE ☒ Film
05 Min. past FIFTEEN o'clock P. M. ☒ Compare
This 25TH day of JANUARY 19 96 ☒ Card Rel.
Index to: DEEDS ☒ Ejecta
SHARON WEDEN, Recorder, Fee: \$18.00 ☒ Return
By Lisa McKnight Deputy ☒
WEISER VALLEY TITLE

UHRIG WASHINGTON COUNTY PROPERTY - Page 2

MICROFILMED
OCT 22 1996

SPECIAL WARRANTY DEED

AKA KENNETH EARL UHRIG

FOR VALUE RECEIVED Kenneth E. Uhrig (SS# 519-42-2279) and Judith R. Uhrig (SS# 518-46-1901), husband and wife, Glenn Uhrig (SS# 519-42-2499) and Ruth I. Uhrig (SS# 544-48-7588), husband and wife, and Uhrig Brothers, a general partnership acting by and through its sole and only partners, Kenneth E. Uhrig and Glenn Uhrig (TIN#82-0240637), the Grantors, do hereby grant, bargain, sell and convey unto Charters Mountain Ranch, Inc., an Idaho Corporation, Grantee, whose address is P.O. Box 1656 Kingshill, St Croix USVI 00851, the following described premises, situated in Adams County, State of Idaho, to-wit:

Exhibit "A" attached hereto and incorporated herein by reference and marked Uhrig Adams County Property.

Together with all and singular the tenements, hereditaments and appurtenances.

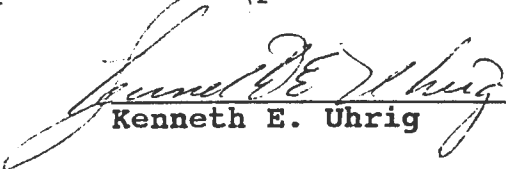
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns, in fee simple, subject to the following: all reservations in patents or state grants or in the laws authorizing the issuance thereof; the bonded debt of all taxing units; all zoning requirements and restrictions provided by any fire, building, plumbing, electrical and other similar codes imposed by any governmental unit; all repayment contracts between any irrigation district and the United States; all easements and rights of way under, over and across the premises regardless of how evidenced or acquired and whether the same appears of record or not; terms of any Agreement pursuant to which this deed was executed; and exceptions appearing in any title insurance policy applying to the real property provided by Grantors to Grantee.

By Agreement Grantee accepts said property in all respects "AS IS" and without warranty of any type, excepting title is warranted to the extent that the title insurance policy provided by Grantors to Grantee recognizes coverage.

Grantee has agreed that it has inspected the property, its title, its boundaries, water rights, environmental condition, appurtenances and improvements located thereon and is purchasing said property based upon said inspection and said "As Is" agreement.

Dated: Jan 18 1996


Kenneth E. Uhrig

DEED, Adams County Property - 1

MICROFILMED

OCT 22 1996

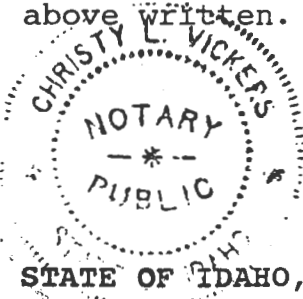
Dated: Jan 18, 1996Judith R. Uhrig
Judith R. UhrigDated: Jan 18, 1996Glenn Uhrig
Glenn UhrigDated: Jan 18, 1996Ruth I. Uhrig
Ruth I. Uhrig

GRANTORS

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Judith R. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

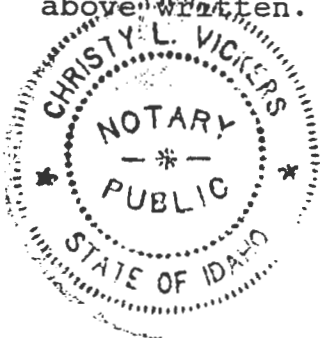


Christy L. Vickers
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

STATE OF IDAHO, County of Washington)ss

On this 18th day of January, 1996^{CV}, before me, the undersigned, a Notary Public in and for said State, personally appeared Glenn Uhrig and Ruth I. Uhrig, husband and wife, known or identified to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

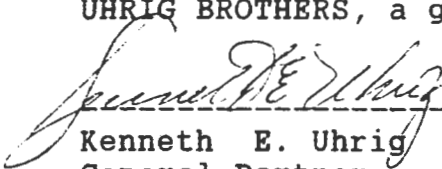
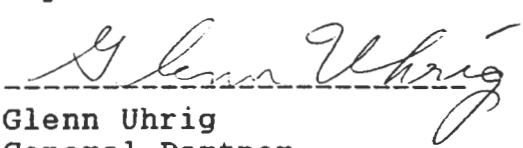
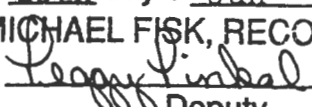


Christy L. Vickers
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 11/4/97

DEED, Adams County Property - 2

MICROFILMED
OCT 22 1996

UHRIG BROTHERS, a general partnership


Kenneth E. Uhrig
General Partner
Glenn Uhrig
General PartnerINSTRUMENT NO. 89467State of Idaho)
County of Adams) ss.Filed for record at the request of
Timberline Title & Escrow30 min. past 3 o'clock P.M.
this 25th day of Jan, 19 96MICHAEL FISK, RECORDER
by 
Deputy

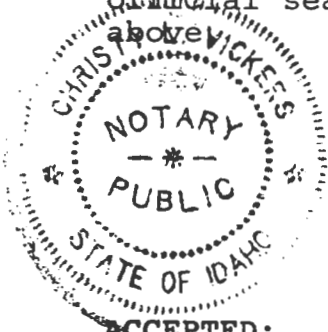
Fee \$ 15.00

MICROFILMED
OCT 22 1996

STATE OF IDAHO, County of Washington)ss

On this 18th day of January 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Kenneth E. Uhrig and Glenn Uhrig, who being by me first duly sworn, declared that they are the partners of Uhrig Brothers, a general partnership, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.



Christopher Vickers
Notary Public for Idaho

Residing at: Boise

My Commission Expires: 11/4/97

ACCEPTED:

Dated: 1/22/96

Charters Mountain Ranch, Inc.

by John M. Call

President

attest Teresa M. McCall

Secretary

GRANTEE

STATE OF ~~IDAHO~~, COUNTY OF _____)ss

On this 22 day of JAN., 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared J. McCallum and T. McCallum, who being by me first duly sworn, declared that they are the President and Secretary, respectively, of Charters Mountain Ranch, Inc., an Idaho Corporation, and whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

John R. McCall
Notary Public for Idaho

Residing at: ST. LOUIS, MO

My Commission Expires: 5-1-99



DEED, Adams County Property - 3

MICROFILMED

OCT 22 1996

SCHEDULE C
ORDER NO. 100-95-466

Township 13 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4

Section 12: S1/2SE1/4

Section 13: NE1/4, W1/2SE1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 3: S1/2S1/2, Lots 1, 2, 3, 4, 5, 6, 7 and 8, S1/2NE1/4, S1/2NW1/4, N1/2SE1/4

Section 4: SE1/4SE1/4, Lots 1, 2, 3, 4, 5, 6, 7 and 8, S1/2NE1/4, SE1/4NW1/4

Section 5: Lots 1, 2, 6 and 7, SW1/4NE1/4, S1/2NW1/4

Section 6: SE1/4NE1/4

Section 7: SW1/4NE1/4, N1/2SE1/4, SW1/4SE1/4

Section 8: SE1/4

Section 9: SW1/4NE1/4, S1/2

Section 10: E1/2, SW1/4NW1/4, SW1/4

Section 15: E1/2, NW1/4

Section 17: S1/2SW1/4, E1/2, SW1/4NW1/4, NW1/4SW1/4

Section 18: Lot 3, S1/2NE1/4, SE1/4NW1/4, NE1/4SW1/4

Section 19: S1/2NE1/4, SE1/4NW1/4, Lot 2 and the North 570 feet of Lot 3, and the North 570 feet of the NE1/4SW1/4 and of the NW1/4SE1/4

Section 20: W1/2NE1/4, N1/2NW1/4, SE1/4NW1/4, and the North 570 feet of the NE1/4SW1/4

Section 22: W1/2NE1/4, SE1/4NW1/4

Township 14 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 32: SE1/4SE1/4

Section 33: E1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4

Section 34: W1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, S1/2SW1/4

Township 13 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 22: SE1/4NE1/4 and the North 570 feet of the N1/2SE1/4 and of the NE1/4SW1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-02291
Date Received: 8/30/1989
Receipt No: C010656
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH E. UHRIG 208-355-2401
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

AND/OR
Name: ALBERT G. UHRIG 208-355-2404
Address: 1265 S. CRANE RD.
MIDVALE, ID 83645

2. Date of Priority: MAY 09, 1961

3. Source: CRANE CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	02W	19	NE	SE			WASHINGTON
			SE	SE			WASHINGTON
		26	NW	NW		R	WASHINGTON

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.250		

7. Total Quantity Appropriated is:
1.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 693.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A67-02291

Page 1

Date: 08/30/89

MICROFILMED
OCT 01 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	02W	26	SW	NW		IRR	34.0
			NW	SW		IRR	33.0
			SW	SW		IRR	29.0
						Section Acres	96.0
		27	SE	NE		IRR	30.0
			NE	SE		IRR	34.0
			SE	SE		IRR	30.0
						Section Acres	94.0
		34	NE	NE		IRR	20.0
						Section Acres	20.0
		35	NW	NW		IRR	21.0
						Section Acres	21.0
						Total Acres	231.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

67-07191 AND 250.01 AF OF CRANE CR. RESERVOIR

14. Remarks:

POINT OF DIVERSION IS NOW THE DAM FOR CRANE CREEK RESERVOIR THAT BACKS WATER TO THE POINT OF REDIVERSION WHERE THIS RIGHT IS EXERCISED UNTIL SUCH TIME AS THE CREEK IS NOT SPILLING OVER THE DAM AT WHICH TIME THE CLAIMANT GOES ON STORAGE WATER UNDER CERTIFICATE NOS. 6, 10, 52 & 68 OF CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC. A 1988 ASSESSMENT NOTICE IS ATTACHED.

PLACE OF USE HAS CHANGED AS A RESULT OF A MORE ACCURATE AERIAL PHOTO.

15. Basis of Claim: LICENSE

Water Right Number: 29698

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Sumette Uhing* Date: 8-30-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of August 19 89

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

CRANE CREEK RESERVOIR INDEPENDENT WATER USERS COMPANY, INC.

Post Office Box 829
Weiser, Idaho 83672

May 4, 1989

Kenneth E. Uhrig
Glenn Uhrig
Midvale, Idaho 83645

DUE FOR YEAR 1988

YOU ARE HEREBY NOTIFIED that the assessment for the year 1988 in the sum of ONE HUNDRED TWENTY-FIVE AND 05/100THS DOLLARS (\$125.05) is due and payable in full within thirty (30) days.

<u>Certificate No.</u>	<u>No. of Shares</u>	<u>Class</u>
10	6.5	A
6	93.6	B
68	100	A
52	50	B

AMOUNT AND DISTRIBUTION:

Crane Creek Reservoir Independent Water Users Co., Inc., Maintenance	\$	13.76
FmHA Loan and Reserve		66.28
Crane Creek Reservoir Administration Board Assessment		45.01
Delinquency	\$	0
TOTAL	\$	125.07

1988 Assessment - \$.50/Share

Thank you,

Jacque Wray

Jacque Wray, Secretary/Treasurer

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OCT 01 1992

cc: W.A.

RECEIVED

AUG 16 2002

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Department of Water Resources

Claim Number(s):

65-3210^(rec) 67-2291^(wk) 67-4007^(wk)

Previous Mailing Address:

Kenneth E Uhrig

RECEIVED

SEP 05 2002

WATER RESOURCES
WESTERN REGION

New Mailing Address:

1810 Cove Rd.
Weiser, ID 83672

Kenneth Uhrig

is not the
current owner
on 67-2291.

Telephone Number:

(208) 549-2643

Signature of Claimant(s):

Kenneth E Uhrig

Charters mtn. Ranch.
is owner

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: as/rma

SCANNED Date: 8-16-02

AUG 16 2002

SCANNED
MAY 10 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1996

Re: Notices of Claim to a Water Right Nos. A67-02291, A67-07191,
A67-10147

CHARTERS MOUNTAIN RANCH INC
PO BOX 1656
KINGSHILL
ST CROIX VI 00851

Claimant(s):

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosures

MICROFILMED
OCT 22 1996