

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-2288  
Date Received: ~~5/17/2006~~ 8/8/06  
Receipt No: C081877  
Received By: C. Gault

New Claim

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

New Claim

1. Name of Claimant(s)

COUNCIL SCHOOL DISTRICT #13 Phone: (208)253-4217

PO BOX 468  
COUNCIL ID USA 83612

RECEIVED

AUG 08 2006

DEPARTMENT OF  
WATER RESOURCES

2. Date of Priority: 03/15/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 16N      | 01W   | 15      | SW NE                 | ADAMS  |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use           | Acres                  |
|----------|-------|---------|----------------|---------------|------------------------|
| 16N      | 01W   | 15      | SW NE          | IRRIGATION    | <del>4.5</del> 6.0 mod |
|          |       |         |                | Section Acres | <del>4.5</del> 6.0 mod |
|          |       |         |                | Total Acres   | <del>4.5</del> 6.0 mod |

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

This right is limited to the irrigation of 1.0 acres within the place of use described above in a single irrigation season.

Claim set to temporary status until signed in front of a notary and returned with the appropriate filing fee (csaxton 5-17-06).

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Superintendent of

Council School Dist. #013, that I have signed the foregoing  
Organization

document in the space below as Superintendent of

Council School Dist. #013 and that the statements contained in the  
Organization

foregoing document are true and correct.

Signature of Authorized Agent

Superintendent, Council School Dist.  
Title and Organization

June 1, 2006  
Date

State of Idaho

County of Adams

) SS.

Subscribed and sworn (or affirmed) before me this

of June 1 2006

FRANCINE A. OGDEN  
Notary Public  
State of Idaho

Francine A. Ogden  
Notary Public

Residing at \_\_\_\_\_

My commission Expires \_\_\_\_\_

MY COMMISSION EXPIRES

August 11, 2011

BONDED TERU NOTARY PUBLIC UNDER



# State of Idaho

Claim Map

Claim #: 67-2288

Council School District #13

Photography: 1987 True Color



0 1320 Feet

-  Point(s) of Diversion
-  Claimed Place of Use
-  Place of use - N/A
-  Tax Lot/Parcel Info
-  Quarter Quarter Lines
-  Section Lines

**Total Claimed Acres = 2.4**

*4.5*  
*6.0*  
*MED*



Prepared By: Craig L. Saxton  
Date: May 2006

RECEIVED

11/14/2006

NOV 29 2006

NOTICE OF ERROR  
REPLY

DEPARTMENT OF  
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-2288

COUNCIL SCHOOL DISTRICT #13

PO BOX 468

COUNCIL ID 83612

Telephone Number: (208)253-4217

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*WE WOULD LIKE TO INCREASE OUR ALLOCATION TO 6 ACRES*

2. Describe the changes you wish to make in the proposed recommendation:

*6 ACRES INSTEAD OF 1  
Application For permit - #67-14780 PENDING*

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: *11/21/06*

SIGNATURE: *Murray Dahlquist*

Please print your name: *MURRAY DAHLQUIST*

IDWR Regional Office, 322 E Front St  
PO Box 83720, Boise, ID 83720-0098, 2082874800

*Called Murray 12/13/06 and explained why we could not recommend 6 acres worth of water for a right licensed for only one acre. The other 5 acres are covered on application 67-14780 from the same source.*

*Loi Gruver  
12/13/06*

SCANNED

NOV 30 2006

10/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-2288

NAME AND ADDRESS: COUNCIL SCHOOL DISTRICT #13  
PO BOX 468  
COUNCIL ID 83612

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS  
4.000 AFY

PRIORITY DATE: 03/15/1961

POINT OF DIVERSION:

T16N R01W S15 SWNE Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.020 CFS

PLACE OF USE: IRRIGATION Within ADAMS County

T16N R01W S15 SWNE 6.00

6 ACRES TOTAL

This right is limited to the irrigation of 1.0 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



# Idaho Department of Water Resources

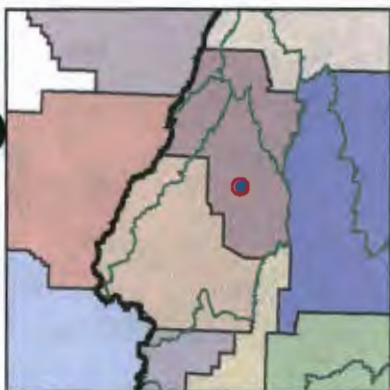
SRBA Recommendation:

**67-2288**

(Irrigation)

## Legend

-  **Point of Diversion**
-  **Place of Use**
-  **Townships**
-  **PLS Sections**
-  **Quarter Quarters**



Adams County  
IDWR Basin 67



0 0.1 0.2 Miles



Prepared by C. Saxton  
On Wednesday, October 18, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-2288 V1

WATER RIGHT NUMBER: 67-2288 V1

|                   |                                                                                 |
|-------------------|---------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
| Current Owner     | COUNCIL SCHOOL DISTRICT #13<br>PO BOX 468<br>COUNCIL, ID 83612<br>(208)253-4217 |

Priority Date: 03/15/1961

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 03/15 to 11/15          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.020 CFS             | 4.00 AF              |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SW1/4NE1/4 | Sec. 15, Twp 16N, Rge 01W, B.M. |
| ADAMS County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16N | 01W | 15  |    |    | 6.0 |    |    |    |    |    |    |    |    |    |    |    |    |    | 6.0    |

Total Acres: 6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. K06 This right is limited to the irrigation of 1.0 acres within the place of use described above in a single irrigation season.
3. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-2288 V1

Comments:

1. csaxton 10/18/2006 POU

Comment: Recommended this right as a PPU. This license is for 1 acre of irrigation but there are 6 acres irrigated according to the photography. Not sure which is the one licensed acre so made a PPU with claimants agreement. There are no overlapping rights. A permit needs to be filed if they plan to irrigate more than one acre in a single year.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal:  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 10/18/2006 2:17:31 PM     | csaxton         |                           |                 | Active        |
| Priority Date  | 10/18/2006 2:17:45 PM     | csaxton         |                           |                 | Active        |
| POD            | 10/18/2006 2:18:19 PM     | csaxton         |                           |                 | Active        |
| Source         | 10/18/2006 2:18:24 PM     | csaxton         |                           |                 | Active        |
| POU            | 10/18/2006 2:21:09 PM     | csaxton         |                           |                 | Active        |
| Use            | 10/18/2006 2:22:52 PM     | csaxton         |                           |                 | Active        |
| Season         | 10/18/2006 2:32:04 PM     | csaxton         |                           |                 | Active        |
| Quantity       | 10/18/2006 2:32:23 PM     | csaxton         |                           |                 | Active        |
| Summary        |                           |                 | 10/18/2006                | csaxton         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                      |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------|
| Contacts       | 10/18/2006 2:17:06 PM  | csaxton         | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Desktop Review |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2288 V1

|         |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POD     | 10/18/2006 2:17:54 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a POD?</p> <p>(Yes) 5. Can the claimed POD be verified using the water right file?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Source  | 10/18/2006 2:17:59 PM | csaxton | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a source?</p> <p>(Yes) 5. Can the claimed source be verified using the water right file?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Use     | 10/18/2006 2:22:26 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Purpose of Use?</p> <p>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| General | 10/18/2006 2:17:20 PM | csaxton | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(Yes) 4. Is the basis of claim decree or license?</p> <p>(Yes) 5. Does the decree or license have a Priority Date?</p> <p>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p>                                                                                                                                                                                                                                                                                   |
| POU     | 10/18/2006 2:20:43 PM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 2a. Is the POU required?</p> <p>(Yes) 5. Does the Decree or License have a POU?</p> <p>(No) 6. Can the claimed POU be verified using the water right file?</p> <p>(Yes) 7. Is there evidence that there has been a change in the POU?</p> <p>(Yes) 8. Can the claim be verified as an accomplished transfer?</p> <p>(Yes) 13. Does the file contain all the necessary information to verify the POU?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p> <p>Description for Question 8 - Recommended as a permissible place of use for 6 acres.</p> <p>Description for Question 13 - 1987 photography shows that 6 acres are irrigated at that time.</p> |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2288 V1

|          |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|-----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 10/18/2006 2:31:37 PM | csaxton | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(No) 14. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                           |
| Quantity | 10/18/2006 2:31:57 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - As licensed                                                                                                                                                                                 |
| Summary  | 10/18/2006 2:32:55 PM | csaxton | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| POD      | 10/18/2006 2:17:34 PM | csaxton | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| POD      | 10/18/2006 2:17:43 PM | csaxton | Updated PLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU      | 10/18/2006 2:18:21 PM | csaxton | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| POU      | 10/18/2006 2:18:13 PM | csaxton | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| POU      | 10/18/2006 2:19:28 PM | csaxton | Updated PLS for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Water Supply Bank:

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 67-2288 Priority 3-15-61 Amount 0.02 cfs

THIS IS TO CERTIFY, that School District B-13  
of Council, Idaho, has complied with the terms and conditions of Permit  
No. 67-2288 issued pursuant to Application for Permit dated February 7, 1961  
and has submitted proof to the Department of Water Administration on March 23, 1966  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:  
Amount 0.02 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at  
any one time, said waters to be diverted within the SW 1/4, Sec. 15, T. 16N, R. 1W, B.M.

in the county of Adams, and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 4.0 acre feet per year or  
4.0 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 1 W   | 15   |        |        | 1      |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16<sup>th</sup> day of

July, 19 71.

  
Director

67 2288

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

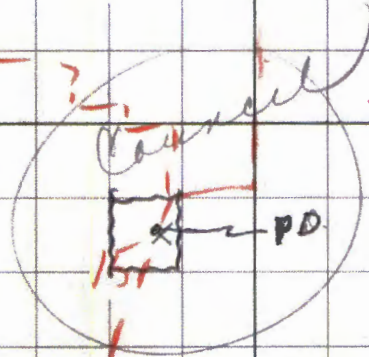
REPORT OF EXAMINER

PERMIT NO. G-29419

REPORT ON PROOF OF Completion of Works & Beneficial Use  
Mort Curtis, Superintendent  
School District B-13  
Council, Idaho

Pge 161 BM.

Twp 16 N.



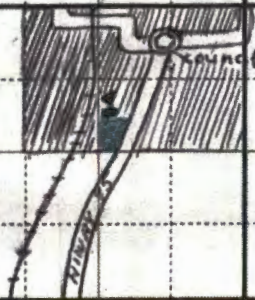
Area - 1A

Subdivisions - 1

Q = .02 cfs

NAME OF APPLICANT School District B-13, Mort Curtis, Agent

Form No. 0



Permit Map No. 29419  
As Approved  
GEO. N. CARTER  
Reclamation Engineer  
FEB 15 1961

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

29419

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-29419

This proof is for Completion of Works & Beneficial Use Water District No.

1. Name of applicant School District B-13

2. Source of water supply: a well

3. Location of point of diversion: Is in the SWANEA of Section 15

T. 16 N. R. 1 W., B.M. County of Adams

4. Describe works as they exist, giving dimensions and capacities of same:

5 H.P. G.F. motor drives furless pump discharging  
to 2" line and distribution system

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SWANEA, Sec. 15, T. 16 N., R. 1 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Barely enough water to irrigate 1 football field

Sprinkler system varies depending on the  
portion of the field being sprinkled  
 $Q \approx 3.0 \text{ gpm}$

Allow  $Q = .02 \text{ cfs}$

This examination was made on the 3<sup>rd</sup> day of May, 1966

(Signed) Don Watts Examiner.

---

### INSTRUCTIONS TO EXAMINERS

---

1. Always carefully note the location of the point of diversion and accurately plat same.
  2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
  3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
  4. If any unusual conditions are discovered, make plain statement of them under remarks.
  5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
  6. Give general characteristics of soils, topography, and crops raised.
- 

RECEIVED  
MAY 10 1966

Department of Reclamation,

Mort Curtis, Superintendent  
School District B-13  
Council, Idaho

Permit No. G-29419

Examination for Completion of Works & Beneficial Use

County Adams

Quantity: Sec. 15 T. 16 N. 1 W., B.M.  
0.24 c.f.s.

Source: a well

P.D.: SWANEA, Sec. 15, T. 16 N., R. 1 W., B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: 2/7/61

Due: 2/15/66

29419