

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15352

Date Received: 6/9/11

Receipt No: 002759813

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) DALLAS B Hutchins Phone 208 582 0030

Mailing Address 1688 Canyon Ridge Ln Primmer ID Zip 83851  
Street or Box City State

2. Date of Priority: (Only one per claim) Feb 10 2005  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. Location of Point of Diversion is: Township 46 North, Range 4 West, Section 3  
SE 1/4 of NW 1/4, or Govt. Lot \_\_\_\_\_ BM. County of BENEFIT

Parcel (PIN) no. -4204 A

Additional points of diversion if any: \_\_\_\_\_

If available, GPS coordinates: \_\_\_\_\_

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from JAN 1st to DEC 31st amount .04 cfs ( ) or AFY ( )

For Stock water purposes from JAN 1st to DEC 31st amount .02

7. Total Quantity claimed .06 cfs ( ) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOME AND 8-10 Head

of LIVESTOCK

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9. Location of Place of Use is: Township 46 N, Range 4 West, Section 3,  
SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. \_\_\_\_\_  
If different than shown in Item 4  
for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (☒)

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? BENAVILLE

11. Do you own the property listed above as place of use? Yes (☒) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

POND For Stock Water or None ( )

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 6-9-11

Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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Form 238-7 JUN 08 2004 11/97

IDAHO DEPARTMENT OF WATER RESOURCES

IDWR/ north

WELL DRILLER'S REPORT

Office Use Only  
 Inspected by \_\_\_\_\_  
 Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_  
 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
 Lat: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ Long: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

1. WELL TAG NO. D D0033670  
 DRILLING PERMIT NO. 813-978  
 Other IDWR No. \_\_\_\_\_

2. OWNER:  
 Name Dallas B. Hutchins  
 Address 1688 Canyon Ridge Lane  
 City Plummer State ID Zip 83851

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N  

|   |  |  |
|---|--|--|
|   |  |  |
| X |  |  |
|   |  |  |

 S  
 Twp. 46 North ☒ or South ☐  
 Rge. 4 East ☐ or West ☒  
 Sec. 3 1/4 S/E 1/4 N/W 1/4  
 Gov't Lot \_\_\_\_\_ County Benevolence  
 Lat: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_ Long: \_\_\_\_\_ : \_\_\_\_\_ : \_\_\_\_\_  
 Address of Well Site 1688 Canyon Ridge Lane  
 City Plummer  
 (Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          |  | METHOD           |
|------------------|------|----|-----------------|--|------------------|
| Material         | From | To | Sacks or Pounds |  |                  |
| Bentonite        | 0    | 36 | 11 SX           |  | Pour Around Pipe |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 36'  
 Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6"       | +1   | 36  | 250   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4"       | -10  | 560 | 160   | PVC      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

9. PERFORATIONS/SCREENS

Perforations Method Drill

Screens Screen Type \_\_\_\_\_

| From | To  | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 400  | 420 | 3/4"      | 10     | 4"       | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 500  | 560 | 3/4"      | 30     | 4"       | PVC      | <input type="checkbox"/> | <input type="checkbox"/>            |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

325 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
 Depth flow encountered 555 ft. Describe access port or control devices: Well Cap  
46 N 4 W 3

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

| Yield gal./min. | Drawdown      | Pumping Level | Time |
|-----------------|---------------|---------------|------|
| 20 gpm          | Air lift from | 560'          |      |

Water Temp. 48° Bottom hole temp. \_\_\_\_\_  
 Water Quality test or comments: Cloudy with some silt  
no odor Depth first Water Encounter 415

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|-------------------------------------------------|---|---|
| 8"        | 0    | 1   | Top Soil                                        |   |   |
|           | 1    | 8   | Clay - Brown                                    |   |   |
|           | 8    | 17  | Clay - Tan                                      |   |   |
|           | 17   | 32  | Basalt - Broken                                 |   |   |
|           | 32   | 36  | Basalt - Gray - Hard                            |   |   |
| 6"        | 36   | 82  | Basalt - Gray - Hard                            |   |   |
|           | 82   | 95  | Basalt - Brown - Soft                           |   |   |
|           | 95   | 312 | Basalt - Gray - Hard                            |   |   |
|           | 312  | 330 | Clay - Gray                                     |   |   |
|           | 330  | 336 | Clay - Light Green                              |   |   |
|           | 336  | 362 | Clay - Brown                                    |   |   |
|           | 362  | 402 | Shale - Gray - Soft                             |   |   |
|           | 402  | 415 | Shale - Gray                                    |   |   |
|           | 415  | 420 | Shale - Gray w/water                            |   |   |
|           |      |     | 1 gpm                                           |   |   |
|           | 420  | 475 | Shale - Gray                                    |   |   |
|           | 475  | 520 | Clay - Brown - Hard                             |   |   |
|           | 520  | 555 | Shale - Gray - Hard                             |   |   |
|           | 555  | 560 | Shale - Broken w/water                          |   |   |
|           |      |     | 20 gpm total                                    |   |   |

Completed Depth 560 (Measurable)  
 Date: Started 4-28-04 Completed 5-7-04

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Action Drilling Firm No. 618

Firm Official Alvin Carnis Date 6-5-04

and Driller or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

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