

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7755B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.840 CFS
1,287.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION:

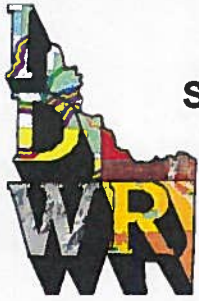
T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/30	4.840 CFS 1,287.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.00	T01N R01E S23	SESW	40.00
T01N R01E S23	SWSE	40.00	T01N R01E S23	SESE	40.00
T01N R01E S24	SWSW	35.00	T01N R01E S25	NENE	38.00
T01N R01E S25	NWNE	38.00	T01N R01E S25	SWNE	40.00
T01N R01E S25	SENE	40.00	T01N R01E S25	NENW	40.00
T01N R01E S25	NWNW	40.00	T01N R01E S25	SWNW	40.00
T01N R01E S25	SENW	40.00	T01N R01E S25	NESW	25.00
T01N R01E S25	NWSW	40.00	T01N R01E S25	SWSW	40.00
T01N R01E S25	SESW	40.00	T01N R01E S25	NESE	40.00
T01N R01E S25	NWSE	37.00	T01N R01E S25	SWSE	38.00
T01N R01E S25	SESE	15.00	T01N R01E S26	NENE	40.00
T01N R01E S26	NWNE	40.00	T01N R01E S26	SWNE	40.00
T01N R01E S26	SENE	40.00	T01N R01E S26	NENW	40.00
T01N R01E S26	NWNW	40.00	T01N R01E S26	SWNW	40.00



Idaho Department of Water Resources

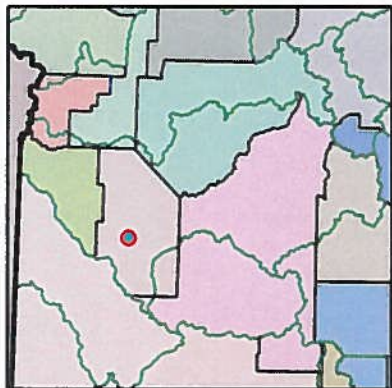
SRBA Recommendation:

63-7005B, 63-7042, 63-7053, 63-7055C, 63-7055D, 63-7064A, 63-7064B, 63-7078B,
63-8130, 63-7755B, 63-9243
and 63-9359

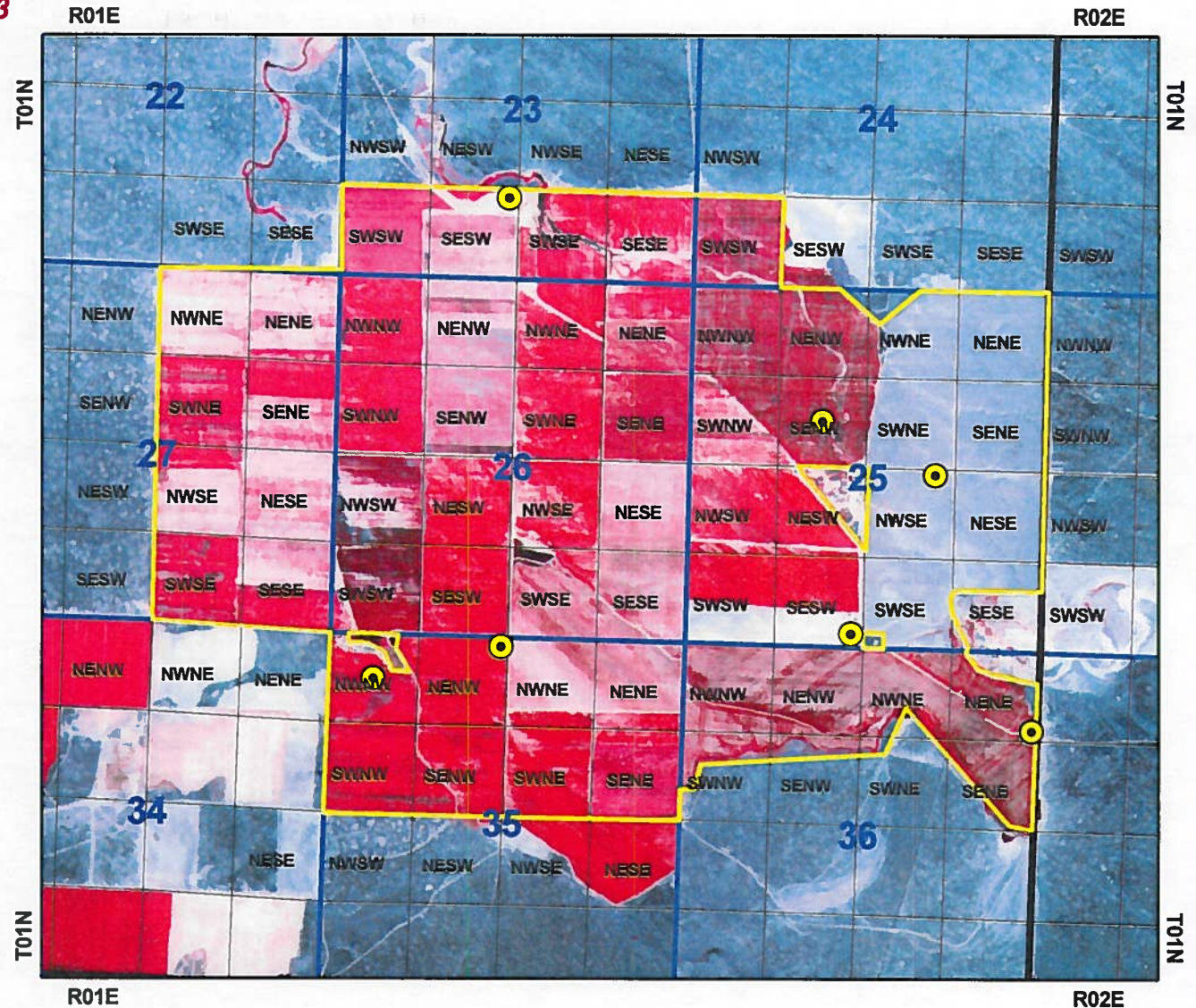
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63



0 1 2 Miles

Prepared by A. Warntjes
On Friday, October 27, 2006
1987/88 Aerial Photography

Draft

01/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7755B

NAME AND ADDRESS: CITY OF BOISE
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID 83701-0500

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.840 CFS 1287

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor a total combined annual volume of 10222.6 af for the irrigation of 2268 acres, stockwater and domestic uses.

PRIORITY DATE: 03/23/1973

POINT OF DIVERSION:

T01N R01E S23 SESW Within ADA County
T01N R01E S25 SENW Within ADA County
T01N R01E S25 SESW Within ADA County
T01N R01E S25 NWSE Within ADA County
T01N R01E S35 NENW Within ADA County
T01N R01E S35 NWNW Within ADA County
T01N R01E S36 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.840 CFS

03/01 11/30

1,287.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T01N R01E S23	SWSW	40.0	T01N R01E S23	SESW	40.0
T01N R01E S23	SWSE	40.0	T01N R01E S23	SESE	40.0
T01N R01E S24	SWSW	35.0	T01N R01E S25	NENE	38.0
T01N R01E S25	NWNE	38.0	T01N R01E S25	SWNE	40.0
T01N R01E S25	SENE	40.0	T01N R01E S25	NENW	40.0
T01N R01E S25	NWNW	40.0	T01N R01E S25	SWNW	40.0
T01N R01E S25	SENW	40.0	T01N R01E S25	NESW	25.0
T01N R01E S25	NWSW	40.0	T01N R01E S25	SWSW	40.0
T01N R01E S25	SESW	40.0	T01N R01E S25	NESE	40.0
T01N R01E S25	NWSE	37.0	T01N R01E S25	SWSE	38.0

Water Right 63-7755B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	23	SWSW 40	SESW 40	SWSE 40	
			SESE 40			160
		24	SWSW 35			35
		25	NENE 38	NWNE 38	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 25	
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 37	SWSE 38	
			SESE 15			591
		26	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	NWNW 40	
			SWNW 40	SESW 40	NESW 40	
			NWSW 40	SWSW 38	SESW 40	
			NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901

WATER RIGHT NO(8). 63-07005/63-07042/63-08130/63-07053
 63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
 63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

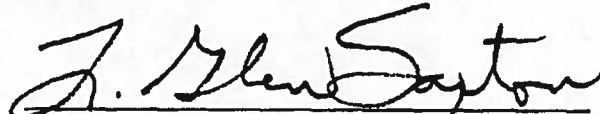
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7755 Priority March 23, 1973 Amount 5.23 cfs

THIS IS TO CERTIFY, that C. E. NICHOLSON & SONS, INC.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-7755 issued pursuant to Application for Permit dated March 23, 1973, and has submitted proof to the Department of Water Resources on March 16, 1978, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.23 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 1 to November 30</u>	<u>at 5.23 cfs and</u>	<u>1391 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	

Subject, however, to the condition that no more than 5.23 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1391 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 25, Twp. 1N, Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	S2E				N2E				N2W				S2W				Totals
		NEE	NW	SW	SE	NEE	NW	SW	SE	NEE	NW	SW	SE	NEE	NW	SW	SE	
1N	1E	25	38	58	60									60	57	48	38	309

Total number of acres irrigated 309

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of March, 19 79.

Deputy Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7755B
Date Received: 11/18/2004
Receipt No:
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 03/23/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	36	NE NE	ADA	
01N	01E	35	NW NW	ADA	
01N	01E	35	NE NW	ADA	
01N	01E	25	SE NW	ADA	
01N	01E	25	NW SE	ADA	
01N	01E	23	SE SW	ADA	
01N	01E	25	SE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	03/15	11/15	4.84	

7. Total Quantity Appropriated is:
4.84 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to Municipal use per amended claim submitted by City of Boise.

This right is a split from former right 63-7755.

15. Basis of Claim: License

AMENDED Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7755B

Date Received

10-22-04

Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Boise Public Works Department Phone (208) 384-3901
Mailing Address P.O. Box 500 Boise, ID Zip 83701
2. Date of Priority (Only one (1) per claim) 3/23/1973
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 1N Range 1E Section 23,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA
Additional points of diversion if any: 1N1E25SESW 1N1E25NWSE 1N1E35NWPNW
1N1E25SESW 1N1E35NENW 1N1E36NENE
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 4.84 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of Boise Municipal Service Area as defined by City of Boise Service Area Map, September 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below: See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ANA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

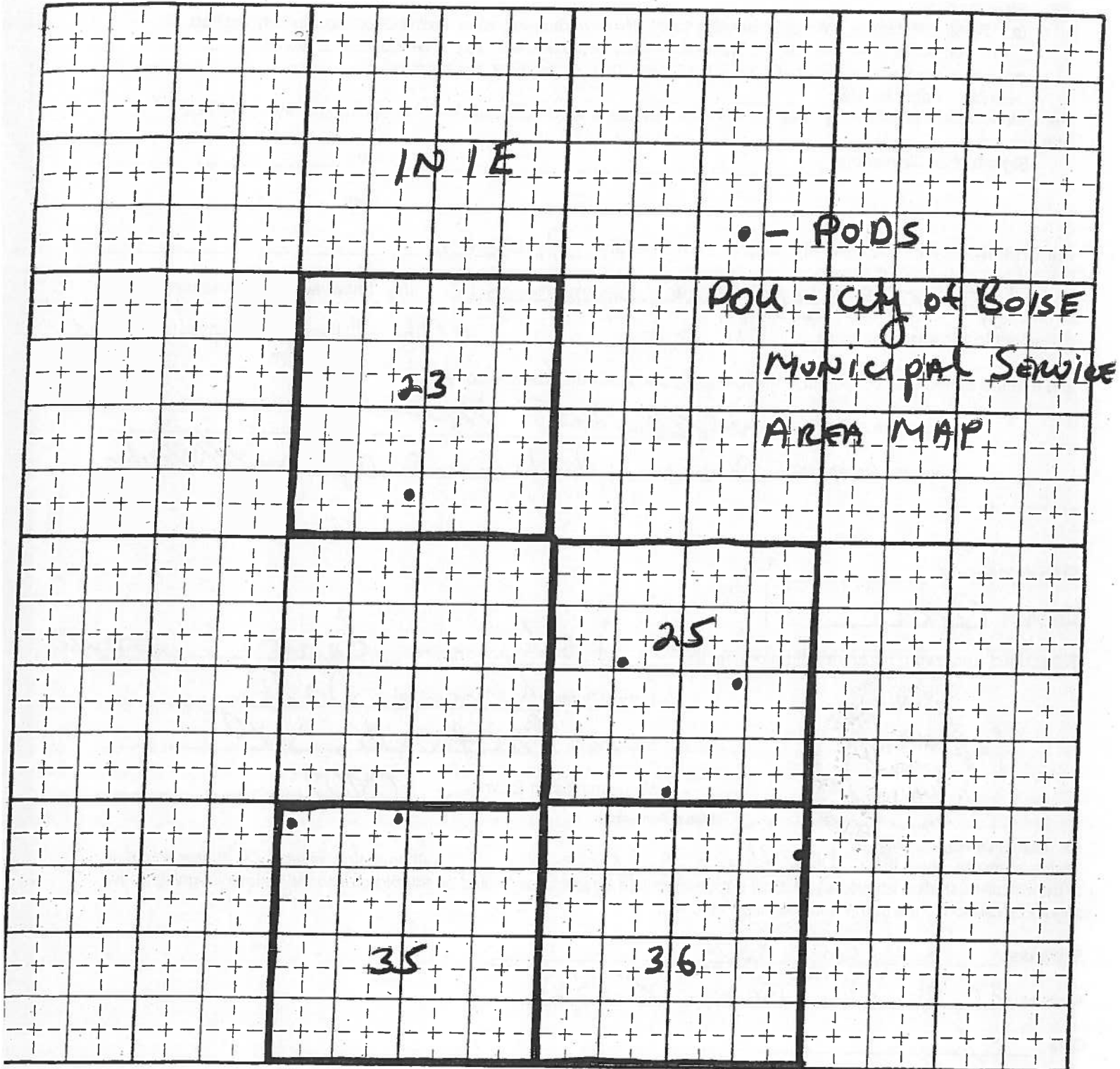
13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of Boise Municipal water rights or None ()

14. Remarks:

Historic irrigation use.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-07755 B

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director _____ Title _____

of City of Boise Public Works Department _____ that I have signed the foregoing
Organization

document in the space below as Director _____ of City of Boise Public Works _____
Title Organization DEPT.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Director, Public Works Dept. Date 9/15/04

State of Idaho/or _____)

County of Ada _____) SS.

Subscribed and sworn (or affirmed) before me this 15th day of Sept 2004



Notary Public Donna Talley

Residing at Caldwell, ID

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
CITY OF BOISE LEGAL DEPARTMENT

Address P.O. Box 500 BOISE, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7755B
Date Received: 11/18/2004
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF BOISE Phone: (208)384-3901
PUBLIC WORKS DEPT
ATTN ENV PROGRAM MANAGER
PO BOX 500
BOISE ID USA 83701-0500

2. Date of Priority: 03/23/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	36	NE NE	ADA	
01N	01E	35	NW NW	ADA	
01N	01E	35	NE NW	ADA	
01N	01E	25	SE NW	ADA	
01N	01E	25	NW SE	ADA	
01N	01E	23	SE SW	ADA	
01N	01E	25	SE SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/15 11/15	4.84	1287

7. Total Quantity Appropriated is:
4.84 C.F.S. and/or 1287 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	23	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	160
01N	01E	24	SW	SW	IRRIGATION	35
					Section Acres	35
01N	01E	25	NE	NE	IRRIGATION	38
			NW	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	25
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	38
			SE	SE	IRRIGATION	15
					Section Acres	591
01N	01E	26	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	38
			SE	SW	IRRIGATION	40

			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	638
01N	01E	27	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	320
01N	01E	35	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	38
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	318
01N	01E	36	NE	NE	IRRIGATION	31
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	27
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	17
			SE	NW	IRRIGATION	10
					Section Acres	206
					Total Acres	2268

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-7755.

15. Basis of Claim: License

Western AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 22 1997

WATER RESOURCES
WESTERN REGION

TRANSFER OF WATER RIGHT

TRANSFER NO. 4901 *B-city*

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

This is to certify that: CITY OF BOISE
PO BOX 500
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07005 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
Priority: 06/14/1967			
Right No. 63-07042 :			
IRRIGATION	03/15 to 11/15	6.50 CFS	1800.0 AF
Priority: 12/06/1967			
Right No. 63-08130 :			
IRRIGATION	03/15 to 11/15	* 2.40 CFS	540.0 AF
Priority: 05/30/1975			
Right No. 63-07053 :			
IRRIGATION	03/15 to 11/15	6.10 CFS	1372.5 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 01/10/1968			
		6.40 CFS	1380.5 AF
Right No. 63-07078B :			
IRRIGATION	03/15 to 11/15	3.40 CFS	1647.0 AF
STOCKWATER	12/01 to 03/01	0.30 CFS	8.0 AF
Priority: 03/18/1968			
		3.40 CFS	1655.0 AF
Right No. 63-07055C :			
IRRIGATION	03/15 to 11/15	0.39 CFS	189.5 AF
Priority: 03/22/1968			
Right No. 63-07064A :			
IRRIGATION	03/15 to 11/15	3.20 CFS	720.0 AF
Priority: 04/11/1968			
Right No. 63-09243 :			
IRRIGATION	03/15 to 11/15	2.60 CFS	778.5 AF
Priority: 06/01/1979			
Right No. 63-09359 :			
IRRIGATION	03/15 to 11/15	** 1.17 CFS	351.0 AF
Priority: 03/19/1980			

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-07055D :			
IRRIGATION	03/15 to 11/15	1.47 CFS	328.5 AF
Priority: 03/22/1968			
Right No. 63-07064B :			
IRRIGATION	03/15 to 11/15	3.15 CFS	711.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Priority: 04/11/1968			
		<u>3.15 CFS</u>	<u>711.6 AF</u>
Right No. 63-07755B :			
IRRIGATION	03/15 to 11/15	4.84 CFS	1287.0 AF
Priority: 03/23/1973			
TOTAL:		*** 37.53 CFS ***	10222.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 23, Township 01N, Range 01E
 SENW , Sec. 25, Township 01N, Range 01E
 SESW , Sec. 25, Township 01N, Range 01E
 NWSE , Sec. 25, Township 01N, Range 01E
 NENW , Sec. 35, Township 01N, Range 01E
 NWNW , Sec. 35, Township 01N, Range 01E
 NENE , Sec. 36, Township 01N, Range 01E
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 23	SWSW 40	SESW 40	SWSE 40	
	SESE 40			160
24	SWSW 35			35
25	NENE 38	NWNE 38	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 25	
	NWSW 40	SWSW 40	SESW 40	
	NESE 40	NWSE 37	SWSE 38	
	SESE 15			591
26	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	NWNW 40	
	SWNW 40	SESW 40	NESW 40	
	NWSW 40	SWSW 38	SESW 40	
	NESE 40	NWSE 40	SWSE 40	

TRANSFER NO. 4901
WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		SESE	40			638
27		NENE	40	NWNE	40	
		SENE	40	NESE	40	
		SWSE	40	SESE	40	320
35		NENE	40	NWNE	40	
		SENE	40	NENW	40	
		SWNW	40	SENE	40	318
36		NENE	31	NWNE	37	
		SENE	27	NENW	40	
		SWNW	17	SENE	10	206
Total number of acres irrigated: ****						2268

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *** 7. The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
- **** 8. Right 63-07005 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 9. Right 63-07042 is limited to the irrigation of 400.0 acres in the place of use described above in a single irrigation season; providing primary use on 250.0 acres and supplemental use on 150.0 acres.
- **** 10. Right 63-08130 is limited to the irrigation of 120.0 acres in the place of use described above in a single irrigation season.

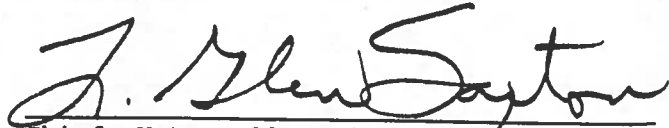
TRANSFER NO. 4901

WATER RIGHT NO(S). 63-07005/63-07042/63-08130/63-07053
63-07078B/63-07055C/63-07064A/63-09243/63-09359/63-07055D
63-07064B/63-07755B

CONDITIONS OF APPROVAL AND REMARKS

- * 11. Right 63-08130 when combined with Rights 63-07005 and 63-07042 shall not exceed a combined total rate of diversion of 12.07 cfs.
- **** 12. Right 63-07053 is limited to the irrigation of 305.0 acres in the place of use described above in a single irrigation season.
- **** 13. Right 63-07078B is limited to the irrigation of 366.0 acres in the place of use described above in a single irrigation season.
- **** 14. Right 63-07055C is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- **** 15. Right 63-07064A is limited to the irrigation of 160.0 acres in the place of use described above in a single irrigation season.
- **** 16. Right 63-09243 is limited to the irrigation of 173.0 acres in the place of use described above in a single irrigation season.
- **** 17. Right 63-09243 when combined with Right 63-07055D shall not exceed irrigation of 245.0 acres, and a total annual diversion volume of 1102.5 af.
- **** 18. Right 63-09243 when combined with Right 63-07064B shall not exceed irrigation of 326.0 acres, and a total annual irrigation diversion volume of 1467.0 af.
- **** 19. Right 63-09359 is limited to the irrigation of 78.0 acres in the place of use described above in a single irrigation season.
- ** 20. Right 63-09359 when combined with Rights 63-07055C, 63-07064A and 63-09243 shall not exceed a total diversion rate of 6.20 cfs.
- **** 21. Right 63-09359 when combined with Right 63-07055C shall not exceed the irrigation of 78.0 acres, and the total annual diversion volume of 351.0 af.
- **** 22. Right 63-07055D is limited to irrigation of 73.0 acres in the place of use described above in a single irrigation season.
- **** 23. Right 63-07064B is limited to irrigation of 158.0 acres in the place of use described above in a single irrigation season.
- **** 24. Rights 63-07055C, 63-07064A, 63-09243, 63-09359, 63-07055D and 63-07064B when combined shall not exceed the total annual irrigation diversion volume of 2862.0 af and the irrigation of 636.0 acres.
- **** 25. Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season.

Dated this 16th day of December, 1997.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-07005/07042/08130/07053/07078B/07055C/
07064A/09243/09359/07055D/07064B/07755B

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 4901

DATE: December 4, 1997

=====

Transfer 4901 adds points of diversion and changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/09243/09359/07055D/07064B and a portion of Rights 63-07078/07755, splitting each right into parts A and B. The transfer creates a single combined system with seven (7) wells and a permissible place of use of 2268 irrigated acres.

Region review confirmed the use of these rights and the irrigated acres. Some adjustments to recommendations were made upon further evaluation. (See land attachment for Acre overlap and Water Right overlap table attached.)

The total authorized irrigated acres under this transfer approval was adjusted from 2258 to 2268 acres identified under the permissible place of use. The city purchased a portion of Right 63-07042 with land a portion without land. Of the 160 acres of water right purchased by the city without land, 150 acres will overlap and supplement other transferred rights and 10 acres will provide primary use for the 10 acres found to be in excess of the licensed acres. (2502 Licensed acres - 234 Overlapping acres = 2268 Irrigated acres.)

Right 63-07078 was licensed with a point of diversion overlap limit when combined with Right 63-07053. Right 63-07078 was split by the transfer using the rate available above the original right and removing the need to continue the overlap condition on the portion of the right no longer part of the same system.

Season of use and diversion volume were adjusted to current standards. Recommended conditions include permissible place of use, overlapping limits, multiple points of diversion/measuring devices, annual reporting, irrigation overlap and standard transfer conditions.

Pam Skaggs 12-05-97 Transfer 4901

Right	Use	cfs	afa	Acres	Limits/Conditions
63-07005	IRR	6.10	1372.5	305.0	Measuring Device
63-07042	IRR	6.50	1800.0	400.0	Measuring Device (150 acres overlap rts. w/in PP/U.)
63-08130	IRR	2.40	540.0	120.0	Measuring Device w/63-07005/07042 = 12.07 cfs

12.07 3712.5 825.0

63-07053	IRR STOCK	6.10 <u>0.30</u> 6.40	1372.5 <u>8.0</u> 1380.5	305.0	Measuring Device
63-07078	IRR STOCK	9.60 <u>0.30</u> 9.60	2160.0 <u>8.0</u> 2168.0	480.0	w/63-07053=10.86 cfs * P/D overlap condition removed *
A)	IRR	1.06	513.0	114.0	
B)	IRR STOCK	3.40 <u>0.30</u> 3.40	1647.0 <u>8.0</u> 1655.0	366.0	
63-07055C	IRR	0.39	~~211.2~~ 189.5	78.0	Standard season = 245 days.
63-07064A	IRR	3.20	720.0	160.0	
63-09243	IRR	2.60	~~779.9~~ 778.5	173.0	Standard 4.5afa/acre (6 acres overlap) w/63-7055D=245 acres w/63-7064B=326 acres
63-09359	IRR	1.17	(351)	78.0	w/63-09243/07055C & 07064A = 6.20 cfs (78 acres overlap) w/63-07055C=78 acres

4 Rights Above 6.20 1849.5 411.0

63-07055D	IRR	1.47	~~329.9~~ 328.5	73.0	Standard 4.5afa/acre * 63-09243 overlaps 1 acre.
63-07064B	IRR DOMEST	3.15 <u>0.04</u> 3.15	~~708.8~~ 711.0 <u>0.6</u> 711.6	158.0	Standard 4.5afa/acre * 63-09243 overlaps 5 acres.

6 Rights Above 10.82 2862.0 636.0

63-07755	IRR	5.23	1391.0	309.0	
A)	IRR	0.39	104.0	23.0	
B)	IRR	4.84	1287.0	286.0	

Totals: 37.53 10222.6 2268.0
 (2502 Licensed Acres-234 Overlapping Acres=2268.0 Irrigated Acres.)

[illegible]

ACHMENT A

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.1

B. 1. Description of Right(s) or Portion Thereof, After the Requested Change

Right Number	Priority	Amount (cfs/AFA)	Nature of Use	Period of Use
1. 63-08130	5/30/1975	2.40/540	Irrigation	3/15 - 11/15
2. 63-07005	6/14/1967	6.10/1372.5	Irrigation	3/1 - 11/30
3. 63-07042	12/6/1967	6.50/1800	Irrigation	3/1 - 11/30
<i>SPLIT-</i> 4. 63-07755	3/23/1973	4.8 ¹²⁸⁷ ~~4~~ /1278 *	Irrigation	3/1 - 11/30
5. 63-07053	1/10/1968	6.10/1372.5 .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
<i>SPLIT-</i> 6. 63-07078	3/18/1968	7.32/1647 * .30/8	Irrigation Stockwater	3/1 - 11/30 12/1 - 3/1
7. 63-07064B	4/11/1968	3.15/708.8	Irrigation Domestic	4/1 - 10/31 00 - 00
8. 63-07055D	3/22/1968	1.47/329.9	Irrigation	2/1 - 11-1
9. 63-09359	3/19/1980	1.17/351	Irrigation	3/15 - 11/15
10. 63-09243	6/1/1979	2.60/779.9	Irrigation	3/15 - 11/15
11. 63-07064A	4/11/1968	3.20/720	Irrigation	4/1 - 10/31
12. 63-07055C	3/22/1968	.39/211.2	Irrigation	2/1 - 11/1

Total ^{BT} 45.2/11,126.8

* The diversion rate and quantity to be transferred reflects the portion of acreage purchased and water associated with that acreage. *also see attachment I*

ATTACHMENT B

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.4

B. 4. Points of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion	Note 1
	SE	SW		23	1N	1E	Ada	(2) Well #1	
	SE	NW		25	1N	1E	Ada	(2) Well #2	
	NW	SE		25	1N	1E	Ada	1 Well #3	
	SE	SW		25	1N	1E	Ada	(2) Well #4	
	NE	NE		36	1N	1E	Ada	(2) Well #5	
	NE	NW		35	1N	1E	Ada	(2) Well #6	
	NW	NW		35	1N	1E	Ada	(4) Well #7	Note 2

Note 1: Number in parentheses is the total number of times the point of diversion is listed in the water rights for the farm.

Note 2: In addition to Well 7, there is a pond in this section that is a point of re-diversion.

ATTACHMENT C

BOISE CITY
APPLICATION FOR TRANSFER OF WATER RIGHT - PART 1
Section B.5.

B. 5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	23											40	40			40	40	160
1N	1E	24											35						35
1N	1E	25	38	38	40	40	40	40	40	40	25	40	40	40	40	37	38	15	591
1N	1E	26	40	40	40	40	40	40	40	40	40	40	38	40	40	40	40	40	638
1N	1E	27	40	40	40	40									40	40	40	40	320
1N	1E	35	40	40	40	40	40	38	40	40									318
1N	1E	36	31	37	4	27	40	40	17	10									206

TOTAL 2,268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08130 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/30/1975

5. Water is used for the following purpose:

amount 2.40 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cfs cubic feet per second and/or 540.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	23															40	40	80
1N	1E	26	40																40

120

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-7005, 63-7042

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NC _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07005 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/14/1967

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6.10 cfs cubic feet per second and/or 1372.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	24											20	05					25
1N	1E	25					40	40	40	40									160
1N	1E	26		40	40	40													120

305.0

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-08130

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07042 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 12/6/1967

5. Water is used for the following purpose:

amount 6.50 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.50 cubic feet per second and/or 1900.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		23	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	15	40			40									40			40	160.0
1N	1E	23											40	40					80.0
1N	1E	26					40	40	40	40									160.0

Total acres 400.0

9. Describe any other water rights used for the same purpose as described above 63-08130, 63-07139

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07755 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/23/1973

5. Water is used for the following purpose:

amount 5.23 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.23 cfs cubic feet per second and/or 1391.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SE		25	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25	38	38	40	40									40	37	38	38	309.0

Total acres 309.0

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 4.84 for Irrig purposes from 2/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: see attachment C

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>	<u>28</u>	<u>38</u>	<u>40</u>	<u>40</u>									<u>40</u>	<u>37</u>	<u>38</u>	<u>15</u>	<u>286</u>

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.39 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use: _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>25</u>																<u>23</u>	<u>23</u>

Total acres 23

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-07053 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 1/10/1968

5. Water is used for the following purpose:

amount 6.10 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) .30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 6.4 cfs cubic feet per second and/or 1380.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	25									25	40	40	40					145.0
1N	1E	26													40	40	40	40	160.0

Total acres 305.0

9. Describe any other water rights used for the same purpose as described above 63-07078

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07073 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/18/1968

5. Water is used for the following purpose:

amount 9.60 cfs for irrigation purposes from 3/1 to 11/30
(cfs/ac-ft) :30 cfs for stockwater purposes from 12/1 to 3/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 9.60 cubic feet per second and/or 2168.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW		25	1N	1E	Ada	
	NE	NE		36	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35	40	40	40	40													160.0
1N	1E	36	40	40	40	40	40	40	40	40									320.0

Total acres 480.0

9. Describe any other water rights used for the same purpose as described above 63-07053

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO
 If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 7.32 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft) 0.30 for Stockwater purposes from 12/1 to 3/1
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>35</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>													<u>160</u>
<u>1N</u>	<u>1E</u>	<u>36</u>	<u>31</u>	<u>37</u>	<u>4</u>	<u>27</u>	<u>40</u>	<u>40</u>	<u>17</u>	<u>10</u>									<u>206</u>

Total acres 366

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.28 for Irrig purposes from 3/1 to 11/30
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>1E</u>	<u>36</u>	<u>9</u>	<u>3</u>	<u>36</u>	<u>13</u>			<u>23</u>	<u>30</u>									<u>114</u>

Total acres 114

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated 63-07064B in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater **tributary to** _____**4. Date or priority** 4/11/1968**5. Water is used for the following purpose:**

amount 3.15 for irrigation purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for domestic purposes from 00/00 to 00/00
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.15 cubic feet per second and/or 708.8 acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26									40	40	38	40					158.0

Total acres 158.0**9. Describe any other water rights used for the same purpose as described above** 63-07055D, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07055D issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount 1.47 cfs for irrigation purposes from 2/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.47 cubic feet per second and/or 329.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35					40			33									73.0

73.0

Total acres

9. Describe any other water rights used for the same purpose as described above 63-07064B, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated 63-09359 in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/19/1980

5. Water is used for the following purpose:

amount 1.17 cfs for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.17 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A, 63-09243

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09243 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/1/1979

5. Water is used for the following purpose:

amount 2.60 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.60 cubic feet per second and/or 779.9 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	26											05						5.0
1N	1E	27	40	40	40	40													160.0
1N	1E	35								08									8.0

Total acres 173.0

9. Describe any other water rights used for the same purpose as described above 63-07055C, 63-07064A,
63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07055C issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/22/1968

5. Water is used for the following purpose:

amount .39 cfs for irrigation purposes from 2/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .39 cfs cubic feet per second and/or 211.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW		35	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	35						38	40										78.0

Total acres 78.0

9. Describe any other water rights used for the same purpose as described above 63-07064A, 63-09243, 63-09359

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

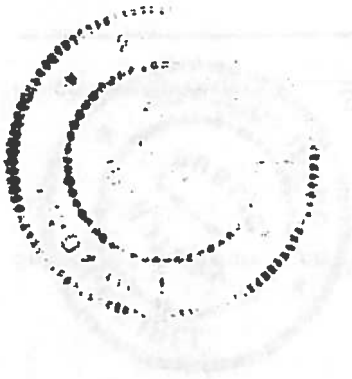
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PLEASE SEE ATTACHMENT D

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

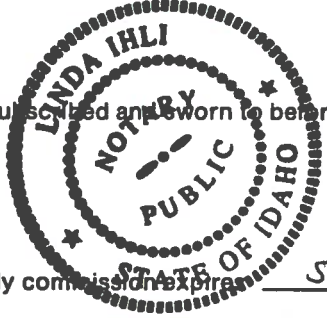
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 21st day of August, 19 96.

 _____
(Signature of Applicant)

_____ Linda IHLI
(Notary Public)

My commission expires 5-10-2002

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by ly Fee _____

Received by _____ Date _____

Published in Statesman, Lewiston Morning Tribune, Newnes Copies of protest forwarded by _____
or Post Register 9-18-25; 9-19-26, 96

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07755
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF BOISE
Address: PUBLIC WORKS DEPARTMENT
PO BOX 500
BOISE ID

208-384-3901

83701-0500

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	25	NE	NW	SE		ADA

5. Description of diverting works:

550' WELL, 20" CASING, 250 HP PUMP + 150 HP BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.230		1391.00

7. Total Quantity Appropriated is:

5.230 C.F.S. (and/or) 1391.00 A.F.A.

8. Total consumptive use is 1081.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	25	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	25	NE	SE		IRR	40.0
			NW	SE		IRR	37.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

Section Acres 309.0

Total Acres 309.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.

ADDRESS CHANGED BY LH 3/18/94.

OWNERSHIP CHANGED BY LH 11/1/94.

NAME CHANGE PER CLAIMANT REQUEST 3/26/99. DB

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

MAR 25 1999

WATER RESOURCES
WESTERN REGION

Water Right or Adjudication Claim No(s): See Attached Sheet

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant See Attached Sheet

4. New Owner/Claimant(s) City of Boise
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Public Works Dept.
P.O. Box 500
 City, State and ZIP Code Boise, ID 83701-0500
 New Telephone Number (208) 384-3901

*Name
change
only*

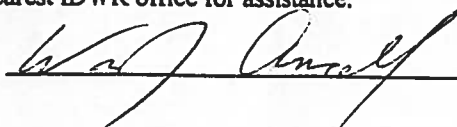
5. Date you acquired the property ---

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

City of Boise
Public Works Department
Water Rights/Adjudication Claims

Sent to S.O. to do

63-09139

City of Boise
P.O. Box 500
Boise, ID 83701

A63-07078B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

63-12351

City of Boise

A63-07755

City of Boise
PO Box 500
Boise, ID 837010500

63-12312

City of Boise
Public Works Dept
PO Box 500
Boise, ID 83701-0550

A63-08130B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-08125

City of Boise
Wastewater Treatment Plant
11818 Joplin Rd.
Boise, ID 83704

A63-09243

City of Boise
PO Box 500
Boise, ID 837010500

A63-07005B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-09359

City of Boise
PO Box 500
Boise, ID 837010500

A63-07042B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837-10500

A63-15489

City of Boise
PO Box 500
Boise, ID 837010500

A63-07053

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-15491

City of Boise
PO Box 500
Boise, ID 837010500

A63-07055C

City of Boise
PO Box 500
Boise, ID 837010500

A63-15492

City of Boise
PO Box 500
Boise, ID 837010500

A63-07055D

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-18683

City of Boise
PO Box 500
Boise, ID 837010500

A63-07064A

City of Boise
PO Box 500
Boise, ID 837010500

A63-30137B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-07064B

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

A63-30138

City of Boise
Attn: D. Strickling/B. Ancell
PO Box 500
Boise, ID 837010550

RECEIVED

DEPARTMENT HEAD LIST

MAR 25 1999

WATER RESOURCES
WESTERN REGION

MAYOR

H. Brent Coles 384-4422

CITY COUNCIL

Carolyn Terteling, Council President 384-4422
Mike Wetherell, President Pro-Tem 384-4422
Sara Baker 384-4422
Paula Forney 384-4422
Anne Hausrath 384-4422
Jerome Mapp 384-4422

AVIATION & PUBLIC TRANSPORTATION

John Anderson 383-3110

FIRE

Renn Ross 384-3960

JUDICIAL

John Traylor 364-2100

LEGAL

Susie Mimura 384-3870

LIBRARY

Marilyn Poertner Acting Director 384-4237

PARKS AND RECREATION

Jim Hall 384-4240

PLANNING & DEVELOPMENT SERVICES

Tim Hogland 384-3800

POLICE

Larry Paulson 377-6670

PUBLIC WORKS

William Ancell 384-3903

CUSTOMER & SUPPORT SERVICES

CENTRAL SERVICES

John Eichmann 384-3747

CITY CLERK

Annette Mooney 384-3707

GOVERNMENT BUILDINGS

Sam Rapp 384-3828

HUMAN RESOURCES

Tammy Rice 384-3869

MUNICIPAL INFORMATION SYSTEMS/COMMUNICATIONS

Rod Greene 384-3769

PARKING CONTROL

Tana Wardle 384-3773

PURCHASING

Chris Hunt 384-3778

UTILITY BILLING

Pam Helm 384-3737

DIVISION OF FINANCIAL MANAGEMENT

Steve Purvis 384-3733

PLANNING & ZONING

Wayne Gibbs 384-3830

reorganization put Planning & Zoning under Planning & Development Services
Wayne Gibbs is Deputy Director / Planning Director of PDS. Dept.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07755
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF BOISE 208-384-3700
Address: PO BOX 500
BOISE ID 83701-0500

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	25	NE	NW	SE		ADA

5. Description of diverting works:
550' WELL, 20" CASING, 250 HP PUMP + 150 HP BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.230		1391.00

7. Total Quantity Appropriated is:
5.230 C.F.S. (and/or) 1391.00 A.F.A.

8. Total consumptive use is 1081.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	25	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	25	NW	SE		IRR	37.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

Section Acres 309.0

Total Acres 309.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.
ADDRESS CHANGED BY LH 3/18/94.
OWNERSHIP CHANGED BY LH 11/1/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: September 27, 1994

LEGAL DESCRIPTION OF PROPERTY: Township 1 North Range 1 East
 Section 25, 1/4 of 1/4 of 1/4 Govt. Lot, B.M.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) _____
 Assigned by IDWR: Water Right License No. 63-07755

☒ Name and Address of Former Owner/Claimant(s)(Seller): Carl V. Nicholson and Patricia Nicholson
P O Box 690
Meridian, ID 83680-0690

☒ New Owner/Claimant (Purchaser): City of Boise

☒ New Mailing Address: P O Box 500
Boise, ID 83701-0500

☒ New Telephone Number: (208) 384 - 3700

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): [Signature] Date 9-29-94

☐ Signature of Former Owner/Claimant(s): [Signature] Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 11-1-94 By _____

Further Action Needed _____

Further Action Taken _____

Date _____ By _____

Final Review and Data-Entry

Date 11-1-94 By [Signature]

Claim Numbers of Split, if any _____

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

P1330837

WARRANTY DEED

FOR VALUE RECEIVED

Carl V. Nicholson and Patricia Nicholson, husband and wife, whose address is P.O. Box 690, Meridian, Idaho 83680-0690, the GRANTORS, do hereby GRANT, CONVEY AND WARRANT unto

The City of Boise, an Idaho municipal corporation,

GRANTEE, who address is: P.O. Box 500, Boise, Idaho 83701-0500.

the following described real property in Ada County, Idaho, described on Exhibit A which is attached hereto and made a part hereof, together with: 1) all water rights and all entitlements to receive water that have been placed to beneficial use upon this parcel or are appurtenant to or associated with it, including, without limitation, all licenses, permits, claims, permit applications, and storage entitlements; 2) all ditch or canal company shares and/or entitlements to receive water from any such company or from any irrigation district or other water delivery entity; 3) all ditch rights, easements or rights-of-way associated with any irrigation or other water delivery ditch, canal, lateral or pipeline, including, but not limited to, those described on Exhibit B which exhibit is attached hereto and made a part hereof; and 4) all other easements, appurtenances and hereditaments (the "Property").

This conveyance hereby made is subject to the lien for real property taxes for the year 1994 and each year thereafter and also the following:

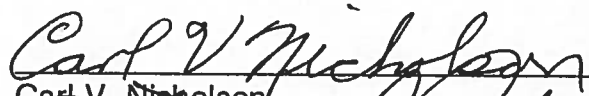
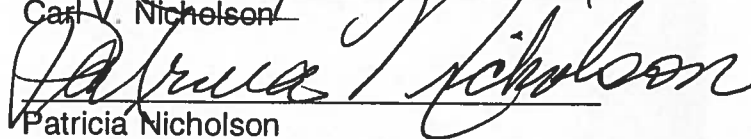
1. Reservations contained in Patent for School Land Clean List, recorded September 8, 1966, as Instrument No. 648004;
2. An easement in favor of Idaho Power Company, recorded August 23, 1968, as Instrument No. 698192;
3. An easement in favor of the Idaho Power Company, recorded February 19, 1970, as Instrument No. 735507;
4. An easement in favor of the Idaho Power Company, recorded February 19, 1970, as Instrument No. 735508;
5. An easement in favor of Idaho Power Company, recorded September 22, 1970, as Instrument No. 752101;
6. An easement in favor of Idaho Power Company, recorded May 2, 1974, as Instrument No. 884580;
7. Exceptions and reservations contained in Deed from the State of Idaho, recorded as Instrument No. 884580;

8. Rights of way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code 1947; and
9. An easement in favor of Idaho Power Company, recorded January 20, 1984, as Instrument No. 8404537.

TO HAVE AND TO HOLD said Property unto the said Grantee and to the Grantee's successors and assigns forever. And the said Grantor, for itself, its heirs and assigns, does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said Property; that the Property are free from all encumbrances, except as described above; that Grantee, its heirs and assigns shall be entitled to the quiet and peaceable possession of said Property; and that Grantor will warrant and defend the same forever from all lawful claims whatsoever.

DATED: September 30, 1994

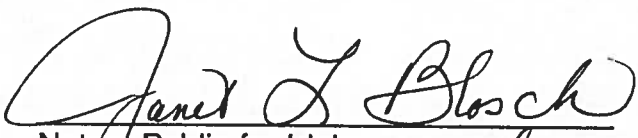
GRANTOR:


Carl V. Nicholson

Patricia Nicholson

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of September, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Carl V. Nicholson, identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

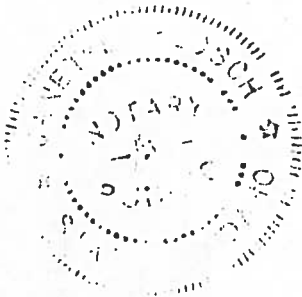
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 3-17-99

STATE OF IDAHO)
) ss.
County of Ada)

On this 30th day of September, 1994, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Patricia Nicholson, identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet L. Bloch
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 3-17-99

EXHIBIT A

PARCEL NO. 1

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER AND NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT MONUMENTING THE SOUTH QUARTER CORNER OF SAID SECTION 25, SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE ALONG THE NORTH/SOUTH CENTER SECTION LINE OF SAID SECTION 25 NORTH 00 DEGREE 07'02" WEST 2,659.08 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 25,

THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 25 NORTH 00 DEGREE 07'02" WEST 18.28 FEET;

THENCE NORTH 08 DEGREES 37'10" EAST 1,747.55 FEET;

THENCE NORTH 02 DEGREES 49'10" EAST 901.00 FEET, MORE OR LESS, TO THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 25 FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 25, WHICH IS A FOUND BRASS CAP MONUMENT, BEARS SOUTH 89 DEGREES 57'10" WEST 311.60 FEET;

THENCE ALONG SAID NORTH LINE NORTH 89 DEGREES 57'10" EAST 2,372.35 FEET TO A FOUND BRASS CAP MONUMENT AT THE NORTHEAST CORNER OF SAID SECTION 25;

THENCE ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 19'18" WEST 2,660.37 FEET TO A FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SAID SECTION 25;

THENCE ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25 SOUTH 00 DEGREE 24'55" WEST 1,776.73 FEET;

THENCE NORTH 89 DEGREES 04'02" WEST 1,330.48 FEET;

THENCE SOUTH 15 DEGREES 05'17" WEST 148.16 FEET;

THENCE SOUTH 05 DEGREES 38'26" EAST 179.71 FEET;

THENCE SOUTH 28 DEGREES 40'21" EAST 334.80 FEET;

THENCE SOUTH 24 DEGREES 44'30" EAST 233.31 FEET;

THENCE SOUTH 23 DEGREES 51'39" WEST 78.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 25;

THENCE ALONG THE SAID SOUTH LINE NORTH 89 DEGREES 43'46" WEST 1,520.84 FEET TO THE REAL POINT OF BEGINNING.

AND

PARCEL NO. 2

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND BRASS CAP MONUMENT MONUMENTING THE SOUTH QUARTER CORNER OF SAID SECTION 25;

THENCE NORTH 00 DEGREE 07'02" WEST 1,422.80 FEET ALONG THE NORTH/SOUTH CENTER SECTION LINE OF SAID SECTION 25 TO THE REAL POINT OF BEGINNING;

THENCE NORTH 41 DEGREES 14'18" WEST 1,628.48 FEET;

THENCE SOUTH 89 DEGREES 44'02" EAST 1071.00 FEET TO A POINT ON THE NORTH/SOUTH CENTER SECTION LINE OF SAID SECTION 25;

THENCE SOUTH 00 DEGREE 07'02" EAST 1,219.60 FEET ALONG SAID CENTER SECTION LINE TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

EXHIBIT B

- 1) The water right represented by Water Right License No. 63-07755
- 2) The "beneficial use" water right claimed in the Snake River Basin Adjudication under Identification No. A63-18683.

94088081
PIONEER TITLE CO.

ADA CO. RECORDER
J. DAVID HAYARRO
BOISE ID

'94 SEP 30 PM 2 01
FEE 15.00 REC'D *Wesper*
RECORDED AT THE REQUEST OF

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07755
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL V NICHOLSON 208-888-1593
Address: PO BOX 690
MERIDIAN ID 83680

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	25	NE	NW	SE		ADA

5. Description of diverting works:
550' WELL, 20" CASING, 250 HP PUMP + 150 HP BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.230		1391.00

7. Total Quantity Appropriated is:
5.230 C.F.S. (and/or) 1391.00 A.F.A.

8. Total consumptive use is 1081.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	25	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	25	NW	SE		IRR	37.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

Section Acres 309.0

Total Acres 309.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF
OWNERSHIP.
ADDRESS CHANGED BY LH 3/18/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



GEHL
VERSATILE



Equipment Company

P.O. BOX 690 • MERIDIAN, IDAHO 83680 • TELEPHONE (208) 888-1593
TOLL FREE 1-800-769-1025 • FAX (208) 888-1624



WHITE



F A X T R A N S M I T T A L

TO: _____ DATE: 3/17/94
FROM: Tom Nicholson PAGES FOLLOWING: 0
FAX NUMBER SENT TO: 334-2348

MESSAGE: Just wanted to inform you that
the address you have for:
Thomas T. & Diana R. Nicholson
Carl V. & Patricia Nicholson
Carl E. & Blanche Nicholson
or the combination of the above
should be changed to:

P.O. Box 690
Meridian ID 83680

If you have any questions, please call me
at 888-1593

Linda Bots

MICROFILMED

JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07755
Date Received: 9/ 7/1989
Receipt No: W005661
Received By: DE JDL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL V. NICHOLSON 208-888-1593
Address: P.O. BOX 703
MERIDIAN, ID 83642

2. Date of Priority: MAR 23, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	25	NE	NW	SE		ADA

5. Description of diverting works:
550' WELL, 20" CASING, 250 HP PUMP + 150 HP BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	11/30	5.230		1391.00

7. Total Quantity Appropriated is:
5.230 C.F.S. (and/or) 1391.00 A.F.A.

8. Total consumptive use is 1081.5 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

AUG 21 1992

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	25	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	25	NW	SE		IRR	37.0
			SW	SE		IRR	38.0
			SE	SE		IRR	38.0

Section Acres 309.0

Total Acres 309.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE "EXCHANGE AGREEMENT" AND "WARRANTY DEED" FOR CHANGE OF OWNERSHIP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 21 1992

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 21 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-07755

Date Received 9-7-89

Receipt Number 0005661

RECEIVED
SEP 07 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Carl V. Nicholson Phone (208) 888-1593

Mailing Address P.O. Box 703, Meridian, ID Zip 83642

2. Date of Priority (Only one (1) per claim) 3/23/73

3. Source of water supply (a) groundwater
which is tributary to (b) na

4. a. Location of existing point of diversion is: Township 1N Range 1E Section 25 ,
NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any: na

b. If instream flow, beginning point of claimed instream flow is: na

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, 20" casing, 550' deep

Mainline

250 hp pump + 150 hp booster pump

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AUG 21 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/1 to 11/30 amount 5.23 or 1391.00

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.23 (cfs) and/or (b) 1391.00 (acre feet)

8. Total consumptive use claimed is 1081.50 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) na

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	25	38	38	40	40									40	37	38	38	309

Total number of acres irrigated 309

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (x)

14. Remarks: See "Exchange Agreement" and "Warranty Deed" for change of ownership.

MICROFILMED

AUG 21 1992

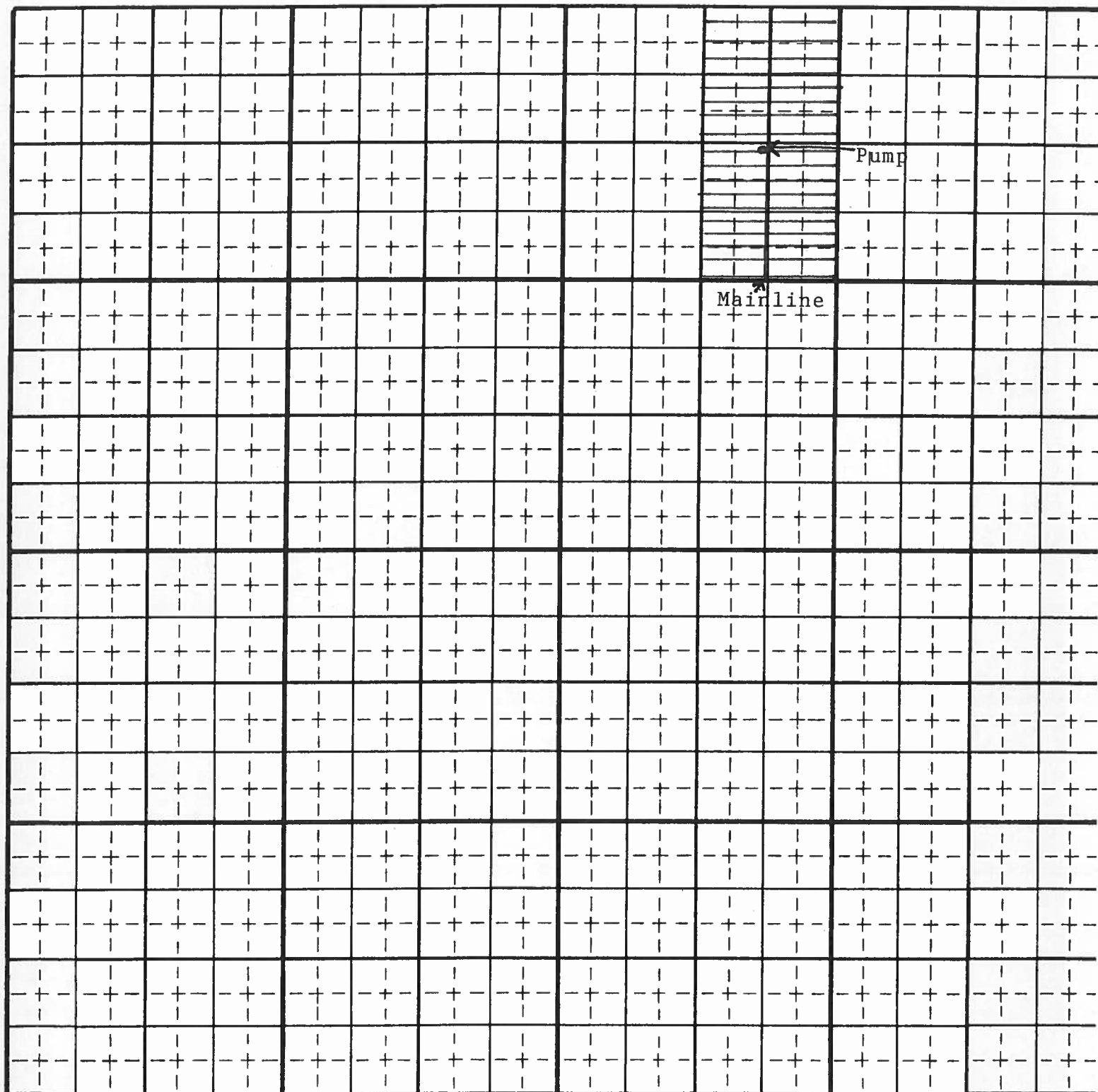
Last Name Nicholson Ident No. 63-67755

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 1 North, Range 1E
Section 25



MICROFILMED

AUG 21 1992

Last Name Nicholson

Ident No. 63-67755

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07755
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 16

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Carl V. Nicholson

Date 8/30/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 30 day of August 19 89

SEAL

Notary Public

Scilla Bots

Residing at Boise, ID

My Commission Expires 5/31/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 21 1992

Last Name Nicholson Ident. Number 63-07755

Copies White-State, Yellow-Claimant

Water Right Number - 63-07755

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
C.E. NICHOLSON & SONS INC.

1 - C/O TOM NICHOLSON
2 - 10322 ESTATE DR.
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/23/1973 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

01N 01E 25 NW SE (1) ADA

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/01	11/30	5.230	1391.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.230 1391.00

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01E	25	NE NE		38.0	01	IRRIGATION	(1) ADA
01N	01E	25	NW NE		38.0	01	IRRIGATION	(1) ADA
01N	01E	25	SW NE		40.0	01	IRRIGATION	(1) ADA
01N	01E	25	SE NE		40.0	01	IRRIGATION	(1) ADA
01N	01E	25	NE SE		40.0	01	IRRIGATION	(1) ADA
01N	01E	25	NW SE		37.0	01	IRRIGATION	(1) ADA
01N	01E	25	SW SE		38.0	01	IRRIGATION	(1) ADA
01N	01E	25	SE SE		38.0	01	IRRIGATION	(1) ADA

Total Acres: 309.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

AUG 21 1992 MICROFILMED

Water right number - 63-07755

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT 06/20/89 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Start Work Date - 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/13/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Microfilm Roll No -	Presumption Flag -

MICROFILMED
AUG 21 1992

EXCHANGE AGREEMENT

Between: CARL E. NICHOLSON and BLANCHE
NICHOLSON, husband and wife,

First Parties,

and

C & T RANCHES, INC., an Idaho
corporation,

Second Party.

THIS EXCHANGE AGREEMENT, Made and entered into this 30th
day of June, 1982, by and between CARL E. NICHOLSON and BLANCHE
NICHOLSON, husband and wife, of 101 Warm Springs Avenue, Boise, Idaho,
First Parties, hereinafter referred to as "First Parties", and C & T
RANCHES, INC., a corporation organized and existing under the laws of
the State of Idaho, Second Party, hereinafter referred to as "Second
Party";

W I T N E S S E T H:

WHEREAS, First Parties own certain real estate in Ada and
Canyon County, Idaho, more particularly described on Exhibits A1, A2,
A3, A4, A5 and A6, and further own wells, irrigation equipment, fences,
and other irrigation equipment, fixtures and appurtenances, water rights,
water licenses, and the like, and including all easements and rights-
of-way appurtenant to such lands, which property is subject to a
mortgage in favor of Kansas City Life Insurance Company in the amount
of \$162,638.00; and,

WHEREAS, Second Party is the owner of certain real property
situate in the County of Elmore, State of Idaho, described in Exhibits
B1 and B2, attached hereto and made a part hereof, and further own
wells, irrigation equipment, fences, and other irrigation equipment,
fixtures and appurtenances, water rights, water licenses, and the like,
and including all easements and rights-of-way appurtenant to such lands,

NOTED
NICHOLSON

which property is subject to a contract being held in escrow with the Idaho First National Bank in favor of Yale Holland and Ruth Holland, husband and wife, in the sum of \$49,827.00; a mortgage in favor of the Federal Land Bank Association in the amount of \$207,849.00; and a mortgage in favor of Commodity Credit Corporation in the sum of \$9,227.00; and,

WHEREAS, The parties hereto desire to exchange the properties heretofore described as being owned by such parties, both real and personal.

NOW, THEREFORE, For and in consideration of the covenants and agreements herein contained to be kept and performed, IT IS HEREBY AGREED by and between the parties as follows, to-wit:

I.

First Parties shall, coincident with the execution hereof, make, execute and deliver to Second Party warranty deeds covering all real property heretofore described as being owned by First Parties, together with a good and sufficient Bill of Sale for all personal property herein described as being owned by First Parties and covered by the terms of this agreement.

II.

Second Party shall, coincident with the execution hereof, make, execute and deliver to First Parties warranty deeds covering all real property heretofore described as being owned by Second Party, together with a good and sufficient Bill of Sale for all personal property herein described as being owned by Second Party and covered by the terms of this agreement.

III.

First Parties shall assume and hold harmless Second Party from all terms and conditions of the indebtedness owing on the property to

be transferred to First Parties by Second Party, and shall make all payments required to be made under the terms of all such encumbrances.

IV.

Second Party shall assume and hold harmless First Parties from all terms and conditions of the indebtedness owing on the property to be transferred to Second Party by First Parties, and shall make all payments required to be made under the terms of all such encumbrances.

V.

The parties understand that the equity of First Parties in the property to be exchanged to Second Party is greater than the equity of Second Party in the property to be exchanged to First Parties, and that the difference in such equity is the sum of \$229,818.00. Second Party hereby agrees to make, execute and deliver to First Parties a promissory note made payable to First Parties in the sum of \$229,818.00, which said note shall bear interest at the rate of ~~10%~~ ^{8 1/2%} per annum and shall be payable in equal annual installments of principal for a period of ~~fifteen~~ ^{TWELVE} (12) years, plus interest accrued to the date of payment. Such note shall be secured by Second Party executing and delivering to First Parties a real estate mortgage in standard form covering the property herein acquired by Second Party in Ada County, Idaho.

VI.

It is agreed that this agreement shall not be recorded, but a copy thereof, together with an original warranty deed covering the property encumbered by the Holland contract, shall be deposited with the escrow holder in the escrow of the Holland contract, and the escrow holder is hereby instructed, at such time as such contract is fully paid, to deliver all documents to which Second Party would otherwise be entitled to First Party. By these presents, Second Party

does hereby assign all right, title and interest of Second Party in and to such property to First Parties, their heirs, successors and assigns.

VII.

It is understood that a portion of the property in Canyon County, Idaho is covered by the terms of a certain lease between Carl E. Nicholson and Blanche Nicholson, husband and wife, as lessors, to C.E. Nicholson and Sons, Inc., a corporation, as lessee, the lessee's interest in which was assigned to Thomas T. Nicholson and Carl V. Nicholson, as assignees, by assignment of lease bearing date March 2, 1981. First Parties do hereby transfer the lessors' interest in such lease to Second Party herein.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the day and year in this agreement first above written.

Carl E. Nicholson
Carl E. Nicholson

Blanche Nicholson
Blanche Nicholson

First Parties.

C & T RANCHES, INC.

by Thomas T. Nicholson
Thomas T. Nicholson, President

ATTEST:

Diana R. Nicholson
Diana R. Nicholson, Secretary

Carl V. Nicholson
Carl V. Nicholson, Vice President

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 2nd day of June, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 2nd day of June, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS T. NICHOLSON, CARL V. NICHOLSON and DIANA R. NICHOLSON, the President, Vice President and Secretary, respectively, of C & T RANCHES, INC., Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in the name of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal all as of the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this _____ day of June 19 82 ,

CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife,

of Boise , County of Ada
State of Idaho , the parties of the first part, for and in consideration of the sum of -----TEN (\$10.00) and other valuable consideration-----DOLLARS, lawful money of the United States of America, to them in hand paid by

C & T RANCHES, INC., an Idaho corporation,

of Boise , County of Ada
State of Idaho , the party of the second part, the receipt whereof is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said party of the second part, its executors, administrators and assigns

all wells, irrigation equipment, fences, fixtures, and other personal property used in the irrigation of the real property described in Exhibits A, B & C

TO HAVE AND TO HOLD The same to the said party of the second part, its executors, administrators and assigns, forever; and the said parties of the first part do for their heirs, executors and administrators, covenant and agree to and with the said party of the second part, its executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said party of the second part, its executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Carl E. Nicholson (SEAL)
Carl E. Nicholson
Blanche Nicholson (SEAL)
Blanche Nicholson
_____(SEAL)
_____(SEAL)

STATE OF IDAHO,

County of Ada

} ss.

On this 11 day of June

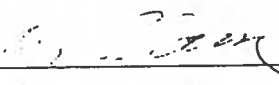
, in the year 19 82 , before me,

the undersigned

, a Notary Public in and for said State,

personally appeared CARL E. NICHOLSON and BLANCHE NICHOLSON, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in
this certificate first above written.


Notary Public residing at Boise , Idaho

STATE OF IDAHO,

County of

} ss.

I hereby certify that this instrument was filed for record at the request of
at minutes past o'clock M., this
day of , A.D. 19 ,
in my office, and duly recorded in Book of at page .

Ex Officio Recorder.

By _____, Deputy.

Fees \$

EXHIBIT "A"

Township 2 North - Range 1 West, B.M.

Section 24, Lots 1, 3, 5, 7, Block 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$
25, SW 1.40 ac. in Lot 5 in NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Lot 6 in NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ (all in Avalon Orchard
Tracts), SW $\frac{1}{4}$ NE $\frac{1}{4}$ North of railroad
and South of Indian Creek,
SW $\frac{1}{4}$ NE $\frac{1}{4}$ North of Indian Creek
25, 4.66 acres Northeast of railroad
right-of-way in SE $\frac{1}{4}$ NW $\frac{1}{4}$

Avalon Orchard Tract - Block 6 North and West of Teed
Lateral excepting therefrom the
following described parcel of land:

The northeastern portion of Lot 1,
Block 6, Avalon Orchard Tracts,
lying in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30,
T. 2N., R. 1E., B.M., Ada County,
Idaho, between the North boundary
of Lot 1 and the Teed Sub-lateral,
more particularly described as
follows:

Beginning at a point 25 feet South
of the NW corner of Section 30,
T. 2N., R. 1E., B.M.; thence East
parallel to the Northern boundary
of Section 30 coincident with the
Northern boundary of Lot 1, Block
6, 1037.6 feet to the real point
of beginning; thence continuing
East 151.6 feet to the Eastern
boundary of Lot 1, Block 6; thence
South 201.5 feet along the Eastern
boundary of Lot 1, Block 6, to the
Teed Sub-lateral; thence Westerly
South 58°20' West 185 feet following
the Teed Sub-lateral; thence
North 297.5 feet to the real point
of beginning.

Avalon Orchard Tract - The Southwest portion of Lot 5, Block 6,
Avalon Orchard Tracts, lying in the
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, T. 2N., R. 1E., B.M.,
Ada County, Idaho, the northern boundary
being the Teed Sub-lateral and the southern
boundary being Indian Creek (New York Canal),
more particularly described as follows:

Beginning at the point where the
Western boundary of Lot 5, Block
6, crosses the Teed Sub-lateral;
thence Easterly 217 feet following
the sub-lateral; thence Southerly
276 feet along the established fence
line to a rock monument on the North
bank of Indian Creek; thence West-
erly following the North meander

line of Indian Creek to its intersection with the Western boundary of Lot 5, Block 6; thence North along the Western boundary of Lot 5, Block 6, 177 feet to the real point of beginning.

Avalon Orchard Tract - Block 9 North and East of Teed Lateral.

Avalon Orchard Tract - Block 12 - Lots 2 through 5 inclusive.

Kuna Orchard Tracts - Lot 22 excepting therefrom the East 212 feet of the North 263 feet of Lot 22 of the Kuna Orchard Tracts, according to the official plat thereof filed in Book 6 of Plats at Page 291, records of Ada County, Idaho and also excepting therefrom a tract of land beginning at the Southeast corner of the N $\frac{1}{4}$ of Lot 22 of the Kuna Orchard Tracts, as shown and designated on the official plat on file and of record in Book 6 of Plats at page 291 in the records of Ada County, Idaho and bearing North 67.8 feet, along the East boundary of the aforesaid Lot 22; thence West 104.8 feet; thence South 67.75 feet to the South boundary of the N $\frac{1}{4}$ of the aforesaid Lot 22; thence East 104.8 feet along the South boundary of the N $\frac{1}{4}$ of the aforesaid Lot 22 to the point of beginning.

Lot 21.

Township 2 North - Range 1 East, B.M.
Section 19, Lot 4 South of Teed Lateral
29, SW $\frac{1}{4}$ NE $\frac{1}{4}$, West 50 ft. of NW $\frac{1}{4}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Township 1 North - Range 1 East, B.M.
Section 15, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 25, NE $\frac{1}{4}$ excepting therefrom a fraction of the NE $\frac{1}{4}$, Sec. 25, Twp. 1 North, Range 1 East, B.M., Ada County, Idaho, described as follows: "
Beginning at the North quarter corner of Section 25, a brass cap; thence North 89°38' East along the north boundary line of the NE $\frac{1}{4}$ a distance of 311.0 feet to a corner post; thence South 2°30' West along an existing fence a distance of 401.0 feet to a brace post; thence South 8°18' West along an existing fence, a distance of 1735.6 feet to a gate post; thence North 0°28' West along the center section line, also the west boundary line of the NE $\frac{1}{4}$ a distance of 2625.7 feet to the point of beginning.

*\$6,432.18 @ 31/12
due to State of
Idaho
147 Acres*

Also a fraction of the SW $\frac{1}{4}$ described
as follows:

Beginning at the South quarter corner
of Section 25, Township 1 North,
Range 1 East, B.M.; thence North
0°3' West along an existing fence a
distance of 1422.8 feet to the true
point of beginning; thence North
0°3' West along the said existing
fence a distance of 1219.6 feet;
thence South 89°54' West a distance
of 1071.0 feet to an iron pin in
the center line of Nicholson Road;
thence South 41°23' East along the
center line of the existing private
road, a distance of 1622 feet to the
point of beginning.

SE $\frac{1}{4}$

Township 1 North - Range 1 East, B.M.
Section 10, E $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
11, SW $\frac{1}{4}$

The foregoing is together with all after-acquired title from
the State of Idaho arising by Warranty Deed recorded as
instrument No. 931448, records of Ada County, Idaho.

Township 1 South - Range 2 West, B.M.

Section 4, E $\frac{1}{2}$ SE $\frac{1}{4}$,
9, N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ NE $\frac{1}{4}$,
10, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ less Southwest
2.96 acres

Township 1 North - Range 3 West, B.M.

Section 22, Lots 8, 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$
25, SW $\frac{1}{4}$
26, Lots 2, 3, 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
27, Lot 4
35, Lots 5 and 6
36, Lots 5, 6, 7, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Township 3 North - Range 4 East, B.M.
Section 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$

CORRECTED WARRANTY DEED

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION IN DEED RECORDED DECEMBER 23, 1988 AS INSTRUMENT NUMBER 8863024.

GRANTORS, Thomas T. Nicholson and Diana R. Nicholson, husband and wife, whose current address is 10322 Estate Drive, Boise, Ada County, Idaho, for a good and valuable consideration, receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY unto Carl V. Nicholson, whose current address is Box 73, Kuna, Ada County, Idaho, as to that property designated to him, as GRANTEE, and to the successors and assigns of Grantee forever, all of the real property described in Exhibit A attached hereto, and by reference made a part hereof, situate in Ada County, Idaho, together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments, appurtenances, reversions, and remainders appurtenant thereto.

SUBJECT, HOWEVER, to the following:

1. All easements and rights-of-way appearing on record or on the premises.
2. Mineral reservations appearing of record.
3. Covenants, restrictions and zoning regulations as appear of record or by use upon the premises.
4. Current real property taxes, irrigation assessments or other governmental assessments or charges.
5. The terms and conditions of that certain mortgage bearing date September 9, 1969 between C. E. Nicholson and Sons, Inc., an Idaho corporation; Carl E. Nicholson, aka C. E. Nicholson, Jr., and Blanche Nicholson, his wife; Thomas T. Nicholson, aka Tom Nicholson, and Diana Rae Nicholson; and Carl V. Nicholson, a single man, as Mortgagors, and Kansas City Life Insurance Company of Kansas City, Jackson County, Missouri, as Mortgagee.

GRANTORS, on behalf of themselves and their heirs and personal representatives, successors and assigns, do hereby COVENANT, WARRANTY and shall DEFEND the quiet and peaceable possession of said premises by the Grantee and the successors and assigns of Grantee forever against the lawful claims of all persons excepting as heretofore mentioned.

MICROFILMED
AUG 21 1992

Thomas T. Nicholson
Thomas T. Nicholson
Diane R. Nicholson
Diane R. Nicholson

to set my hand and affixed my
 year in this certificate first



Notary Public for Idaho
 Residing at Boise, Idaho
 My Commission Expires: ~~Non-Exp.~~

CORRECTED WARRANTY DEED - Page 2

ADA COUNTY REAL ESTATE TO CARL

Township 1 North - Range 1 East, B.M.

Section 15, E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 25, NE $\frac{1}{4}$ excepting therefrom a fraction of the NE $\frac{1}{4}$,
Sec. 25, Twp. 1 North, Range 1 East, B.M., Ada
County, Idaho, described as follows:

Beginning at the North quarter corner of Section 25, a
brass cap; thence North 89°38' East along the north
boundary line of the NE $\frac{1}{4}$ a distance of 311.6 feet to a
corner post; thence South 2°30' West along an existing
fence a distance of 901.0 feet to a brace post; thence
South 8°18' West along an existing fence, a distance of
1735.6 feet to a gate post; thence North 0°28' West
along the center section line, also the west boundary
line of the NE $\frac{1}{4}$ a distance of 2615.7 feet to the point
of beginning.

Also a fraction of the SW $\frac{1}{4}$ described as follows:

Beginning at the South quarter corner of Section
25, Township 1 North, Range 1 East, B.M.; thence North
0°3' West along an existing fence a distance of 1422.8
feet to the true point of beginning; thence North 0°3'
West along the said existing fence a distance of 1219.6
feet; thence South 89°54' West a distance of 1071.0
feet to an iron pin in the center line of Nicholson
Road; thence South 41°23' East along the center line of
the existing private road, a distance of 1622 feet to
the point of beginning.

SE $\frac{1}{4}$

Township 1 North - Range 1 East, B.M.

Section 10, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
11, SW $\frac{1}{4}$

Township 1 North, Range 1 East, B.M.

Section 12, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 36, All of the N $\frac{1}{2}$ lying South of the following
described line:

Beginning at the west quarter corner of Section 36, T. 1 N., R. 1 E., B.M., a brass cap; thence South 89°56' East a distance of 96 feet to a point on the fence; thence North 13°46' East along said fence a distance of 878 feet; thence North 85°31' East along said fence a distance of 2744.0 feet to a corner post; thence North 22°36' East along said fence a distance of 756 feet to a corner post; thence South 42°53' East along said fence, a distance of 2320 feet to a corner post; thence South 80°12' East along said fence a distance of 383 feet to the east quarter corner of Section 35, T. 1 N., R. 1 E., B.M.

Township 1 North, Range 2 East, B.M.

Section 20, SW $\frac{1}{4}$
Section 21, SE $\frac{1}{4}$
Section 22, S $\frac{1}{2}$ NE $\frac{1}{4}$
Section 33, SW $\frac{1}{4}$

Township 1 North, Range 3 East, B.M.

Section 3, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 10, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 28, SW $\frac{1}{4}$
Section 29, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 33, NW $\frac{1}{4}$
Section 35, N $\frac{1}{2}$

Township 1 North, Range 4 East, B.M.

Section 31, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 32, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 34, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$

Township 1 South, Range 3 East, B.M.

Section 10, NW $\frac{1}{4}$
Section 11, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 12, W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 13, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 1 South, Range 4 East, B.M.

Section 4, SW $\frac{1}{4}$
Section 5, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ excepting 50 ft.
right-of-way to State on East side of Lot 3
Section 6, Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$

Township 1 North, Range 2 East, B.M.

Section 30, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

MICROFILMED

AUG 21 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME NicholsonCLAIM IDENT. NO. A63-07755DATE RECEIVED 9-07-89CK # 10798AMOUNT \$ 359.00

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | * |
| Is the consumptive use correct? N/A | ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | ☒ | ☐ | * |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | ☒ | ☐ | * |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

MICROFILMED
AUG 21 1992

Amended Claim

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-07755B

Date Received

10/22/2004

Receipt Number

C075588

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

City of Boise Public Works Department

Phone

(208) 384-3901

Mailing Address

P.O. Box 500 Boise, ID

Zip

83701

2. Date of Priority (Only one (1) per claim)

3/23/1973

3. Source of water supply (a)

Groundwater

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

1N

Range

1E

Section

23

1/4 of

SE

1/4 of

SW

Govt. Lot

B.M., County of

ADA

Additional points of diversion if any:

1N1E25SESW

1N1E25NWE

1N1E35NW

1N1E25SESW

1N1E35NENW

1N1E36NENE

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Municipal purposes from 3/15 to 11/15 amount 4.84 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use: Within City of BOISE Municipal SERVICE AREA as defined By City of BOISE SERVICE AREA MAP, SEPTEMBER 2004
a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
All City of BOISE Municipal water rights or None ()

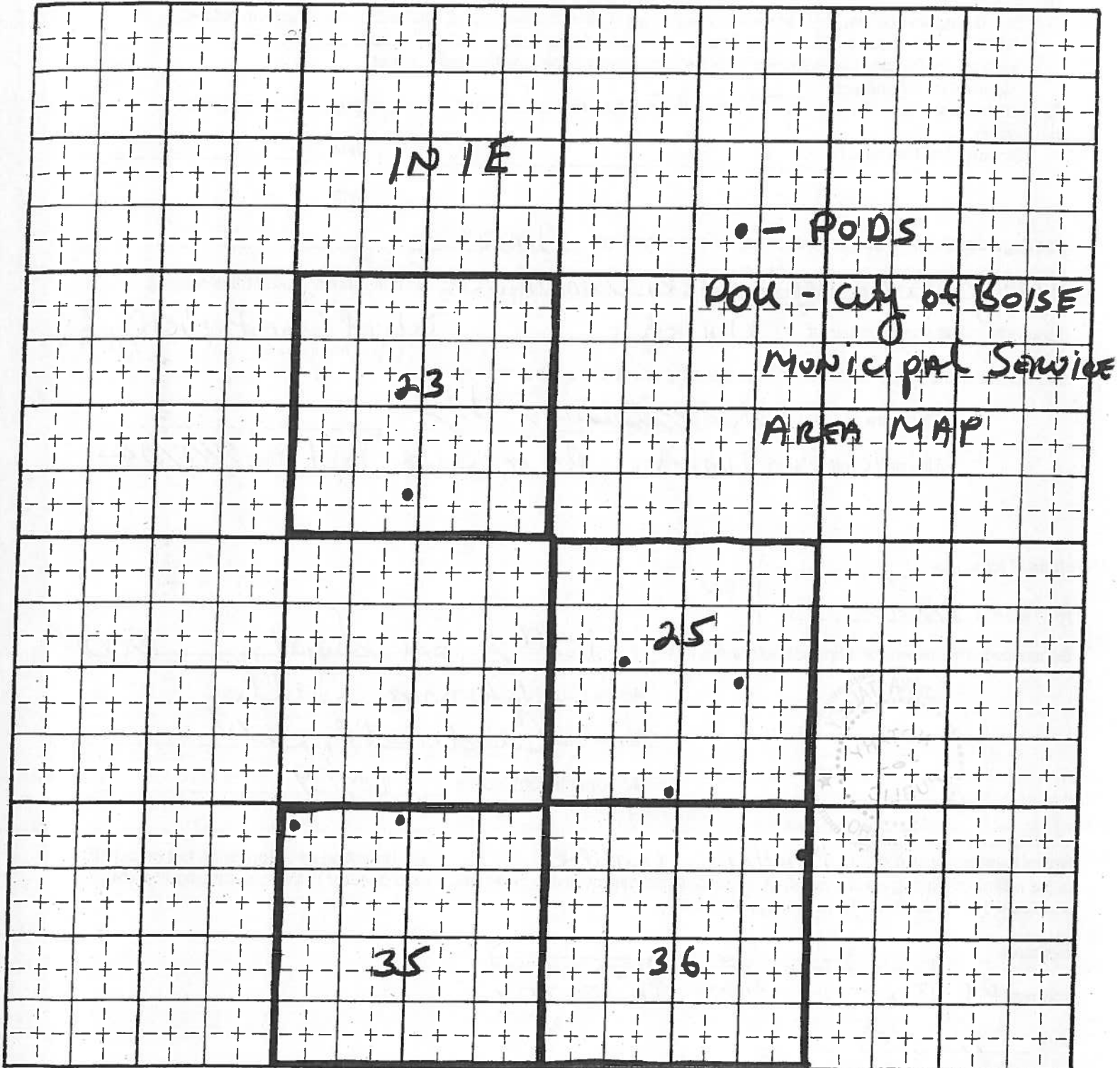
14. Remarks:

Historic irrigation use.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-07755B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Director Title _____
of City of Boise Public Works Department Organization _____, that I have signed the foregoing
document in the space below as Director Title _____ of City of Boise Public Works DEPT. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles M.

Title and Organization Director, Public Works Dept.

Date 9/15/04

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this

15th day of Sept 2004

Notary Public Donna Talley

Residing at Caldwell, ID

My Commission Expires 08/09

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, Matthew Wilde will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Matthew Wilde

Address City of Boise Legal Department
P.O. Box 500 Boise, ID 83701

Date 9/23/04

Last Name _____ Ident. Number _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7755B

WATER RIGHT NUMBER: 63-7755B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CITY OF BOISE PUBLIC WORKS DEPARTMENT PO BOX 500 BOISE, ID 83701-0500 (208) 384-3901
Original Owner	C E NICHOLSON & SONS INC C/O TOM NICHOLSON 10322 ESTATE DR BOISE, ID

Priority Date: 03/23/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.840 CFS	1,287.00 AF
	<u>Total Diversion:</u>	4.840 CFS	1,287.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 36, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4NW1/4	Sec. 35, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 35, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4SW1/4	Sec. 23, Twp 01N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4SW1/4	Sec. 25, Twp 01N, Rge 01E, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T01N R01E S23	SWSW	40.0	T01N R01E S23	SESW	40.0
T01N R01E S23	SWSE	40.0	T01N R01E S23	SESE	40.0
T01N R01E S24	SWSW	35.0	T01N R01E S25	NENE	38.0

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7755B

T01N R01E S25	NWNE	38.0	T01N R01E S25	SWNE	40.0
T01N R01E S25	SENE	40.0	T01N R01E S25	NENW	40.0
T01N R01E S25	NWNW	40.0	T01N R01E S25	SWNW	40.0
T01N R01E S25	SENE	40.0	T01N R01E S25	NESW	25.0
T01N R01E S25	NWSW	40.0	T01N R01E S25	SWSW	40.0
T01N R01E S25	SESW	40.0	T01N R01E S25	NESE	40.0
T01N R01E S25	NWSE	37.0	T01N R01E S25	SWSE	38.0
T01N R01E S25	SESE	15.0	T01N R01E S26	NENE	40.0
T01N R01E S26	NWNE	40.0	T01N R01E S26	SWNE	40.0
T01N R01E S26	SENE	40.0	T01N R01E S26	NENW	40.0
T01N R01E S26	NWNW	40.0	T01N R01E S26	SWNW	40.0
T01N R01E S26	SENE	40.0	T01N R01E S26	NESW	40.0
T01N R01E S26	NWSW	40.0	T01N R01E S26	SWSW	38.0
T01N R01E S26	SESW	40.0	T01N R01E S26	NESE	40.0
T01N R01E S26	NWSE	40.0	T01N R01E S26	SWSE	40.0
T01N R01E S26	SESE	40.0	T01N R01E S27	NENE	40.0
T01N R01E S27	NWNE	40.0	T01N R01E S27	SWNE	40.0
T01N R01E S27	SENE	40.0	T01N R01E S27	NESE	40.0
T01N R01E S27	NWSE	40.0	T01N R01E S27	SWSE	40.0
T01N R01E S27	SESE	40.0	T01N R01E S35	NENE	40.0
T01N R01E S35	NWNE	40.0	T01N R01E S35	SWNE	40.0
T01N R01E S35	SENE	40.0	T01N R01E S35	NENW	40.0
T01N R01E S35	NWNW	38.0	T01N R01E S35	SWNW	40.0
T01N R01E S35	SENE	40.0	T01N R01E S36	NENE	31.0
T01N R01E S36	NWNE	37.0	T01N R01E S36	SWNE	4.0
T01N R01E S36	SENE	27.0	T01N R01E S36	NENW	40.0
T01N R01E S36	NWNW	40.0	T01N R01E S36	SWNW	17.0
T01N R01E S36	SENE	10.0			

Total Acres: 2268

Conditions of Approval:

1. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7755B

5. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General The total instantaneous diversion of water from all points of diversion under Transfer 4901 shall not exceed 37.53 cfs, nor total combined annual volume of 10222.6 af for the irrigation of 2268.0 acres, stockwater and domestic uses.
Right 63-07755B is limited to the irrigation of 286.0 acres in the place of use described above in a single irrigation season. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) and the season of use associated with the rights in the ongoing Snake River Basin Adjudication.

Comments:

1. PSKAGGS 12/3/1997 TRANSFER 4901
Comment: Transfer 4901 adds points of diversion & changes the place of use under all of Rights 63-07005/07042/08130/07053/07055C/07064A/ 09243/09359/07055D/07064B & a portion of Rights 63-07078//07755, splitting each right into parts A & B. The transfer creates a single combined system with 7 wells and a permissible place of use of 2268 acres.
2. PSKAGGS 1/29/1998 TRANSFER CONDITION MODIFIED BY ORDER
Comment: Transfer conditon 5 modified thru an Order dated 01-28-98.

Dates and Other Information:

Licensed Date: 9/13/1979
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False