

# Idaho Department of Water Resources

## Listing of Driller Reports

| Contact                          | Use                              | TWP | RNG | SEC | Tract    | Gov.<br>Lot | WellAddress                      | Sub | Bl | L | Gallons<br>Per<br>Minute | Static<br>Water<br>Level | Total<br>Depth | Casing<br>Depth | CSG.<br>DIA. | Construction<br>Date | Permit<br>Number | Tag<br>Number |
|----------------------------------|----------------------------------|-----|-----|-----|----------|-------------|----------------------------------|-----|----|---|--------------------------|--------------------------|----------------|-----------------|--------------|----------------------|------------------|---------------|
| SPIKE,<br>JESS,<br>SPIKE,<br>NAN | Domestic-<br>Single<br>Residence | 48N | 05W | 17  | SESWNW 2 |             | SOUTH<br>WELLER<br>RD WELL<br>#3 |     |    |   | 17.5                     | 6                        | 100            | 100             | 6            | 10/13/2009           | 857919           | D0056791      |
| <b>Related Documents</b>         |                                  |     |     |     |          |             |                                  |     |    |   |                          |                          |                |                 |              |                      |                  |               |