

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho-83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
PITNEY BOWES
02 1A \$ 00.29³
0004396312 MAR 02 2007
MAILED FROM ZIP CODE 83702

63-28258

63-7776

RECEIVED

MAR 07 2007

WATER RESOURCES
WESTERN REGION

KENNETH E MC DANIEL
JULIE MC DANIEL
PO BOX 157
PARMA ID 83660-0157

MCDA157 T836602019 1107 08 03/05/07
RETURN TO SENDER
MCDANIEL TEMPORARILY AWAY
RETURN TO SENDER

83705-5082-33 0008 35



EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-7776, 63-28258

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

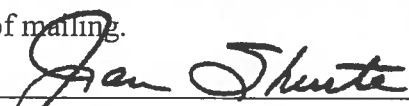
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 2, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 2, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

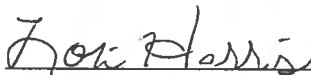
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Kenneth McDaniel
Julie McDaniel
PO Box 157
Parma ID 83660-0157

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 2, 2007

KENNETH E MC DANIEL
JULIE MC DANIEL
PO BOX 157
PARMA ID 83660-0157

Re: Water Right Nos. 63-7776, 63-28258

Dear Mr. & Mrs. McDaniel:

Enclosed are copies of the above referenced water rights, which reflect your new address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75 ¢

U.S. POSTAL SERVICE
FORM 3547

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



MCDA783 836602004 1306 03 02 06 11
FORM 54

MCDANIEL
PO BOX 157
PARMA ID 83660-0157

JULIE



KENNETH E MC DANIEL
26783 DEB LN
PARMA ID 83660

63- 7776

28258

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7776

NAME AND ADDRESS: JULIE MC DANIEL
26783 DEB LN
PARMA ID 83660

KENNETH E MC DANIEL
26783 DEB LN
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: SAND HOLLOW CREEK

QUANTITY: 1.220 CFS
275.000 AFY

PRIORITY DATE: 04/16/1973

POINT OF DIVERSION:

T05N R05W S23 NWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.220 CFS
275.00 AFY

The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S14

SWSW

21.00

T05N R05W S23

NWNW

40.00

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTIONS 14 and 23

□ Water Rights: 63-7776



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 61



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7776 V1

WATER RIGHT NUMBER: 63-7776 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JULIE MC DANIEL 26783 DEB LN PARMA, ID 83660 (208)722-6310
Original Owner	DALE MC DANIEL , ID
Current Owner	KENNETH E MC DANIEL 26783 DEB LN PARMA, ID 83660 (208)722-6310

Priority Date: 04/16/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	SAND HOLLOW CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.220 CFS	275.00 AF
	<u>Total Diversion:</u>	1.220 CFS	275.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4NW1/4	Sec. 23, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S14 SWSW 21.0 T05N R05W S23 NWNW 40.0

Total Acres: 61

Conditions of Approval:

1. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7776 V1

Comments:

1. vmusic 8/17/2006 SURFACE RTS

Comment: NONE. NOT IN AN IRRIGATION DISTRICT OR CANAL CO SERVICE AREA PER ARCVIEW

2. vmusic 8/17/2006 OVERLAPS

Comment: NONE

3. vmusic 8/17/2006 PODs

Comment: 2 PODS IN PERMIT APPLICATION AND ON SRBA CLAIM. 1 LICENSED. 1 RECOMMENDED. WILL CHANGE IF I HEAR FROM CLAIMANT

4. vmusic 8/17/2006 OWNERSHIP

Comment: PER CANYON CO TAXLOT INFO ON ARCVIEW, OWNER IS NOW CHRISTIE J KENNIKEN REV TRUST. NO OWNERSHIP FILED

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/15/2006	scurtis	Active
Contacts	8/17/2006 8:53:29 AM	vmusic			Active
Priority Date	8/17/2006 8:53:48 AM	vmusic			Active
POD	8/17/2006 8:54:32 AM	vmusic			Active
Source	8/17/2006 8:56:03 AM	vmusic			Active
POU	8/17/2006 8:56:38 AM	vmusic			Active
Use	8/17/2006 8:58:00 AM	vmusic			Active
Season	8/17/2006 8:58:35 AM	vmusic			Active
Quantity	8/17/2006 8:59:05 AM	vmusic			Active
Summary			08/17/2006	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/17/2006 8:54:32 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Summary	5/15/2006 2:40:48 PM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7776 V1

Contacts	8/17/2006 8:53:30 AM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
General	8/17/2006 8:53:49 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	8/17/2006 8:57:06 AM	vmusic	Updated shape for Active POU
POD	8/17/2006 8:55:06 AM	vmusic	Updated shape
Source	8/17/2006 8:56:03 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/17/2006 8:56:39 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/17/2006 8:58:00 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/17/2006 8:58:35 AM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-7776 V1

Quantity	8/17/2006 8:59:06 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - SEE LICENSING EXAM
Summary	8/17/2006 9:00:31 AM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7776

WATER RIGHT NUMBER: 63-7776

recommended
as licensedOwner Type Name and AddressCurrent Owner JULIE MC DANIEL
26783 DEB LN
PARMA, ID 83660
(208)722-6310

Original Owner DALE MC DANIEL

Current Owner , ID
KENNETH E MC DANIEL
26783 DEB LN
PARMA, ID 83660
(208)722-6310per Canyon CO taxlot
in fo on. Archaic - owner
is Christie J Tenniken
2003 REV TRUST

Priority Date: 04/16/1973 ✓

Basis: License ✓

Status: Active ✓

needs shoulder
for 3/11Source

UNNAMED STREAM

Tributary

SAND HOLLOW CREEK ✓

Beneficial Use

IRRIGATION

From To
3/15 to 11/15Diversion Rate

1.220 CFS ✓

Annual Volume

275.00 AF ✓

Total Diversion:

1.220 CFS

275.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM

NW1/4NW1/4

Sec. 23, Twp 05N, Rge 05W, B.M. ✓

CANYON County

UNNAMED STREAM

SW1/4SW1/4

Sec. 23, Twp 05N, Rge 05W, B.M. ✓

CANYON County

in application but not licensed

Place of Use

IRRIGATION Within CANYON County

T05N R05W S14

SWSW 21.0

T05N R05W S23

NWNW 40.0

Total Acres: 61

534-500 shoulder for 3/11

Conditions of Approval:Remarks:Comments:surface rts - none. not in a service area. Farmers coop starts across highway to north
overlaps

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7776

08/17/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7576	Claim	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	SSI FOODS INC
63-9432	Claim	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	SSI FOODS INC
63-7776	Claim	05N	05W	23	NW	NW		UNNAMED STREAM SAND HOLLOW CREEK	JULIE MC DANIEL
63-4534	Claim	05N	05W	23	NW	NW		COLE SLOUGH DRAIN BOISE RIVER	TREE TOP RANCHES LP
63-5197	Claim	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	SSI LAND & CATTLE CO INC
63-7776	Claim	05N	05W	23	SW	SW		UNNAMED STREAM SAND HOLLOW CREEK	JULIE MC DANIEL
63-4534	Water Right	05N	05W	23	NW	NW		COLE SLOUGH DRAIN BOISE RIVER	LESTER S YEAKEL
63-5197	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	JOHN A TANSLEY
63-7576	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	LAURA L TRANSUE
63-9432	Water Right	05N	05W	23	NW	NW		SAND HOLLOW CREEK BOISE RIVER	LAURA L TRANSUE
63-7776	Water Right	05N	05W	23	NW	NW		UNNAMED STREAM SAND HOLLOW CREEK	JULIE MC DANIEL

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7776

08/17/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
-188	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
-189	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
-190	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
-191	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
-296	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
4851	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
4852	Claim	05N	05W	14	SW	SW		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH CO
7776	Claim	05N	05W	14	SW	SW		IRRIGATION	21/61	JULIE MC DANIEL
7776	Water Right	05N	05W	14	SW	SW		IRRIGATION	21/61	JULIE MC DANIEL
303A	Claim	05N	05W	14	SW	SW		IRRIGATION FROM STORAGE	12/16031	FARMERS COOPERATIVE DITCH CO
8258	Claim	05N	05W	14	SW	SW		STOCKWATER		KENNETH E MC DANIEL
8258	Claim	05N	05W	14	SW	SW		DOMESTIC		KENNETH E MC DANIEL
7776	Claim	05N	05W	23	NW	NW		IRRIGATION	40/61	JULIE MC DANIEL
7776	Water Right	05N	05W	23	NW	NW		IRRIGATION	40/61	JULIE MC DANIEL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*2-21-95 Julie called.
Death in Family. Will
send original claim.
-SS*

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1995

KEN OR JULIE MC DANIEL
26783 DEB LN
PARMA ID 83660

RECEIVED

MAR 02 1995

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Canyon County - Claim No.: A63-07776

Dear Claimants,

In 1993, my Department returned your Notice of Claim to a Water Right along with a letter requesting an additional fee. I have included a copy of the claim and the previous correspondence. I have also enclosed receipt no. W015944 for your records.

Although we have received the appropriate fee, we are unable to locate the original claim. Perhaps you inadvertently kept the claim?

Without an original, signed claim, we cannot recommend your right to the Court for consideration. Please return the claim, if it is found, or call this office for instructions.

If you have any questions, please feel free to contact me at (208)327-7925 in Boise.

Sincerely,

Roxanne McCarthy

Roxanne McCarthy
Senior Water Resource Agent
Adjudication Bureau

RM:r:state:tf

Enclosures:

copy of claim A63-07776

copy of correspondence dated 1-28-93

MICROFILMED
OCT 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

1-28-93

[Ken McDaniel]
26783 Dub Ln.
[Parma, ID. 83660]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

✓ Fee - No fee received or inadequate fee received, fee due is \$51.00.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range. Lot and block for subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

MICROFILMED
OCT 07 1996

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

Other: _____

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

SO:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

MICROFILMED
OCT 07 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
A63-07776
Ident. Number _____
Date Received _____
Receipt Number C015894

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 22 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kenneth or Julie McDaniel Phone (208) 722-6310
Mailing Address 26783 Oak Ln. Parma, Id. Zip 83660

2. Date of Priority (Only one (1) per claim) April 16, 1973

3. Source of water supply (a) an unnamed stream
which is tributary to (b) Sand Hollow Creek

4. a. Location of existing point of diversion is: Township 5N Range 5W, B.M. Section 14,

SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: NW 1/4 NW 1/4, Sec. 23 T. 5N, R. 5W.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pumping system which diverts
water into open ditches; 8 inch outlet

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from March 15 to Nov. 15 amount 1.22 or 275

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.22 (cfs) and/or (b) 275 (acre feet)

8. Total consumptive use claimed is 275 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	5W	14											21						21
		23						40											40

Total number of acres irrigated 61

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (✓)

14. Remarks:

Last Name McDaniel Ident No. _____

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Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper with handwritten annotations. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. Handwritten notes include "R 5 in" in the top-right quadrant, "14" in the top-right quadrant, "15" in the bottom-left quadrant, and "23" in the bottom-right quadrant. A small square box with a cross inside is located in the bottom-left quadrant.

McDaniel

Ident No.

MICROFILMED

OCT 07 1996

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-7776

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ken McDaniel Date 1-21-90

Julie McDaniel Date 1-21-90

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 21st day of January 19 90

SEAL

Notary Public Cleena Cupp

Residing at Homedale, ID

My Commission Expires 1-4-96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name McDaniel Ident. Number _____

MICROFILMED
OCT 07 1996

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7776 Priority April 16, 1973 Amount 1.22 cfs

THIS IS TO CERTIFY, that KENNETH E. & JULIE A. MCDANIEL
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-7776 issued pursuant to Application for Permit dated April 16, 1973,
and has submitted proof to the Department of Water Resources on May 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.89 cfs of water from an unnamed stream,
tributary to Sand Hollow Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.22</u> cfs and	<u>275</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.22 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
275 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 5N,
Rge. 5W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	5W	14											21						21
		23						40											40

Total number of acres irrigated 61

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
September, 19 79.

Director

MICROFILMED

Identification No. 63-7776
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

ASSIGNED TO: Kenneth E. & Julie

A. McDaniel To Appropriate the Public Waters of the State of Idaho
Route #1
Parma, Idaho 83660
(TYPE OR PRINT IN INK)

1. Name of applicant DALE ~~McDaniel~~ McDaniel
post office address Parma, Idaho Box 664 Ph: 722-6310
2. Source of water supply Unnamed stream which is a tributary of Sand Hollow Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 5 N.
Range 5 W. B.M. Canyon County; additional points of diversion if any: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 5 N., R. 5 W.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.22 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.22 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumping system which diverts water into open ditches
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

62 1944

[illegible]

Total number of acres to be irrigated 61

c. Describe any other water rights used for the same purposes as described above. _____

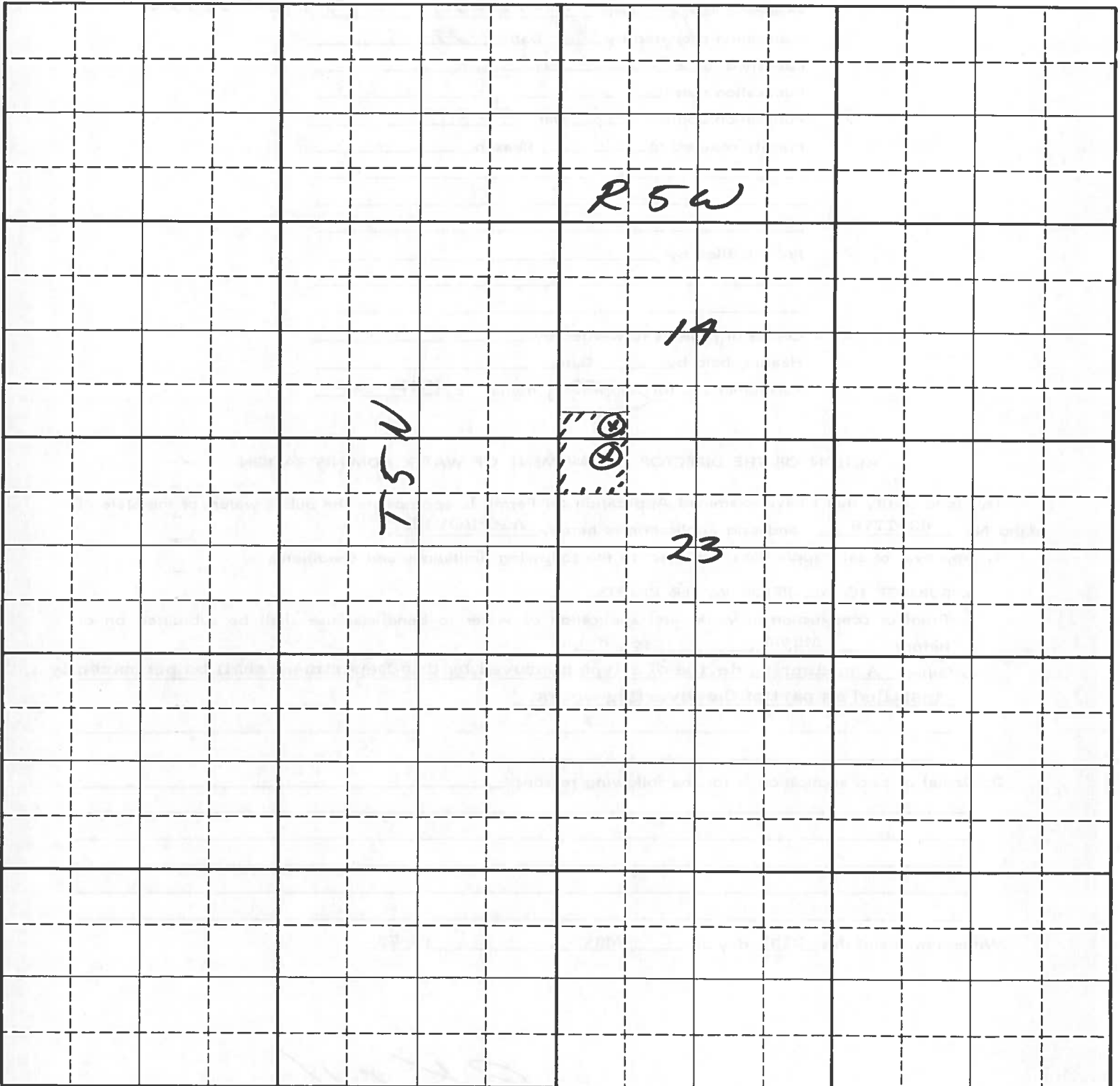
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Smith
(Applicant)

62 1120

Proposed priority: 4/16/1973

Received by EB Date 16 April 73 Time 3:00 pm

Preliminary check by EB Fee \$ 35.00

Receipted by ef Date 4-16-73

Publication prepared by ef Date 4-17-73

Published in Permit Review

Publication dates 4-26-73 & 5-3-73

Publication approved ef Date 5-8-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7776, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of May 19 73.

P. Keith Higgins
Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder KEN + JULIE Mc DANIEL
Post office address Box 664, PARMA, IDAHO Phone 722-6310
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☒ UNNAMED STREAM
(name spring, stream, etc.)
Tributary to SAND HOLLOW CR

3. Water will be used for the following purposes:

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]

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TOTAL ACREAGE _____

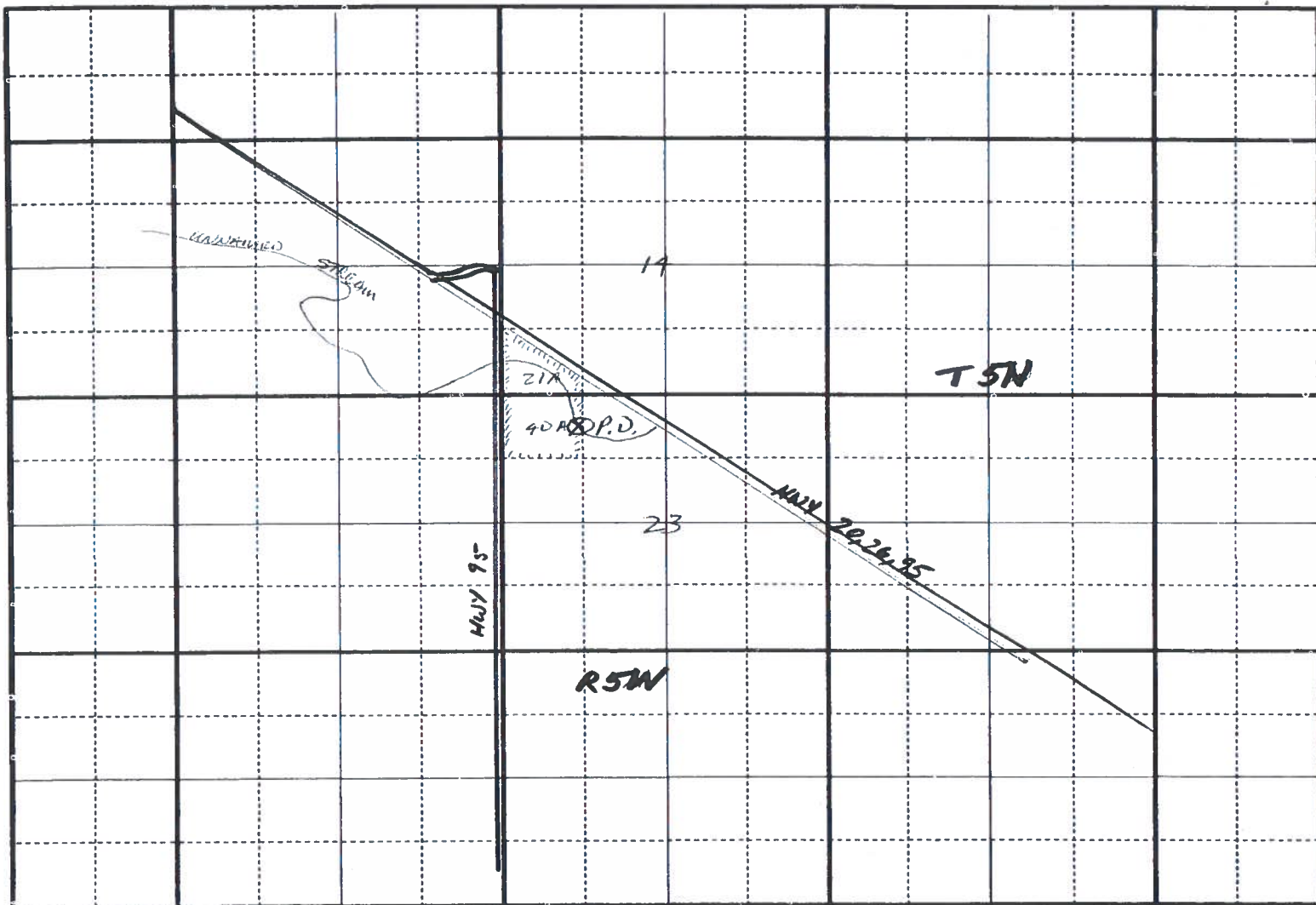


Diagram of System

DATE OF EXAM 9/17/79

ACREAGE
Found 61
Recommended 61

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.22 c.f.s. V = 274.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.89 cfs Method of measurement ANNULAR 8" PIPE

Total Q recommended 1.22 Meter No. _____ Type _____ Condition _____

Total V recommended 274.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = CIA (.0245 / A) = 1.22 \text{ cfs}$
 $V = 1.22 \text{ cfs} (1.58) (245 \text{ days/yr}) = 591.92 \text{ AF/Ann}$
 $V = 4.5 \text{ AF/A} (CIA) = 274.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

5HP SINGLE PHASE CENTRIFUGAL PUMP THROUGH 8" PIPE TO
DITCH TO FLOOD IRRIGATE. SOME SPRINKLERS USED THIS YEAR
BUT ARE BEING PHASED OUT.

REMARKS:

Examiner's Signature Charles W. Boyer Jr. Date 9/18/79

Checked by _____ Date _____

Approved by _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07776**
Date Received: 2/23/1995
Receipt No: W015944
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KENNETH E MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660
OR
Name: JULIE MC DANIEL 208-722-6310
Address: 26783 DEB LN
PARMA ID 83660

2. Date of Priority: APR 16, 1973

3. Source: UNNAMED STREAM Trib. to: SAND HOLLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	23	NW	NW			CANYON
			SW	SW			CANYON

5. Description of diverting works:
PUMP & DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.220		275.00

7. Total Quantity Appropriated is:
1.220 C.F.S. (and/or) 275.00 A.F.A.

8. Total consumptive use is 275.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	14	SW	SW		IRR	21.0
						Section Acres	21.0
		23	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	61.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576Ident. Number A63-07776Date Received 2-23-95Receipt Number C015894
W015944

RECEIVED

FEB 23 1995

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAR 22 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Kenneth or Julie McDaniel Phone (208) 722-6310Mailing Address 26783 Deb Ln. Parma, Id. Zip 836602. Date of Priority (Only one (1) per claim) April 16, 19733. Source of water supply (a) an unnamed stream
which is tributary to (b) Sand Hollow Creek4. a. Location of existing point of diversion is: Township 5N Range 5W, B.M. Section 14,
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: NW 1/4 NW 1/4, Sec. 23 T. 5N, R. 5W.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Pumping system which diverts
water into open ditches; each outletMICROFILMED
OCT 07 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from March 15 to Nov. 15 amount 1.22 or 275

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.22 (cfs) and/or (b) 275 (acre feet)

8. Total consumptive use claimed is 275 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>5W</u>	<u>14</u>											<u>21</u>						<u>21</u>
		<u>23</u>						<u>40</u>											<u>40</u>

Total number of acres irrigated 61

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

Last Name McDaniel Ident No. _____

Copies: White -State, Yellow-Claimant

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OCT 07 1996

Scale: 2 inches equals 1 mile

McDaniel

Ident No.

MICROFILMED
OCT 07 1996

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-7776
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ken McDaniel Date 1-21-90
Julie McDaniel Date 1-21-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Owyhee) SS.

Subscribed and sworn (or affirmed) before me this 21st day of January 19 90

SEAL

Notary Public Cecilia Cipp

Residing at Homedale, Id

My Commission Expires 1-4-96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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OCT 07 1996

Last Name McDaniel Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

1-1-92

CLAIMANT'S NAME

MF Daniel

CLAIM IDENT. NO.

A63-07776

DATE RECEIVED

3/23/90

RECEIPT #

C015894

FEE PAID \$

60.00

FEE REQ'D \$

111.00

Required Info?

1. Is the name and address complete with zip code? YES
2. Is a priority date entered? YES
3. Is the priority date acceptable in view of mandatory filing dates? YES
4. See Adjudication Memos #1 and #4 to determine if a Permit is required.
5. (a) Is a source entered? YES
6. (b) Is a tributary to entered? (if required) N/A
7. Is the legal description of the p.d. sufficient? YES
8. Is there a description of the diverting works? YES
9. Are the water uses appropriate for the form? YES
10. The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
11. Is the period of use included? YES
12. Is a quantity claimed for each use? YES
13. Is a total quantity claimed entered? YES
14. If required is a consumptive use entered? N/A
15. Is the consumptive use correct? N/A
16. Are the non-irrigation uses listed showing # of homes, hd. of stock?
17. If multiple domestic, is single ownership indicated?
18. Is (are) the place(s) of use and purpose(s) indicated? YES
19. Is (are) the county(ies) entered? YES
20. Is the ownership of p.u. checked? YES
21. Are other water rights listed or "none" indicated? YES
22. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A
23. Is the basis of the claim indicated? YES
24. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A
25. If yes, compare claim w/existing right and attach proof report noting any differences in comments.
26. If no, was water right no. found?
27. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A
28. (If yes, attach a proof report & complete number change)
29. NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
30. If the claimant requested a monthly docket sheet, was the fee paid? N/A
31. Is the claim signed by the claimant, and is the signature appropriate? YES
32. Has the claim been signed, sealed, and dated by a notary? YES
33. Was this claim filed on time?
34. (Check ML3 for date mailed-not all were mailed on the planned date)
35. If no, was an extension of time filed & approved?
36. Is the fee enclosed correct? Exempt

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- | | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | ☒ | ☐ |
| 24. Can this claim be data entered? | ☐ | ☒ |
| 25. Was claim modified? | ☐ | ☐ |

If yes, do modifications require notification to claimant? . . .
 Note: Modifications made must be explained in comments stating
 where the information for any changes was found.

Claim reviewed by: AMC Date 1-22-93
 Claim data entered by: _____ Date _____

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: needs additional \$51.00

Receipt Details for ID W015944

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/18/1993 12:37:33 PM	2/18/1993	Western	\$51.00	Check
Payer		MC DANIEL, KEN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8937			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION CLAIM FEE	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7776		\$51.00	Claim

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