

AJ5809NP
No. R37-13614

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	06/01/1887	STOCKWATER	06-01 09-30	0.02 CFS	

TOTAL DIVERSION: 0.02 CFS

Water Source: HYNDMAN CREEK

Tributary to: BIG WOOD RIVER, EAST FORK

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T05N R19E S25

NENE

BLAINE County

Point(s) of Ending Stream Reach: T04N R19E S16

NWNW

BLAINE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
		NENE	NWNE	SWNE	SENE			NENW	NWNW	SWNW	SENW			NESW	NWSW	SWSW	SESW			NESE	NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
04N	19E	2			S						S			S	S	S								
04N	19E	3															S					S	S	
04N	19E	9				S											S		S	S				
04N	19E	10						S	S	S														
04N	19E	16						S	S															
05N	19E	25	S		S	S					S		S		S	S			S					
05N	19E	35																				S		
05N	19E	36			S			S			S		S		S	S		S	S					

POU County: BLAINE

Non-Irrigation Uses: 2000 Sheep

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-10023 R37-13610

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 31 0050

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 08/13/98 AJCTR

(Gibson
10 Ac. irrig. st.)

D
10-13-8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 39576
Ident. Number: **37-13614**

AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1887
3. Source of water: HYNDMAN CREEK Tributary: WOOD RIVER, EAST FORK
4. Location Meridian BOISE
Description of Diversion Works: None From: Stream
Location of Point of Diversion
T: 04 N R: 19 E S: 16 NWNW E T: 05 N R: 19 E S: 25 NENE B
Location of Point of Use
T: 04 N R: 19 E S: 2 NESW T: 04 N R: 19 E S: 2 NWSW
T: 04 N R: 19 E S: 2 SENW T: 04 N R: 19 E S: 2 SWNE
T: 04 N R: 19 E S: 2 SWSW T: 04 N R: 19 E S: 3 SESE
T: 04 N R: 19 E S: 3 SESW T: 04 N R: 19 E S: 3 SWSE
T: 04 N R: 19 E S: 9 NESE T: 04 N R: 19 E S: 9 NWSE
T: 04 N R: 19 E S: 9 SENE T: 04 N R: 19 E S: 9 SESW
T: 04 N R: 19 E S: 9 SWSE T: 04 N R: 19 E S: 10 NENW
T: 04 N R: 19 E S: 10 NWNW T: 04 N R: 19 E S: 10 SWNW
T: 04 N R: 19 E S: 16 NENW T: 04 N R: 19 E S: 16 NWNW
T: 05 N R: 19 E S: 25 NENE T: 05 N R: 19 E S: 25 NESW
T: 05 N R: 19 E S: 25 NWSE T: 05 N R: 19 E S: 25 SENE
T: 05 N R: 19 E S: 25 SENW T: 05 N R: 19 E S: 25 SESW
T: 05 N R: 19 E S: 25 SWNE T: 05 N R: 19 E S: 25 SWSW
T: 05 N R: 19 E S: 35 SESE T: 05 N R: 19 E S: 36 NENW
T: 05 N R: 19 E S: 36 NESE T: 05 N R: 19 E S: 36 NESW
T: 05 N R: 19 E S: 36 NWSE T: 05 N R: 19 E S: 36 SENW
T: 05 N R: 19 E S: 36 SESW T: 05 N R: 19 E S: 36 SWNE
T: 05 N R: 19 E S: 36 SWSW
5. Quantity claimed: Period Quantity For
6/ 01 - 9/ 30 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 37
National Forest: Sawtooth
Forest Service Record ID: 04 14 17040219 31 0050
10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.