

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

RECEIVED

FEB 01 2018

IDWR / NORTH

CIVIL CASE NUMBER: 59576

Claim ID: 87-10091

Date Received: 2-1-18

Receipt No: N033187

Claim Fee: 25.00 By: NS

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) ELMER AND/OR TAMMI JOHNSON Phone (208) 301-0662
Mailing address 1129 ONAWAY RD POTLATCH ID Zip 83855
Street or Box City State
Email address (optional) elmerj@uidaho.edu
- Date of priority: (Only one per claim) 1/1/1946 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) N/A
- Location of point of diversion is: Township 41N, Range 04W, Section 6,
NE 1/4 of NE 1/4, or Govt. Lot 1 BM, County of LATAH;
Parcel no. RP41N04W060146
Additional points of diversion, if any: RP41N04W060146 (2 wells approx. 50' apart)
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
2 WELLS CONNECTED TO ONE SYSTEM WHICH SERVES THE HOME AND STOCK
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u>			
For <u>STOCKWATER</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			
- Total quantity claimed 0.06 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
DOMESTIC USE FOR 1 HOMES

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9. Location of place of use is: Township 41N, Range 04W, Section 6,
NE 1/4 of NE 1/4, Govt. Lot 1 BM, Parcel no. RP41N04W053445
If different than shown in Item 4
for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

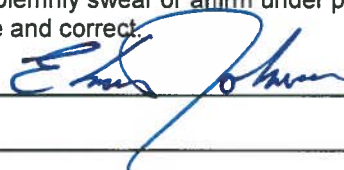
or None (✓)

13. Remarks (include an explanation of the priority date selected):

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 2-1-18

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:
Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) ELMER AND/OR TAMMI JOHNSON Claim ID _____

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Identify

Identify from: Taxlots

☐ Taxlots

☒ JOHNSON, ELMER L

Location: 2,280,950.009 1,751,728.118 Meters

Field	Value
ID	5214492
UPDATED	6/10/2015
PIN	RP41N04W060146
OWNER	JOHNSON, ELMER L
ADDRESS1	1129 ONAWAY ROAD
ADDRESS2	
CITY	POTLATCH
STATE	ID
ZIPCODE	83855
P_ADDRESS	1129 ONAWAY RD
P_ZIPCODE	83855
SUB_NAME	
LEGAL1	2.95 AC TAX #3854 GOVT LOT 1
LEGAL2	6 41 4
LEGAL3	MH
LEGAL4	
LEGAL5	
LEGAL6	<null>
ACRES	2.7
COUNTY	Latah
SOURCE	
YEAR_BUILT	1946

Identified 1 feature

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PARCEL LOCATION FOR PRBA WATER RIGHT CLAIM



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