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DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |                    |
|-------------------------------------------------------------------------------------------|--------------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |                    |
| JAN 30 2018                                                                               |                    |
| By _____                                                                                  | Clerk _____        |
| _____                                                                                     | Deputy Clerk _____ |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREE

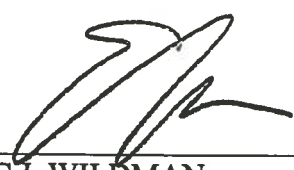
) Subcase No. 29-14178  
) (Evans)  
)  
)  
)  
)

On December 18, 2017, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(j) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: January 30, 2018.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

2018 JAN 30 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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)  
CERTIFICATE OF MAILING

Water Right(s): 29-14178

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 29-14178 was mailed  
on January 30, 2018, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

JERRE EVANS  
MONTE EVANS

Represented by:  
JERRY R RIGBY  
25 N 2ND E  
PO BOX 250  
REXBURG, ID 83440-0250  
Phone: 208-356-3633

G5 LAND COMPANY  
JACOB ANDERSEN  
KEN CAMPBELL  
WILLARD LYNN ANDERSEN

Represented by:  
THOMAS J BUDGE  
201 E CENTER ST  
PO BOX 1391  
POCATELLO, ID 83204-1391  
Phone: 208-232-6101

CERTIFICATE OF MAILING

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01/30/18

BLAKE JOHNSON  
4751 EVANS LN  
PO BOX 47  
ARBON, ID 83212  
Phone: 208-241-8617

JULIE MURPHY  
Chief Deputy Clerk