

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

RECEIVED

SEP 24 2010

IDWR/North

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

CIVIL CASE NUMBER: 49576

Ident. Number 95-15305

Date Received: 9-24-10

Receipt No: NO25768

Received By: ll

1. Name of Claimant(s) MARLENE & LARRY BUNKER Phone (509) 924-6929

Mailing Address 11505 S PROGRESS RD MICA WA Zip 99023
Street or Box City State

2. Date of Priority: (Only one per claim) 9-20-10 MAY 19th 1971
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) COEUR D'ALENE LAKE
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 47N, Range 04W, Section 12,
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of _____;

Parcel (PIN) no. FIN # 109170 PARC # 088210030070

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 cfs (X) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) DOMESTIC SINGLE HOUSEHOLD

SCANNED

SEP 24 2010

9. Location of Place of Use is: Township 47N, Range 04W, Section 12,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same
for (Check One) Domestic ☒ Stock () Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ang Bunker Date: 9-22-10
Arlene Bunker Date: 9-22-10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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SEP 24 2010

REAL PROPERTY VALUATION SUMMARY

Photo No. _____

Bk. _____

Pg. _____

Rev. Stamps _____

Date _____

Larry Bunker
E. 12903 - 24th
Spokane, Wash. 49-1235
1st. Add. to Blk. 3 Willwood Park
Lot 7

DISTRICTS:

Water _____

Sch. 275

Hwy. 2

City _____

Fire _____

BUILDING &
OR TYPE

Ass'd

INDEX

FULL CASH VALUE

NUMBER
&
CLASS

ACRES

FULL
CASH
VALUE

ASSESSED VALUES, RATIO & YEAR

1971 1972 1973 1974 1975

Blk. 3

4040

-

4040

1 - 3 - 32 I. A.

3 - 4 - 33 S. I. A.

4 - 5 - 34 I. G.

5 - 6 - 35 NIA (DA)

6 - 7 - 36 D. G.

7 - 8 - 37 S. I. G.

8 - 9 - 38 T. I. D.

10 - 10 - 39 Min. L.

11 - 11 - 40 Sub. Tr.

Blk. 3

4040

-

4040

11 - 12 - 41 Sub. Tr.

13 - 13 - 42 S. Trimb.

14 - 14 - 43 Res. & Eas.

1860

209

216

219

228

238

TOTAL

Waste

URBAN LAND

NUMBER
&
CLASS

NO.

FULL
CASH
VALUE

ASSESSED VALUES, RATIO & YEAR

1971 1972 1973 1974 1975

15 - 15 - 44 Bus. Lot

15 - 16 - 45 Acreage

16 - 17 - 46 Res. Lot

16 - 18 - 47 Acreage

16A - 19 - 48 Rec. Lands

1860

209

216

219

228

238

TOTAL FULL CASH VALUE

4040

%

%

4040

4040

15.5%

16A - 19 - 48

Rec. Lands

1860

209

216

219

228

238

ASSESSED VALUE

646

%

%

606

626

TOTAL

SEP 27 1980