

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07748
Date Received: 2/27/1990
Receipt No: C015003
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARCHER ACRES PROPERTY OWNERS ASSN., INC 208-466-1650
Address: C/O LORAIN KNIGGE, SECRETARY
16065 LATAH DRIVE
NAMPA, ID 83651

2. Date of Priority: MAR 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	7	SW	SE			CANYON

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.420		
FIRE PROTECTION	01/01	12/31	0.420		

7. Total Quantity Appropriated is:
0.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/52 HOMES, EMERGENCY FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	7	SW	SE		DOMEST	

A63-07748

Page 1

Date: 02/27/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	7	SW	SE		FIRE	
			SE	SE		DOMEST	
			SE	SE		FIRE	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SWSE, S7,T3N, R2W.
PIONEER IRRIGATION DISTRICT

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
_____, Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
_____, Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07748
Date Received: 2-27-90
Receipt No: 6015003
Received By: nat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KARCHER ACRES ~~WATER ASSOCIATION~~ *Property Owners Assoc. Inc.*
Address: C/O LORNAINE KNIGGE, SECRETARY
16065 LATAH DRIVE
NAMPA, ID 83651 208-466-1650

2. Date of Priority: MAR 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	7	SW	SE			CANYON

5. Description of diverting works:
2 WELLS AND PUMPS

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D/52 HOMES, EMERGENCY FIRE PROTECTION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	7	SW	SE		DOMEST	

A63-07748

Page 1

Date: 02/07/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	7	SW	SE		FIRE	
			SE	SE		DOMEST	
			SE	SE		FIRE	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN SWSE, S7, T3N, R2W.

~~NAMPA-MERIDIAN IRRIGATION DISTRICT WATER USED FOR IRRIGATION.~~

Pioneer Irrigation District

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am the Registered Agent of Karcher Acres Property Owners Title assoc. inc. that I have signed the foregoing document in the space below as Registered Agent of Karcher Acres Property Owners Association, Inc. Title _____ and that the statements contained in the foregoing document are true and correct.

Lorraine G. Knigge
Signature of Authorized Agent
Karcher Acres Property Owners Association Inc.
Title and Organization
2/23/96
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 23rd day
of February 19 96

Deanna M. Lowman
Notary Public

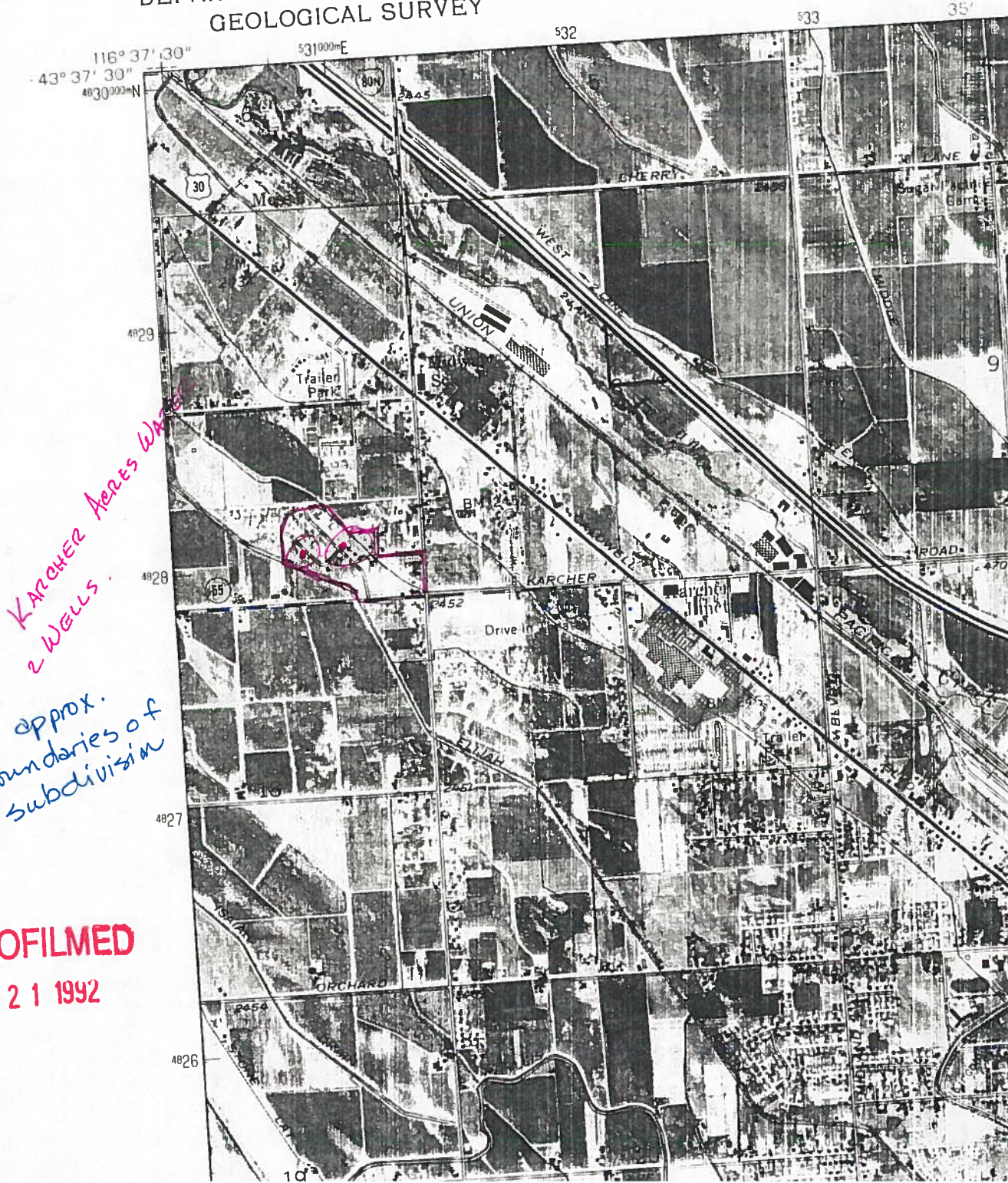
Seal

Residing at Nampa, Idaho
My Commission Expires 5/23/94

A63-07748



State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



*KARCHER Acres Water
2 Wells.
and approx.
boundaries of
subdivision*

MICROFILMED
AUG 21 1992

Receipt Details for ID C015003

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/1990 9:18:52 AM	2/27/1990	State	\$134.00	Check
Payer	KARCHER ACRES PROPERTY			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
486			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$134.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7748		\$134.00	Claim

Print Report

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-7748

KARCHER ACRES PROPERTY OWNERS ASSN INC
C/O LORAIN KNIGGE SEC
16065 LATAH DR
Nampa ID 83651
Telephone Number: (208)466-1650

RECEIVED

NOV 02 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-06

SIGNATURE:

Lorraine C. Knigge, Sec. Treas

Please print your name:

LORAIN E. KNIGGE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7748

NAME AND ADDRESS: KARCHER ACRES PROPERTY OWNERS ASSN INC
C/O LORAIN KNIGGE SEC
16065 LATAH DR
NAMPAL ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.420 CFS
62.400 AFY

PRIORITY DATE: 03/15/1973

POINT OF DIVERSION:

T03N R02W S7 SWSE Within CANYON County

T03N R02W S7 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.420 CFS 62.40 AFY
FIRE PROTECTION	01/01 12/31	0.420 CFS

Domestic use is for 52 homes including irrigation in Karcher Acres
Subdivision.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R02W S07 SWSE T03N R02W S07 SESE

FIRE PROTECTION Within CANYON County

T03N R02W S07 SWSE T03N R02W S07 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

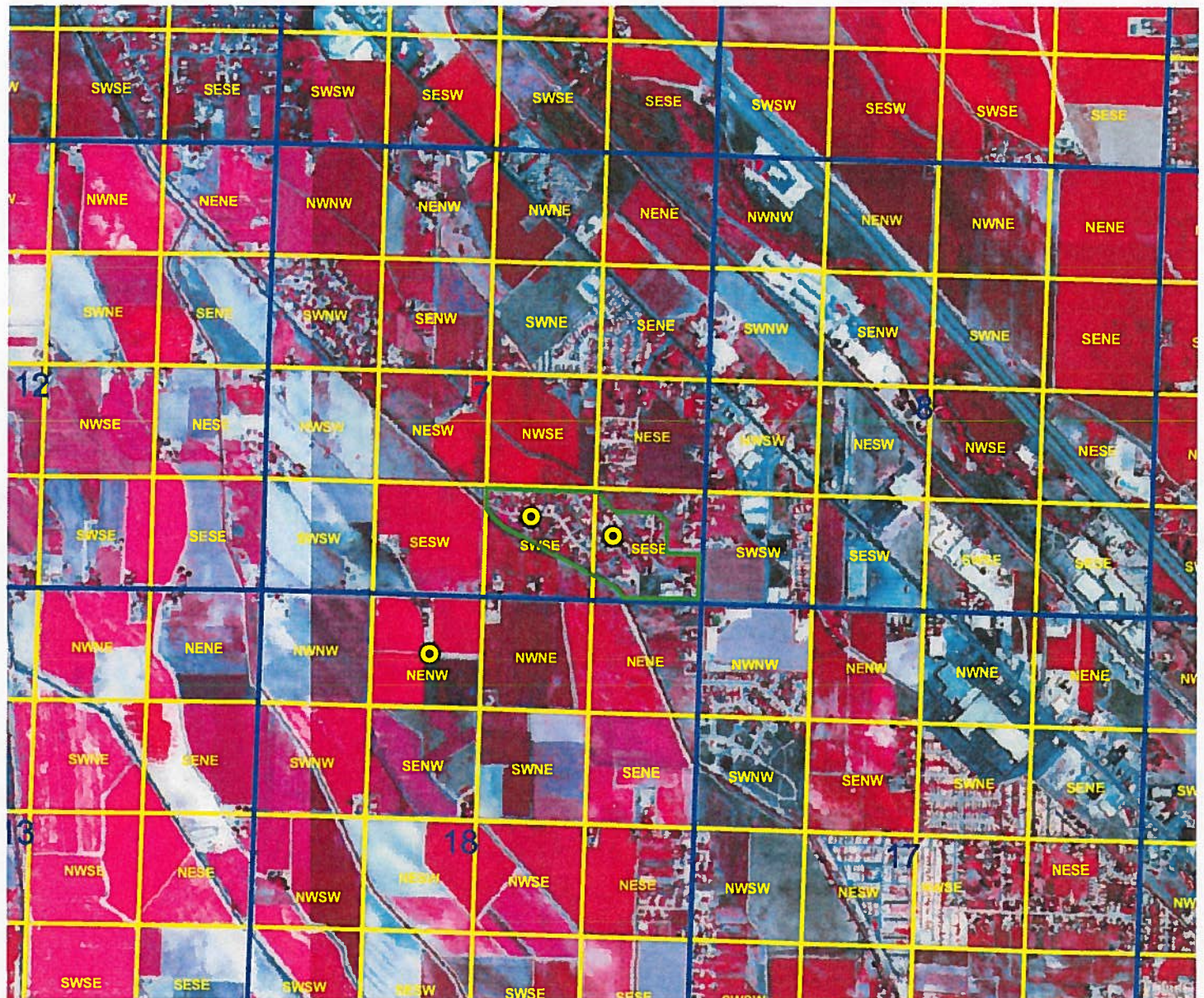
Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 7

Water Right (s): 63-7748



1320 0 1320 2640 3960 5280 6600 7920 Feet



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7748

WATER RIGHT NUMBER: 63-7748

*claimant recommended
as license.*

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	IDAHO CONCRETE PIPE CO INC
	, ZZ
Original Owner	BRANDT AGENCY 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	KARCHER ACRES PROPERTY OWNERS ASSN INC C/O LORAIN KNIGGE SEC 16065 LATAH DR NAMPA, ID 83651 (208)466-1650

Priority Date: 03/15/1973

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

FIRE PROTECTION

From To

1/01 to 12/31

1/01 to 12/31

Diversion Rate

0.420 CFS

0.420 CFS

Annual Volume

62.4

Total Diversion: 0.420 CFSLocation of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SE1/4

Sec. 7, Twp 03N, Rge 02W, B.M.

(2) SESE
used DER based pts for PODS

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	7															X	X	

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	7															X	X	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-7748

Conditions of Approval:

1.

2 P/D IN SWSE, S7, T3N, R2W.
PIONEER IRRIGATION DISTRICT

Remarks:

Comments:

Water Supply Bank:

no 1 SWSE, 1 SESE - corrected in record

W40

no Dam use for 52 homes & irrigation

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7748

03/21/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-7748	Claim	03N	02W	7	SW	SE		GROUND WATER	KARCHER ACRES PROPERTY OWNE ASSN INC
63-22202	Claim	03N	02W	7	SW	SE		GROUND WATER	ELOISE M RALEIGH
63-21025	Claim	03N	02W	7	SW	SE		GROUND WATER	RONALD D NASH
63-26456	Claim	03N	02W	7	SW	SE		GROUND WATER	ADELL SPEARS
63-7748	Water Right	03N	02W	7	SW	SE		GROUND WATER	BRANDT AGENCY
63-22202	Water Right	03N	02W	7	SW	SE		GROUND WATER	ELOISE M RALEIGH
63-26456	Water Right	03N	02W	7	SW	SE		GROUND WATER	ADELL SPEARS

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-7748**

02/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7748	Claim	03N	02W	7	SW	SE		DOMESTIC		KARCHER ACRES PROPERTY OWNER ASSN INC
7748	Water Right	03N	02W	7	SW	SE		DOMESTIC		BRANDT AGENCY
22202	Water Right	03N	02W	7	SW	SE		DOMESTIC		ELOISE M RALEIGH
26456	Water Right	03N	02W	7	SW	SE		DOMESTIC		ADELL SPEARS
7748	Claim	03N	02W	7	SW	SE		FIRE PROTECTION		KARCHER ACRES PROPERTY OWNER ASSN INC
23239	Water Right	03N	02W	7	SE	SE		STOCKWATER		JODELL BENDICKSON
23251	Water Right	03N	02W	7	SE	SE		STOCKWATER		MACHELE HAMILTON
23367	Water Right	03N	02W	7	SE	SE		STOCKWATER		ALVIN J BAPTISTE
28478	Water Right	03N	02W	7	SE	SE		STOCKWATER		JOHN W FLY
7748	Claim	03N	02W	7	SE	SE		DOMESTIC		KARCHER ACRES PROPERTY OWNER ASSN INC
4246	Water Right	03N	02W	7	SE	SE		DOMESTIC		SUE FLY
7748	Water Right	03N	02W	7	SE	SE		DOMESTIC		BRANDT AGENCY
20985	Water Right	03N	02W	7	SE	SE		DOMESTIC		CONSTANCE M SMITH
23239	Water Right	03N	02W	7	SE	SE		DOMESTIC		JODELL BENDICKSON
23251	Water Right	03N	02W	7	SE	SE		DOMESTIC		MACHELE HAMILTON
23367	Water Right	03N	02W	7	SE	SE		DOMESTIC		ALVIN J BAPTISTE
28478	Water Right	03N	02W	7	SE	SE		DOMESTIC		JOHN W FLY
7748	Claim	03N	02W	7	SE	SE		FIRE PROTECTION		KARCHER ACRES PROPERTY OWNER ASSN INC

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7748

WATER RIGHT NUMBER: 63-7748

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRANDT AGENCY 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	IDAHO CONCRETE PIPE CO INC

, ZZ

Priority Date: 03/15/1973

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.420 CFS	
DOMESTIC	1/01 to 12/31	0.420 CFS	62.40 AF
	<u>Total Diversion:</u>	0.420 CFS	62.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 7, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	02W	7	NE	NW	SW	SE	
			X			X	

FIRE PROTECTION same as DOMESTICConditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. 2 P/D IN SWSE, S7,T3N, R2W.

Remarks:Comments:

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7748 Priority March 15, 1973 Amount 0.42 cfs

THIS IS TO CERTIFY, that Brandt Agency, Inc. & Idaho Concrete Pipe, Inc.
of Nampa, Idaho, have ~~not~~ complied with the terms and conditions of Permit
No. 63-7748 issued pursuant to Application for Permit dated March 15, 1973,
and has submitted proof to the Department of Water Administration on September 4, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.42 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.42</u> cfs and <u>62.4 acre feet</u>			
<u>Fire Protection</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.42</u> cfs and <u>n/a</u>			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
62.4 acre feet per year, said waters to be diverted within the SW 1/4 SE 1/4 (2 points) of
Sec. 7, Twp. 3 N, Rte. 2 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3 N</u>	<u>2 W</u>	<u>7</u>															<u>X</u>	<u>X</u>	

Total number of acres irrigated _____

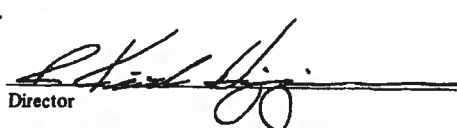
63-7748

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of
May, 19 74.


Director

FIELD REPORT

466-7821

22
9
52

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- Amount 2.0 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 2.0 c.f.s. for fire protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) (inclusive) (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

- Township 3N N/S, Range 2W E/W, B.M., Section 7, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 2 wells - 83' deep & 90', 8" casing on both pumps - 5hp single phase motor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

(71) Badger MD555

4451.60

4450.50

110 gals

Intn 24 Sec.

32 plotted

43 unit

93- 956PM @ 40 db.

8" casing / 3" disc → 4" w/water → 3" to Storage tank

(72)

Here/spooling 3" flowmeter

5 HP Jacuzzi Submersible pump w/ 2 1/2" discharge

52.5 Gal. pressure storage tank

Intn 2'

Outlet 6" → 6" mainline

63 7748

3/450

Identification No. _____
Application No. 63-7748

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 42 SEC. FT.
LICENSE PAG. NO. _____

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BRANDT AGENCY, INC. & IDAHO CONCRETE PIPE, INC.
post office address 215 11th Avenue, So., Nampa, Idaho 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N.
Range 2 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for fire protection from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps & motor with pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3 N.
Range 2 W. B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Unknown - cows & horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 60.
(5) If water is to be used for other purposes describe: _____

63 7748

[illegible]

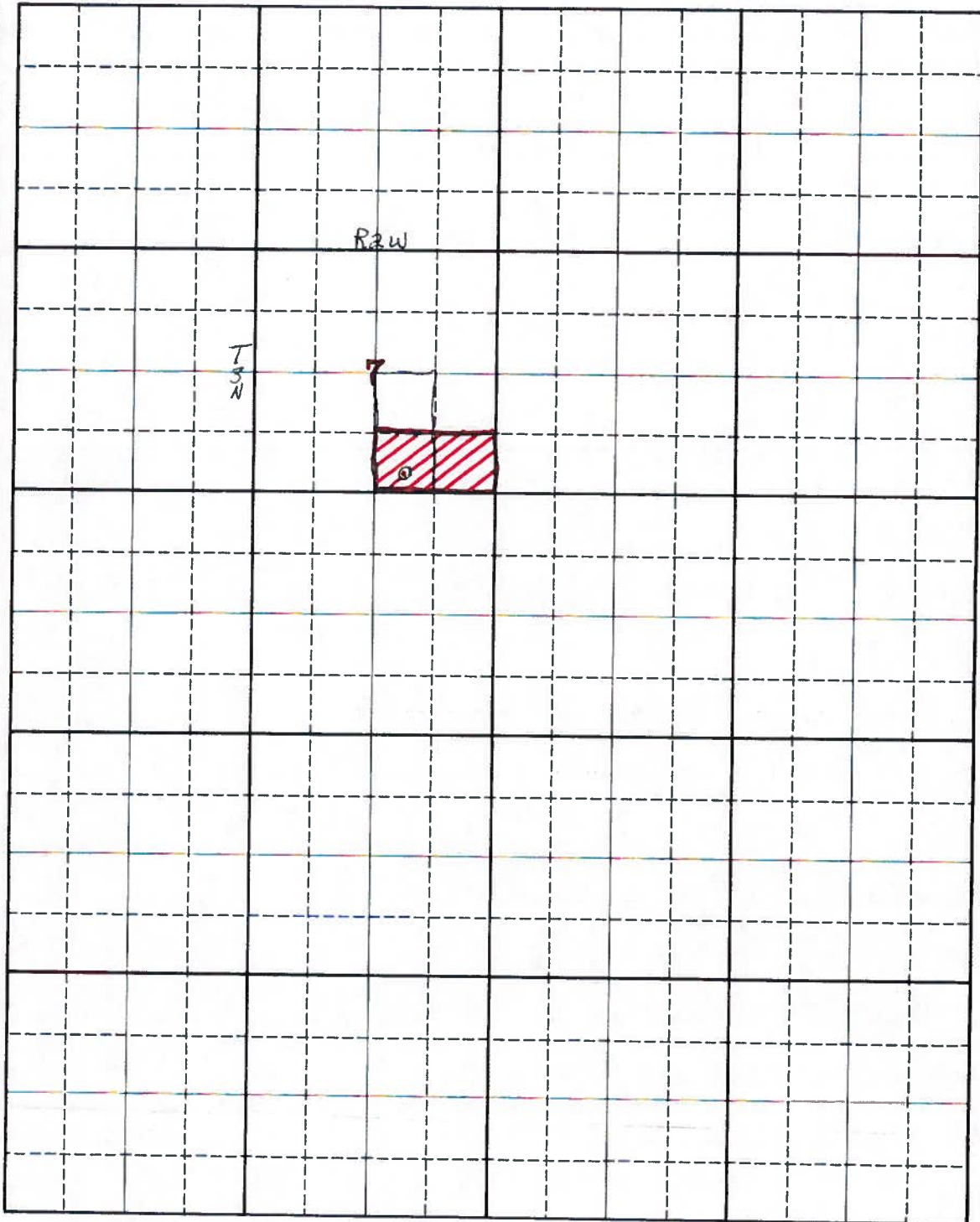
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant & lot owners
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant is subdivider. Some lots already owned by others will be hooked into this system under terms of plat & water users association.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

63 7749

Brandt Agency, Inc.
By John H. Brandt, Sec.
(Applicant)