

AJ5809NP  
No. R37-13540

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/08/98  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | UNITED STATES OF AMERICA ACTING THROUGH | 07/01/1920       | DOMESTIC  | 05-01 09-30           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                                         |                  |           |                       | 0.02 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R16E S09

SWNE

BLAINE County

Place of use Legal Description for: DOMESTIC

| NE              |      |      |         | NW    |       |       |       | SW      |       |       |       | SE      |       |       |       |
|-----------------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| NENE            | NWNE | SWNE | SENE    | NENW  | NWNW  | SWNW  | SENW  | NESW    | NWSW  | SWSW  | SESW  | NESE    | NWSE  | SWSE  | SESE  |
| T               | R    | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 05N 16E 9 : D : |      |      |         |       |       |       |       |         |       |       |       |         |       |       |       |

POU County: BLAINE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A37-11947 A37-13538 A37-13539 A37-13540 A37-13541 A37-13542 R37-11947 R37-13538 R37-13539 R37-13541  
R37-13542

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17040219 26 0056

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/13/98 AJCTR

Permit  
James J. Bell (not in AJ)

D  
10-13-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number: **37-13540**

**RECEIVED**

AUG - 3 1998

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service  
Address: 550 W. Fort Street MSC033  
Boise ID 83724
2. Date of Priority: 07/01/1920
3. Source of water: GROUNDWATER Tributary: GROUNDWATER
4. Location Meridian BOISE  
Description of Diversion Works: Wells From: Groundwater  
Location of Point of Diversion  
T: 05 N R: 16 E S: 9 SWNE  
Location of Point of Use  
T: 05 N R: 16 E S: 9 SWNE
5. Quantity claimed: Period Quantity For  
5/ 01 — 9/ 30 0.02 CFS Domestic
6. Total Consumptive Use Claimed for Present and Future Use is:  
0.02 CFS
7. Present and future uses to which the water is or will be used:  
Domestic
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.  
Bound separately
9. Remarks:  
State Basin: 37  
National Forest: Sawtooth  
Forest Service Record ID: 04 14 17040219 26 0 0056  
BAKER CREEK SUMMER HOME, LOT B-3
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.