

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20389
Date Received: 1/25/1990
Receipt No: CO/4227
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLE L. GREEN 208-722-5223
Address: P.O. BOX 427
PARMA, ID 83660

AND/OR
Name: MARGARET A. GREEN 208-722-5223
Address: P.O. BOX 427
PARMA, ID 83660

2. Date of Priority: MAR 31, 1914

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
----------	-------	---------	--------	--------	-----	-----	--------

Beginning Point of Minimum Instream Flow

05N	05W	7	SE	NW	SW	5	CANYON
-----	-----	---	----	----	----	---	--------

Ending Point of Minimum Instream Flow

05N	05W	7	NW	NW	SW	5	CANYON
05N	05W	7	SW	SW	SW	4	CANYON

5. Description of diverting works:

INSTREAM STOCKWATER FROM A SPRING ARISING JUST EAST OF PROPERTY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	1.000		

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER 100 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	7	NW	SW	5	STOCK	
			SW	SW	4	STOCK	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH WATER

14. Remarks:
PAGE OF TITLE ABSTRACT ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merle L. Green Date: 1-25-90
Margaret A. Green Date: 1-25-90

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of January 19 90
[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 10, 1994

1964

13

CONSERVATION PLAN MAP



Prepared by UNITED STATES DEPARTMENT of AGRICULTURE * SOIL CONSERVATION SERVICE
cooperating with

OWNER _____
OPERATOR _____

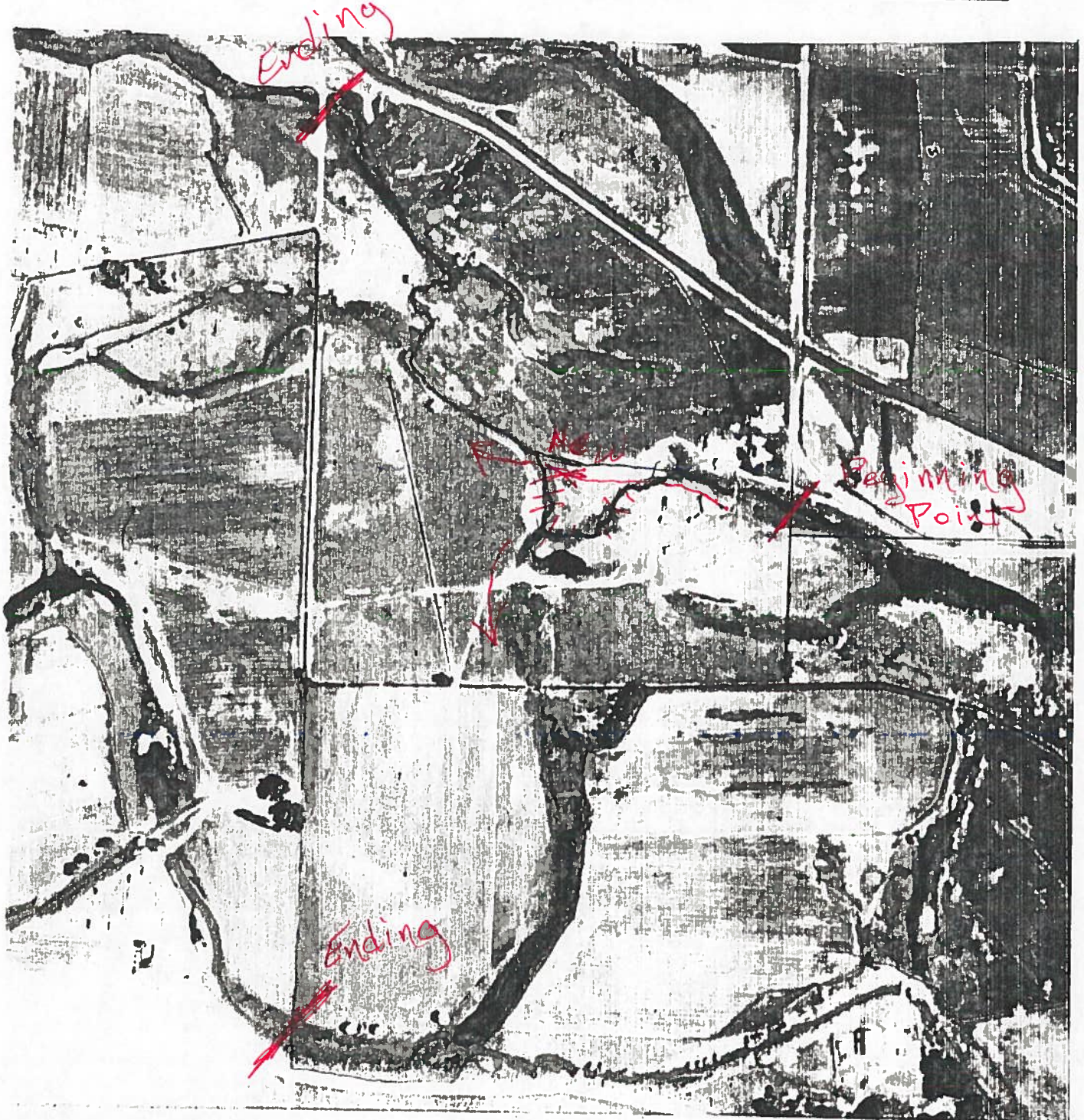
S. C. DISTRICT _____

FARM NO. A-96 DATE _____
SCALE 400' = 1" on map ACRES _____
APPROXIMATE

PHOTO No. _____

COUNTY _____

STATE _____



24543-8 ^{A63-20389}
MICROFILMED
SEP 6 3 1992

Receipt Details for ID C014227

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/25/1990 3:30:26 PM	1/25/1990	State	\$50.00	Check
Payer		GREEN, MERLE/MARGARET		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4081			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$50.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20390		\$25.00	Claim
63	20389		\$25.00	Claim

[Print Report](#)

RECEIVED

NOV 02 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20389					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Margaret A Green Merrill Green
PO Box 427 13150 Greenwell
Parma Id 83660 Caldwell 83607
4. New Owner/Claimant(s) Winchester Land + Cattle Co. Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 29900 Hexon Rd.
- City, State and ZIP Code Parma Id 83660
- New Telephone Number 208-722-6585
5. Date you acquired the property 10-11-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Winchester Land + Cattle Co. Inc.
(include title if applicable) Jack Winchester president

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

T60

N/NW

2
25.6

N/NW

N/NW

6
13.8

9
19.8

7

5
2.2

4 N/W

13.7

8
5.2 N/W

11
9.7 T60 N/W

10
3.3

14
10.8

24
10.6 N/W

23
27.2

N/W

22
5.4

21
7.0

N/W

20
5.0

N/W

19
3.8

N/W

18
13.5

17
16.7

N/W

12
14.9

15
2.0

N/W

16
13.5

T94

T95

1 N/W
6.6

T60

N/W

3
5.8

2
12.8 N/W

4
4.2

N/W

25
7.0

26
28.8

N/W

27
33.3

1
7.3 N/W

2
4.5

3
3.0

4
3.5

5
2.0

6
1.2

7
3.5

8
10.3

T373

1
8.0 N/W

2
1.6

3
8.5 N/W

4
9.0

T663

2
6.0

3
5.7

1
10.7

4
4.5

N/W

T75

5
6.8

N/W

200035628

JW
E.W.

PC35180

WARRANTY DEED

FOR VALUE RECEIVED James Arthur Foss and Jane Foss, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto

Winchester Land & Cattle Company, Inc., a Wyoming corporation

the Grantee, whose address is 9782 US Hwy. 26, Kinnear, WY 82516

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of TWO (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2000 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED:

James Arthur Foss
Arthur Foss
James Arthur Foss

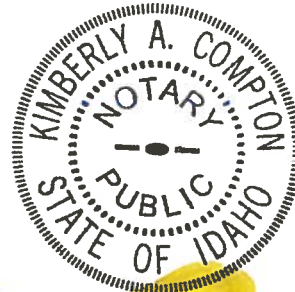
Jane Foss
Jane Foss

STATE OF IDAHO

COUNTY OF CANYON

On this 9th day of October in the year 2000, before me, a Notary Public, personally appeared James Arthur Foss and Jane Foss known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kimberly A. Compton
Notary Public
Residing at Wilder
My Commission Expires 12-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

PC 35180

Exhibit "A"

PARCEL 1

The Northeast Quarter of the Northwest Quarter; the West Half of the Northeast Quarter; Government Lot 7, all in Section 7, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

AND

The Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter, all in Section 7, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho; and also that part of Government Lot 2 (also known as the Northwest Quarter of the Southeast Quarter) of Section 7, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows, to-wit:

COMMENCING at the Northwest corner of said Lot 2 of said Section 7; running thence

South along the West line of said Lot 2 a distance of 1,320 feet; thence

East parallel with the North line of said Lot 2 a distance of 1,324.24 feet to the East line of said Lot; thence

North along the East side of said Lot a distance of 1,320 feet to the North line of the Southeast Quarter of said Section 7; thence

West along the North line of said Lot 2 a distance of 1,324.25 feet to the POINT OF BEGINNING.

AND ALSO

The East Half of the Northeast Quarter of Section 12, Township 5 North, Range 6 West, Boise Meridian, Canyon County, Idaho.

AND ALSO

Government Lot 6 and the Southeast Quarter of the Northwest Quarter of Section 7, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

This parcel is a portion of Government Lot 6, Section 7, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

(continued)

COPY

COMMENCING at the Southeast corner of said Government Lot 6; thence
North 0° 23' 52" East along the East boundary of said Government Lot
6 a distance of 23.57 feet to the TRUE POINT OF BEGINNING; thence
North 79° 47' 55" West a distance of 178.79 feet; thence
North 01° 13' 11" East a distance of 206.76 feet; thence
South 88° 26' 33" East a distance of 173.25 feet to a point on the
said East boundary; thence
South 0° 23' 52" West along the said East boundary a distance of
233.67 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

BEGINNING at the Northwest corner of Lot 5, Section 7, Township 5 North,
Range 5 West, Boise Meridian, Canyon County, Idaho; thence
South along the West line of said Township 5 North a distance of
2,706.75 feet; thence
North 88° 30' East 508 feet; thence
North 29° 42' East 240 feet; thence
North 31° 25' East 182 feet; thence
North 9° 45' East 160 feet; thence
North 59° 05' West 45 feet; thence
North 27° 30' East 138 feet; thence
North 10° 00' West 141 feet; thence
East 96 feet; thence
North 27° 30' East 171 feet; thence
North 87° 15" East 397 feet; thence
North a distance of 1,703 feet to the Northeast corner of Lot 5,
Section 7; thence
West a distance of 1,322.5 feet to the POINT OF BEGINNING.

PARCEL 3

That part of Lot 3, Section 7, Township 5 North, Range 5 West, Boise
Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the Northwest corner of said Lot 3; running thence
South 80 rods; thence
East 80 rods; thence
North 80 rods; thence
West 80 rods to PLACE OF BEGINNING.

COPY

REQUEST PIONEER - CALDWELL
TYPE *9.22* FEE *9.22*

NOV OCT 11 PM 4 51
C NOEL HALES
CANYON CNTY RECORDER
BY *[Signature]*

RECORDED

2000035628

11/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20389

NAME AND ADDRESS: WINCHESTER LAND & CATTLE CO, INC
29900 HEXON ROAD
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1914

POINT OF DIVERSION:

T05N R05W S7 NWSW Lot 5 Begin of Stream Flow Within CANYON County

T05N R05W S7 NWSW Lot 5 Begin of Stream Flow Within CANYON County

T05N R05W S7 NWSW Lot 5 End of Stream Flow Within CANYON County

T05N R05W S7 SWSW Lot 4 End of Stream Flow Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER in CANYON County

T05N R05W S07 Lot 5 NWSW

T05N R05W S07 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 200 range cattle.
PARCEL NO. 8R05N05W075400



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 36
Water Right: 63-20389



1320 0 1320 2640 3960 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: August 2006

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-20389

MERRILL GREEN
13150 GREENWELL
CALDWELL ID 83607
Telephone Number: (208) 459-4748

MARGARET A GREEN
PO BOX 427
PARMA ID 83660
Telephone Number: (208) 722-5223

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20389

NAME AND ADDRESS: MERRILL GREEN
13150 GREENWELL
CALDWELL ID 83607

MARGARET A GREEN
PO BOX 427
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/31/1914

POINT OF DIVERSION:

T05N R05W S7 NWSW Lot 5 Begin of Stream Flow Within CANYON County

T05N R05W S7 NWSW Lot 5 Begin of Stream Flow Within CANYON County

T05N R05W S7 NWSW Lot 5 End of Stream Flow Within CANYON County

T05N R05W S7 SWSW Lot 4 End of Stream Flow Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01/01 12/31

0.020 CFS

PLACE OF USE: STOCKWATER Within CANYON County

T05N R05W S07 Lot 5 NWSW

T05N R05W S07 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Stockwater use is for 200 range cattle.
PARCEL NO. 8R05N05W075400

Adjudication Claim Report 63-20389

WATER RIGHT NUMBER: 63-20389

current owner
Winchester Land Cattle Co.

✓ okay - no loop needed

Tributary
BOISE RIVER

Annual Volume

x2

UNNAMED STREAM CANYON County	L5 (SE 1/4 NW 1/4 SW 1/4) (Beginning of Reach)	Sec. 7,	Twp 05N,	Rge 05W, B.M.
UNNAMED STREAM CANYON County	L4 (SW 1/4 SW 1/4 SW 1/4) (Ending of Reach)	Sec. 7,	Twp 05N,	Rge 05W, B.M.
UNNAMED STREAM CANYON County	L5 (NW 1/4 NW 1/4 SW 1/4) (Ending of Reach)	Sec. 7,	Twp 05N,	Rge 05W, B.M.

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N	05W	7										X	X						
												L 5	L 4						

1. PAGE OF TITLE ABSTRACT ATTACHED.

nil a not a det of his bla

113 Q not to 13 kept

~~1024~~ parcel #
 GW for 200 range cattle

Q v. 02 cfs - instream standard. claimed 1 cfs - paid 25. -
SW - unknown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-20389

08/28/2006

1

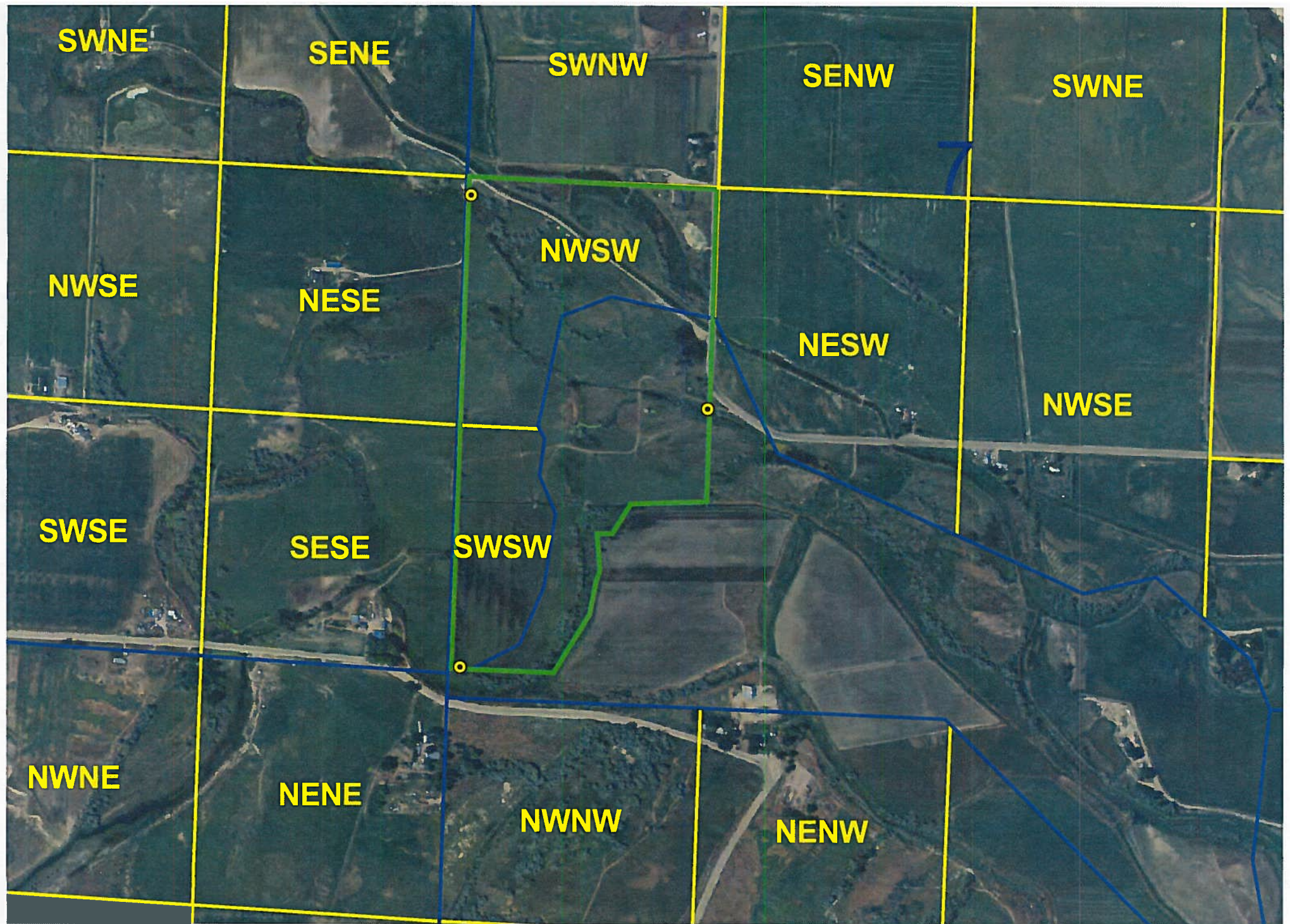
ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-20389	Claim	05N	05W	7	NW	SW	5	UNNAMED STREAM BOISE RIVER	MARGARET A GREEN
63-20390	Claim	05N	05W	7	NW	SW	5	GROUND WATER	MARGARET A GREEN
63-20389	Claim	05N	05W	7	NW	SW	5	UNNAMED STREAM BOISE RIVER	MARGARET A GREEN
63-20389	Claim	05N	05W	7	SW	SW	4	UNNAMED STREAM BOISE RIVER	MARGARET A GREEN
63-20390	Water Right	05N	05W	7	NW	SW	5	GROUND WATER	MERRILL GREEN

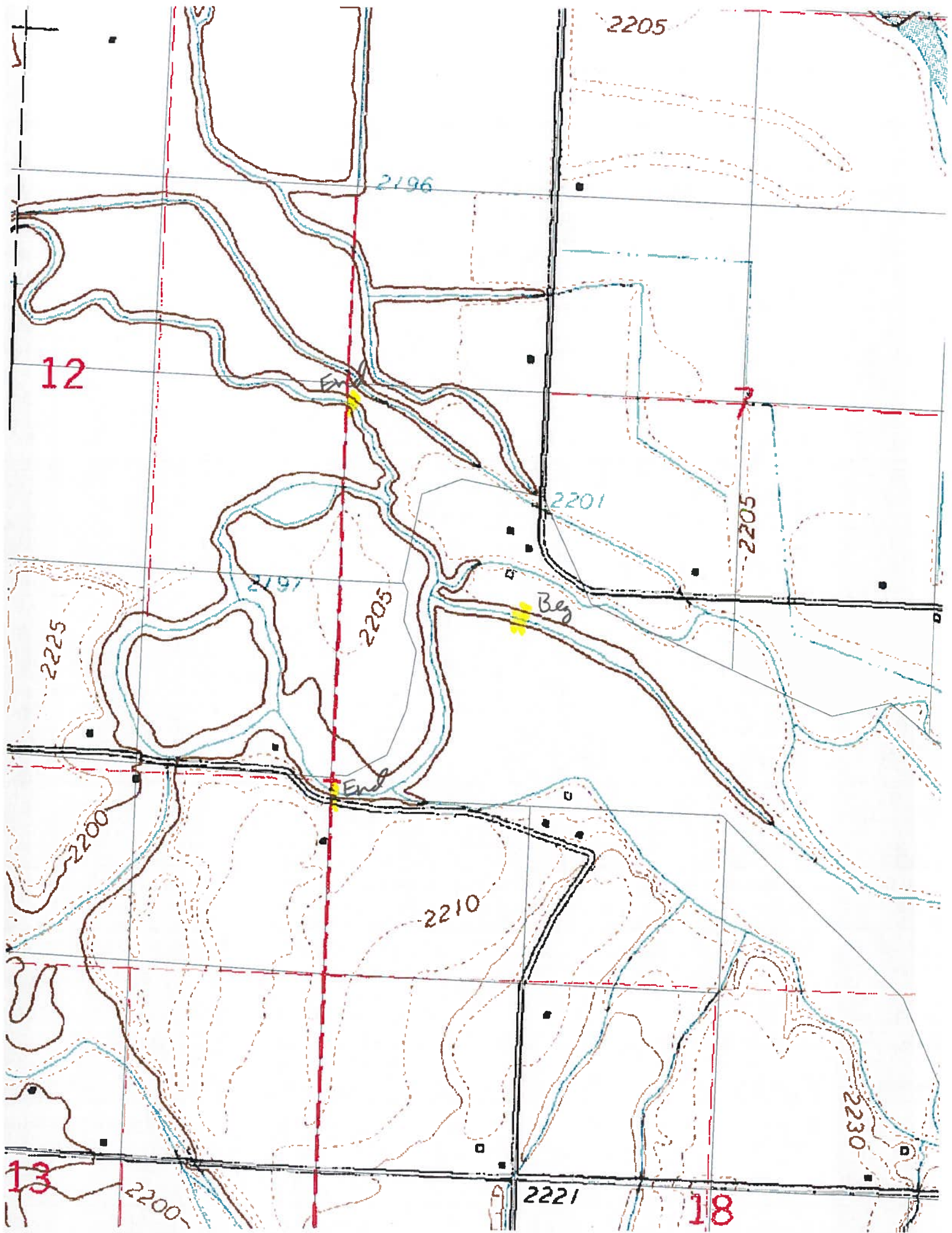
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-20389

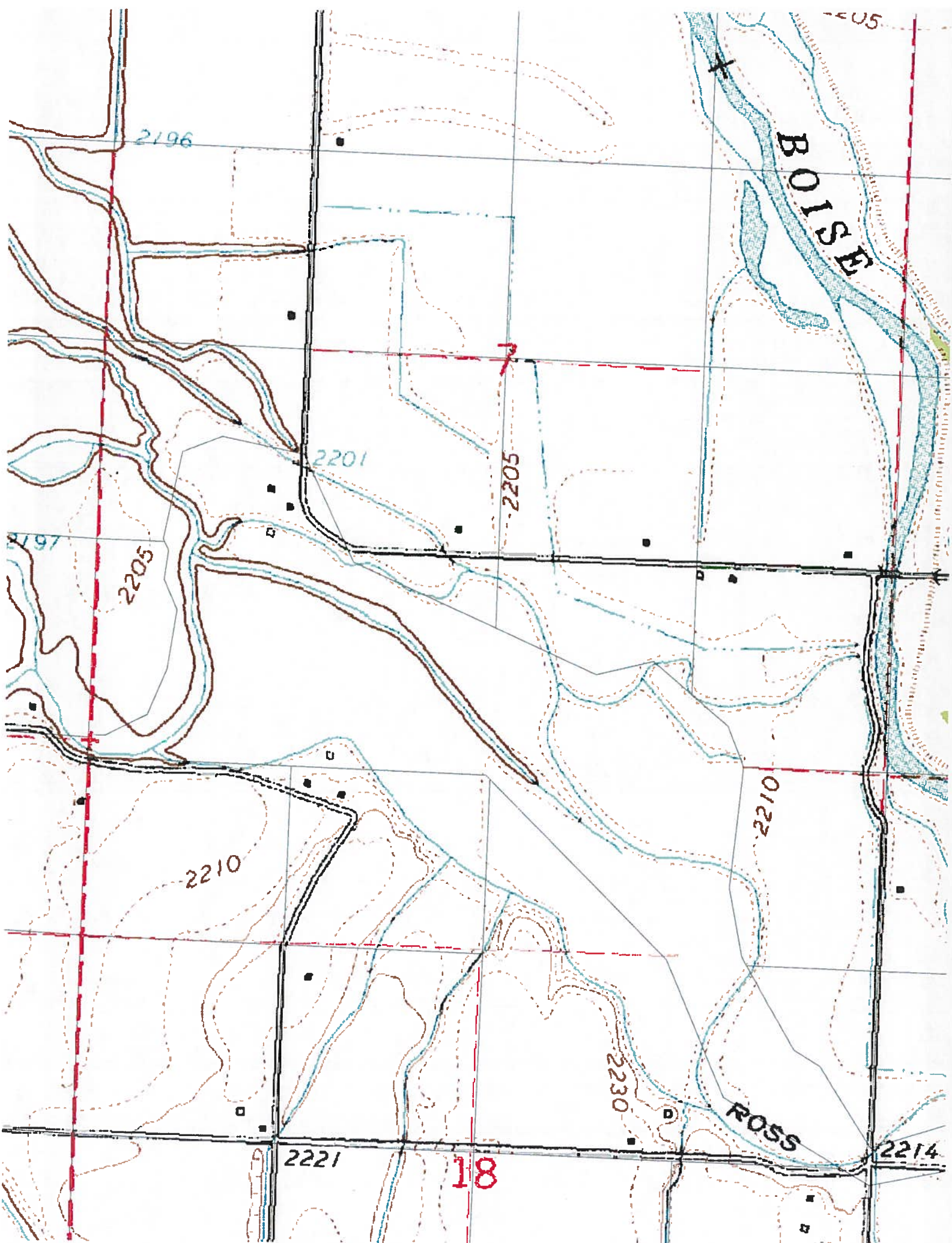
08/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-291	Claim	05N	05W	7	NW	SW		IRRIGATION	30/930	ISLAND HIGHLINE DITCH CO
20389	Claim	05N	05W	7	NW	SW	5	STOCKWATER		MARGARET A GREEN
20390	Water Right	05N	05W	7	NW	SW	5	DOMESTIC		MERRILL GREEN
20389	Claim	05N	05W	7	SW	SW	4	STOCKWATER		MARGARET A GREEN







CAN
United States

TO-

Liss G. Buoy.

PATENT No. 1
Dated March 31, 1914.
Recorded Sept. 21, 1914, 1:38 P.M.
Book 5 Pat., page 53

W
S
A
C
T
2
Lots 4 and 5 of Sec. 7, Twp. 5 N.R.5 W.B.M., Idaho, containing 39 acres, And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. (Seal).

Liss G. Buoy and Retta Buoy,
his wife,

-TO-

William H. Carlyle.

QUITCLAIM DEED No. 2
Dated Sept. 12, 1914.
Recorded Sept. 17, 1914, 2:2 P.M.
Book 64 Deeds, page 309.
Consideration \$1.00 and other
valuable considerations.

Acknowledged Sept. 15, 1914, before J. H. Albertson, Notary Public, Canyon County, Idaho (Seal).

All that portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 7, Twp. 5 N.R. 5 W.B.M., lying S and E of the following described line, to-wit: Beginning at a point on the Section line 74.75 ft S of the SW corner of Sec. 7, Twp. 5 N.R.5 W.B.M., thence N 88° 30' E 508 ft thence N 29° 42' E 240 ft. thence N 31° 25' E 182 ft. thence N 9° 45' E 160 ft, thence N 59° 05' W 45 ft, thence N 27° 30' E 138 ft, thence N 10° 00' W. 141 ft, thence E 96 ft, thence N 27° 30' E 171 ft, thence N 87° 15' E 397 ft, to the E line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec. 7, to a point 386.5 ft S of the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Sec. 7.

W
S
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MICROFILMED

SEP 03 1992

463-20389

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

=====

Water Source: UNNAMED STREAM

Tributary to: BOISE RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T05N R05W S07 Lot05(SENWSW)

Point(s) of Ending Stream Reach: T05N R05W S07 Lot05(NWNWSW) Lot04(SWSWSW)

CANYON County

CANYON County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	05W	7	:											:											:
								:					:	05-S 04-S				:					:		

POU County: CANYON

Non-Irrigation Uses: STOCKWATER 100 HEAD

Other Rights: DITCH WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 8R05N05W075400

Dates: Exam Made Date: Verified Date: 08/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/19/1998 User-ID: JGIVENS Subject: COPIED FROM REMARKS
PAGE OF TITLE ABSTRACT ATTACHED.

Audit: 08/19/98 JGIVENS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-66

RIGHT NUMBER: 63-20389

NAME & ADDRESS: MERLE L GREEN
MARGARET A GREEN
PO BOX 427
PARMA ID 83660

Poss, James A & Jane
28749 Haxton Rd
Parma ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 1.00 CFS

PRIORITY DATE: 03/31/1914

POINT OF DIVERSION: T05N R05W S07 LOT 5 (SENWSW) (INSTREAM BEGINNING POINT) Within CANYON County
LOT 5 (NWNWSW) (INSTREAM ENDING POINT)
LOT 4 (SWSWSW) (INSTREAM ENDING POINT)

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER 100 HEAD	01-01 12-31	1.00 CFS

PLACE OF USE: STOCKWATER Within CANYON County
T05N R05W S07 Lot 5 (NWSW) Lot 4 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PAGE OF TITLE ABSTRACT ATTACHED.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel No. 8R05N05W07E400

Tax 3 of Lts 4 & 5

Verified by JE Date: 3/10

Verification Source: Computer
5' plat map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES & JANE FOSS
28749 HAXON RD
PARMA ID 83660

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A63-20389 & A63-20390

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by July 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
SRBA Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A63-20389 & A63-20390 water right filing