

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20300
Date Received: 1/16/1990
Receipt No: CO14019
Received By: RAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESLIE B. SPARKS 208-466-7286
Address: 11089 USTICK ROAD
NAMPA, ID 83687

OR
Name: STEPHANIE ANN SPARKS 208-466-7286
Address: 11089 USTICK ROAD
NAMPA, ID 83687

2. Date of Priority: MAR 15, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02W	6	NE	1	CANYON

5. Description of diverting works:
WELL, 7-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02W	6		2	IRR	4.0
			NE	1	IRR	16.0
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG. DIST.

14. Remarks:
THIS WELL IS ALSO USED TO IRRIGATE THE ADJACENT PROPERTY OWNED BY
CALVIN & PHYLLIS SPARKS. PARCELS WERE ORIGINALLY ONE PIECE OF
PROPERTY.
WELL IS LOCATED ON OUR PROPERTY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephanie Ann Sparks Date: 1/16/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
621 SOUTH 4TH AVENUE - TEL. 454-3033
CALDWELL, IDAHO 83605

719 CENTER AVENUE - TEL. 642-3070
PAYETTE, IDAHO 83661

303 ILLINOIS TEL. 253-4332
COUNCIL, IDAHO 83612

DESCRIPTION FOR

Leslie
GALVIN SPARKS

PARCEL 2

JOB NO. SC 050687

BOOK 325

JUNE 10, 1987

This parcel is a portion of Government Lots 1 and 2 of Section 6, Township 3 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the Northeast corner of said Section 6;

Thence South $89^{\circ} 55' 35''$ West along the North boundary of said Government Lot 1, a distance of 305.71 feet to the TRUE POINT OF BEGINNING;

Thence South $0^{\circ} 07' 00''$ East parallel with the East boundary of said Government Lot 1, a distance of 192.00 feet;

Thence South $89^{\circ} 55' 35''$ West parallel with the said North boundary, a distance of 524.17 feet to a point on the centerline of a 3 foot wide waste ditch;

Thence meandering along the said centerline as follows:

South $2^{\circ} 35' 40''$ East, a distance of 144.84 feet;

Southeasterly, a distance of 378.54 feet along the arc of a curve to the right having a radius of 4500.00 feet, a central angle of $4^{\circ} 49' 11''$ and a long chord which bears South $0^{\circ} 11' 04''$ East, a distance of 378.43 feet;

South $2^{\circ} 13' 31''$ West, a distance of 602.21 feet to a point on the South boundary of said Government Lot 1;

Thence leaving the said centerline and running South $89^{\circ} 49' 11''$ West along the said South boundary, a distance of 467.97 feet to the Southwest corner of said Government Lot 1;

Thence North $0^{\circ} 03' 55''$ West along the West boundary of said Government Lot 1 which is also the East boundary of said Government Lot 2, a distance of 44.54 feet to a point on the centerline of a 6 foot wide irrigation lateral;

MICROFILMED

SEP 03 1992

Description for

Levell
CALVIN SPARKS

Page 2

PARCEL 2

BOOK 325

Job No. SC 050687

June 10, 1987

Thence meandering along the said centerline as follows:

North 7° 13' 35" West, a distance of 751.74 feet;

Northwesterly, a distance of 38.59 feet along the arc of a curve to the left having a radius of 60.00 feet, a central angle of 36° 51' 13" and a long chord which bears North 25° 39' 11" West, a distance of 37.93 feet;

North 44° 04' 48" West, a distance of 57.58 feet;

North 36° 39' 57" West, a distance of 70.26 feet;

North 31° 55' 36" West, a distance of 147.60 feet;

North 6° 04' 48" West, a distance of 239.69 feet;

North 27° 27' 10" East, a distance of 35.52 feet to a point on the North boundary of said Government Lot 2;

Thence leaving the said centerline and running North 89° 55' 35" East along the North boundaries of said Government Lots 1 and 2, a distance of 1013.60 feet;

Thence South 0° 07' 00" East parallel with the said East boundary of Government Lot 1, a distance of 147.58 feet;

Thence North 89° 55' 35" East parallel with the said North boundary of Government Lot 1, a distance of 147.58 feet;

Thence North 0° 07' 00" West parallel with the said East boundary of Government Lot 1, a distance of 147.58 feet to a point on the said North boundary of Government Lot 1;

Thence North 89° 55' 35" East along the said North boundary of Government Lot 1, a distance of 126.29 feet to the TRUE POINT OF BEGINNING.

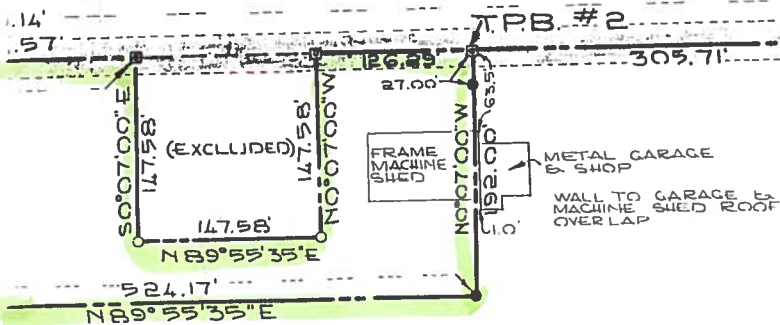
This parcel is subject to all easements and rights-of-way existing or of record.

This parcel contains 20.14 acres.

MICROFILMED

SEP 03 1992

T3N, R2W, B.M.
COUNTY, IDAHO



PARCEL 1
22.75 ACRES
WASTE DITCH

LOT 1

CERTIFICATE OF SURVEY

I, RONALD M. BLAKLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT, CODE 55-1601 THROUGH 55-1612.

Ronald M. Blakley
RONALD M. BLAKLEY, L.S. LICENSE NO. 87

MICROFILMED

SEP 03 1992

324-06-1-0-0-00-00

SURVEY FOR:

CALVIN SPARKS

BLAKLEY ENGINEERS, INC.

CHARTERED

CALDWELL PAYETTE EMMETT

DATE • JUNE 10, 1987

DRAWN • NAC
CHECKED • DNM

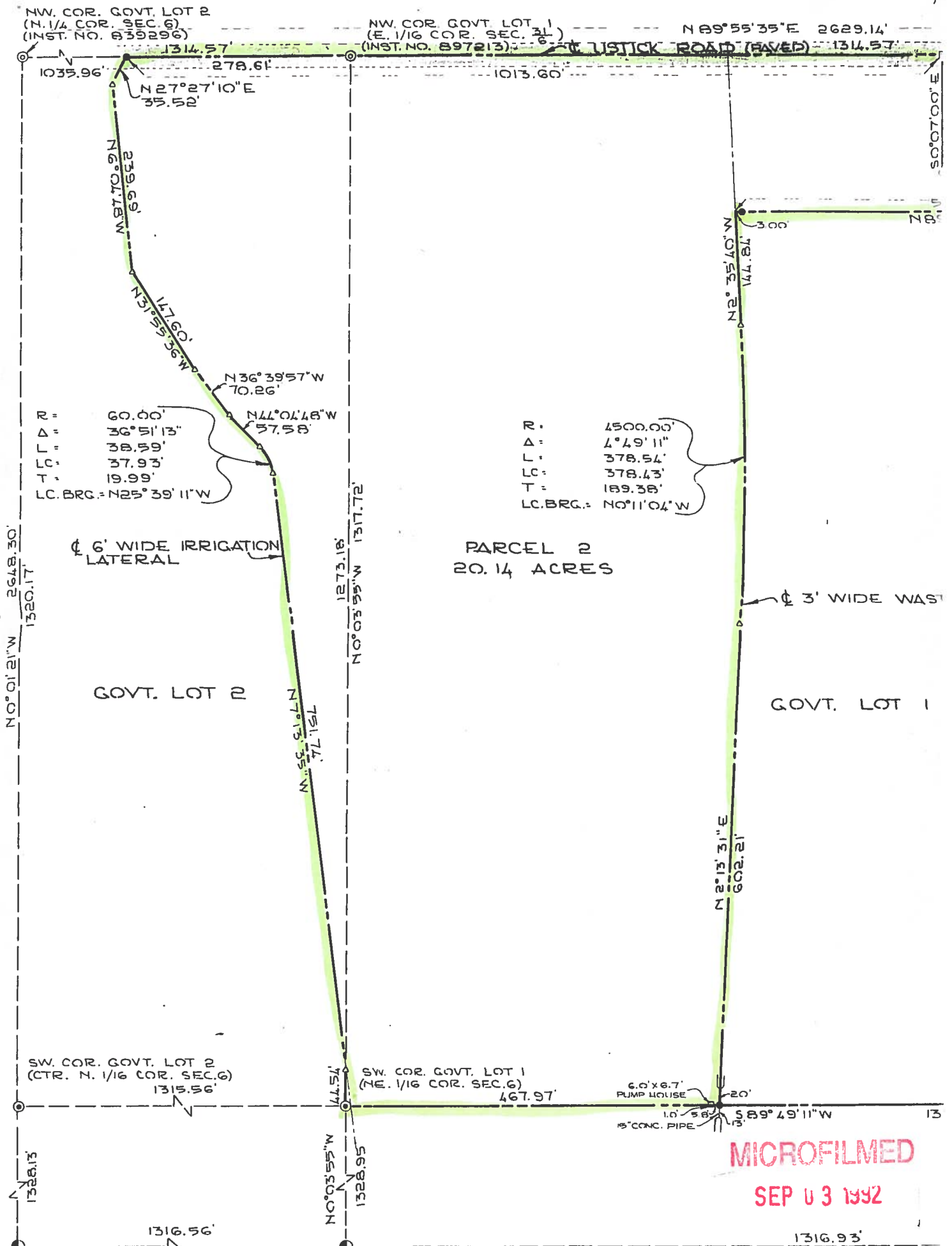
JOB NO • SC050687

BOOK • 325

E. 1/4 COR. SEC. 6

RECORD OF SURVEY

NE. 1/4, SEC. 6, T37N,
CANYON COUNTY,



MICROFILMED

SEP 03 1992

Receipt Details for ID C014019

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/16/1990 9:46:25 AM	1/16/1990	State	\$95.00	Cash
Payer	SPARKS, STEPHANIE			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$95.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20298		\$25.00	Claim
63	20300		\$70.00	Claim

[Print Report](#)

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-20300

STEPHANIE ANN SPARKS
11089 USTICK RD
NAMPA ID 83687
Telephone Number: (208)466-7286

LESLIE B SPARKS
11089 USTICK RD
NAMPA ID 83687
Telephone Number: (208)466-7286

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

Yes I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-12-06

SIGNATURE: Leslie B. Sparks

Please print your name: LESLIE B. SPARKS

03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20300
NAME AND ADDRESS: STEPHANIE ANN SPARKS
11089 USTICK RD
NAMPA ID 83687
LESLIE B SPARKS
11089 USTICK RD
NAMPA ID 83687

SOURCE: GROUND WATER
QUANTITY: 0.230 CFS
84.600 AFY

TRIBUTARY:

The rights listed below are limited to a total combined diversion rate of .48 cfs and to a total combined annual diversion volume of 176.8 AF. Combined Right Nos.:

PRIORITY DATE: 03/15/1934

POINT OF DIVERSION:

T03N R02W S6 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.230 CFS 84.60 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S06 Lot 1 NENE	15.40	T03N R02W S06 Lot 2 NWNE	3.40
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18.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

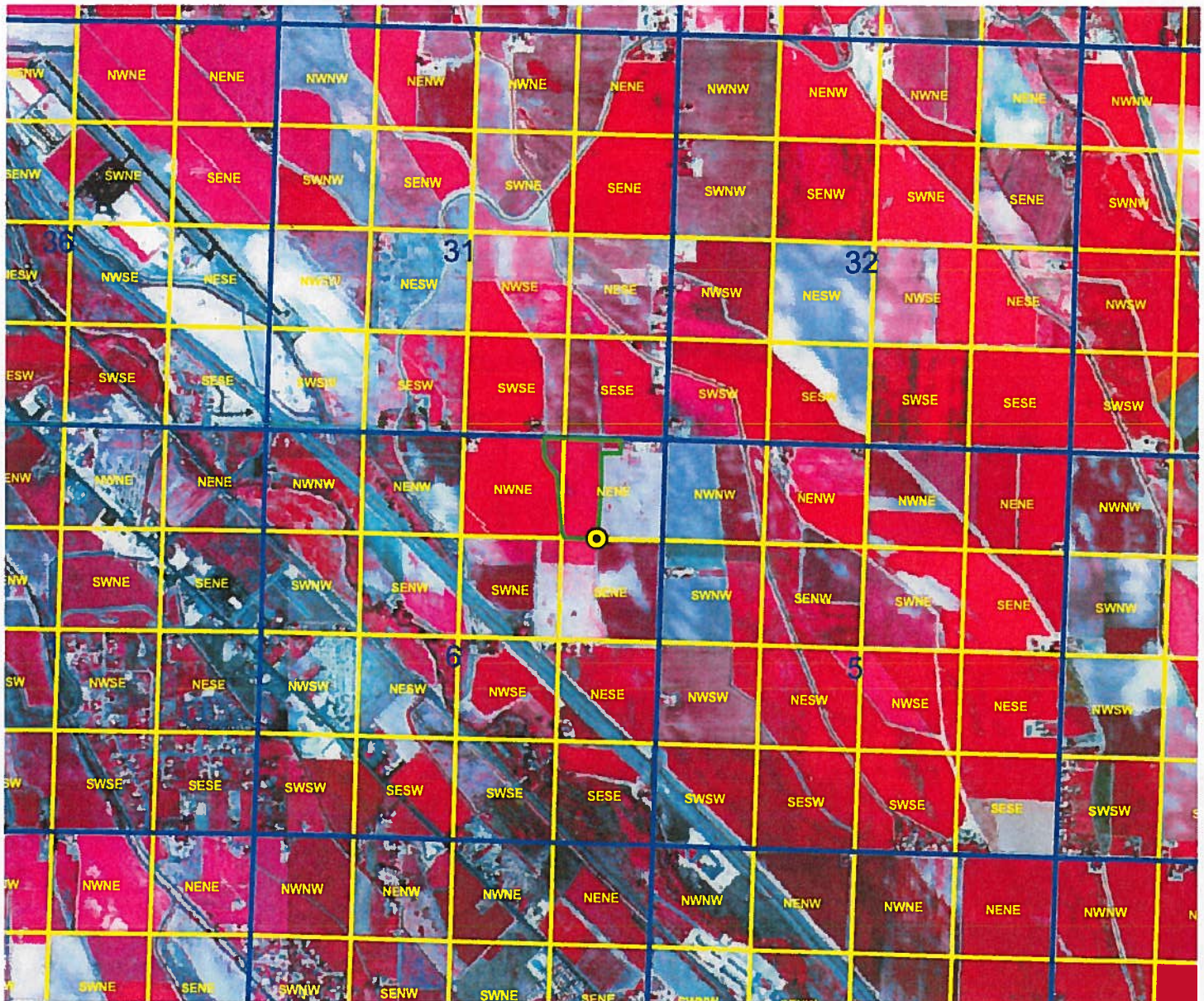
Use of this right is combined with water from Pioneer Irrigation District.

Right No. 63-20299 is also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 6
Water Right (s): 63-20300



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 18.8



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 27, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LESLIE AND STEPHANIE SPARKS
11089 USTICK RD
NAMPA, ID 83687

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-20300

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference. You indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 17, 2006. Additionally, the claim submitted was incomplete, with no map or number of acres in the place of use provided. Please enclose a map with the place of use, number of acres and point of diversion of this right located on the map and return it to me with your evidence of priority.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report A63-20300

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. ~~Experience has shown that water users who~~ work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE NO. 63-20299 AND 63-20300
FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: EVIDENCE OF PRIORITY
DATE: 3/6/2006
CC:

Claimants and brothers Calvin and Leslie Sparks came into the office today because they received a letter from me requesting evidence of priority. The claimed priority date is 1934. They share the well.

The claimed priority date is the date that the well was drilled. The Sparks family has owned this property for over 95 years. The purpose was for irrigation of the property the brothers now own because at the time the well was drilled, the property was near the end of the ditch system and so they could not get enough irrigation district water to the property. Calvin and Leslie Sparks' father put the well in.

VLM

Leslie B Sparks
Calvin H Sparks

Desktop review/rev

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-20300

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & field exam

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-20299

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

yes - brother's POU - see claim file.

total acres irr 62-20299 + 20300 = 38.8 ac. irr. .49 cfs theoretical / 4.0 = .012 cfs/ac.
 (18.8 ac)(.012) = .2256 cfs

WATER USES

- ☐ No change
- ☐ Different Uses

Use irr From 3/1 To 11/15 Amount .23 CFS 84.65 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

(18.8)(4.5) = 82.35 afa irr (23)(1.1835)(260) = 13.66 afa

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount .23 CFS 84.65 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

has a dam rt.

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

has dam rt so I reduced claim by portion of head lot

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-20299

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: see claim & field exam 2003

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

E61 ✓ total of 48 cfs & 176.6 cfs when combined w/20299
W40 ✓ Pioneer Irr District
F05 ✓ 63-20299 also diverted thru rod.

- (1) need exp. ltr sent - response - see file.
- (2) field lot = 18.29 ac., house lot = 2.33 - only .5 irr ~~was~~ has
dam rt. 63-20298 so I deleted the house lot (claimed 20 ac)
3 rec. 18.8 ac irr.
- (3) reduced Q claimed to proportional amt.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/10/06

FIELD EXAMINER:

Wicky Vmscc.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-20300

WATER RIGHT NUMBER: 63-20300

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEPHANIE ANN SPARKS 11089 USTICK RD NAMPA, ID 83687 (208)466-7286
Current Owner	LESLIE B SPARKS 11089 USTICK RD NAMPA, ID 83687 (208)466-7286

Priority Date: 03/15/1934
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.400 CFS	
	<u>Total Diversion:</u>	0.400 CFS	84-80000

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4)	Sec. 6, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	6	15.4	3.4															

Total Acres: 20

Conditions of Approval:

- THIS WELL IS ALSO USED TO IRRIGATE THE ADJACENT PROPERTY OWNED BY CALVIN & PHYLLIS SPARKS. PARCELS WERE ORIGINALLY ONE PIECE OF PROPERTY. WELL IS LOCATED ON OUR PROPERTY.

Remarks:Comments:

Pioneer
 Combined Q w/ 63-20299
 63-20299 also diverted thru pond

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-4331

03/06/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-4331	Claim	03N	02W	25	SW	SW		GROUND WATER	ROBERT D COMBS
63-4693	Claim	03N	02W	25	SW	SW		GROUND WATER	BRANDT AGENCY
63-4794	Claim	03N	02W	25	SW	SW		GROUND WATER	ROBERT D COMBS
63-20661	Claim	03N	02W	25	SW	SW		GROUND WATER	LEROY BRANDT
63-20777	Claim	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-20778	Claim	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-20779	Claim	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-28673	Claim	03N	02W	25	SW	SW		GROUND WATER	LLOYD D THIES
63-28755	Claim	03N	02W	25	SW	SW		GROUND WATER	KATHY JESSICK
63-4693A	Claim	03N	02W	25	SW	SW		GROUND WATER	NANCY MARTIN
63-4331	Water Right	03N	02W	25	SW	SW		GROUND WATER	BEN ANKETELL
63-4693	Water Right	03N	02W	25	SW	SW		GROUND WATER	LEROY BRANDT
63-4794	Water Right	03N	02W	25	SW	SW		GROUND WATER	ROBERT D COMBS
63-4800	Water Right	03N	02W	25	SW	SW		GROUND WATER	KENNETH D HUFF
63-20661	Water Right	03N	02W	25	SW	SW		GROUND WATER	LEROY BRANDT
63-20777	Water Right	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-20778	Water Right	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-20779	Water Right	03N	02W	25	SW	SW		GROUND WATER	AUDREY L WILSON
63-28673	Water Right	03N	02W	25	SW	SW		GROUND WATER	LLOYD D THIES
63-28755	Water Right	03N	02W	25	SW	SW		GROUND WATER	KATHY JESSICK

ACCOUNT NUMBER R30882000 UNIT 001 TOTAL UNITS

SITE 11089 USTICK RD NA SEC/TWN/RNG 06-3N-2W

ASSESSED VALUE 165,200 ACREAGE 2.33

SUB/PARK NAME YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

+++++

YR BUILT 1977 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1308 EXTERIOR METAL SIDING DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 528

+++++

COMMENTS MISC BLDGS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 02/14/2006 Time 14:35

REAL PROPERTY INQUIRY

+++++

01 6R30881-010- -0 001-03 SCH139+ 01 15,600 16.10

+++++ 19 1.19

SPARKS, LESLIE B + 20 1,000 1.00

+

+

+

+

+

11089 USTICK RD

NAMPA ID 83687

+

+++++

06-3N-2W NE + TOTAL 16,600 18.29

TX 40 LT 1 & 2 LS TX 48

+++++

+ SURVEY 9301088 INST 9110569

+ DRAIN DR VALUE APPR KMP

+ CLASS REAP 05 MAN UNIT 0

USTICK RD, NA

+ PARCEL 6RC00000060167 H/O N C/B N

+ PRIOR ACCOUNT 5R30881-010- -0

SEE R30881-010-A

+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R30881010 0 UNIT 001 TOTAL UNITS

SITE USTICK RD NA SEC/TWN/RNG 06-3N-2W

ASSESSED VALUE 16,600 ACREAGE 18.29

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-20300

Contact:

Contact Date: 5/14/03

LESLIE B **SPARKS**

11089 USTICK RD

NAMPA **ID** 83687

(208)466-7286



Verified



New owner

Source of Information

Calvin Sparks

Contact Comments

talked with Leslie, his brother Calvin will show me the well

Appointment Date: 5/19/03

Appointment Time: 1:00 PM

POD id

193740

Legal Description

03N 02W 6 NE

Desc of Diversion W

well, 7-1/2 hp pump.

Site Tag #

A0002022

GPS File Name

226

Motor Make

Century CSN-24-J53-3P, s/n

Pump Make

No Tag

Horsepower

7.5

Pressure gage

33 psi

pump bowl or static

static

Depth level

19 Ft.

dyn. pump level

29 Ft.

POD Remarks:

This one well is also used for 63-20299 (Calvin Sparks)

Pressure gage at sprinkler

0 psi

Bucket Measurment (gps)

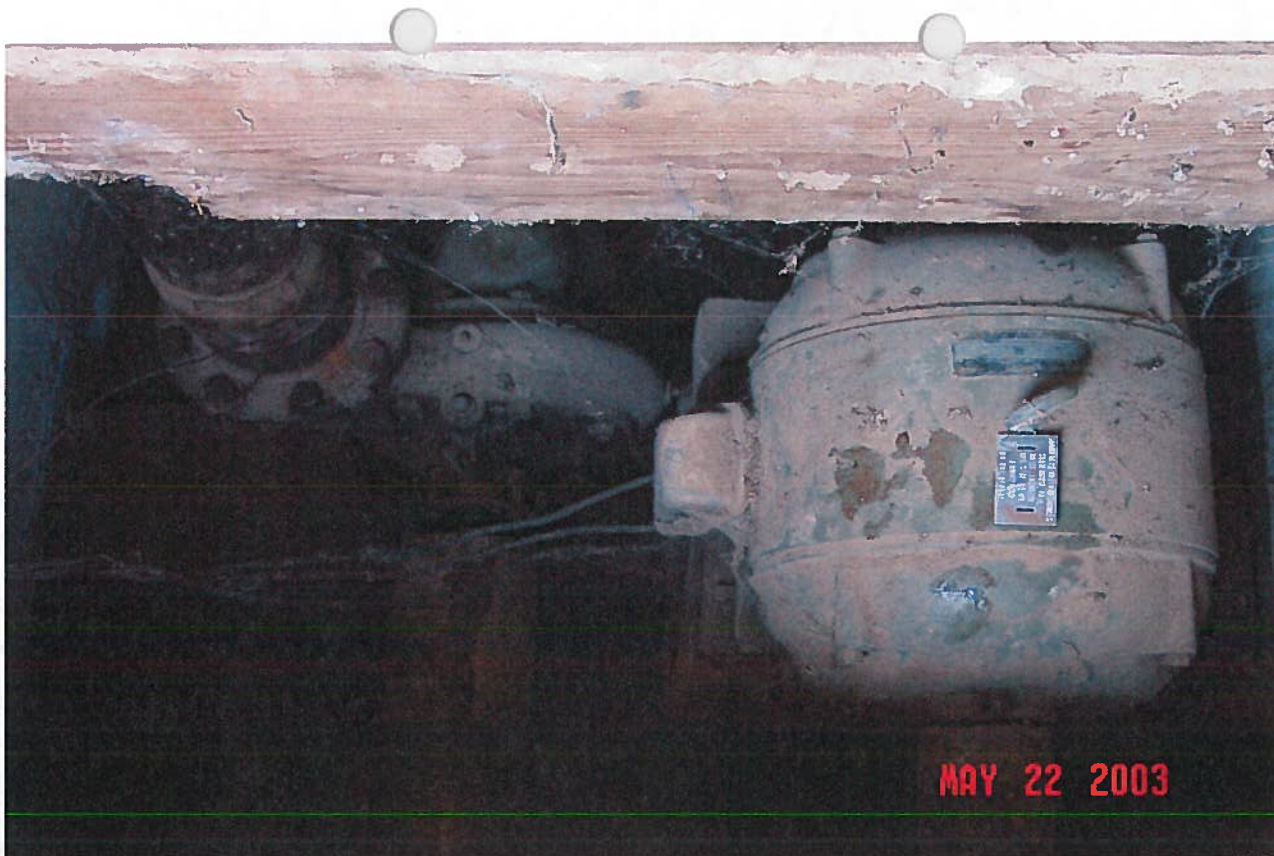
0

Calc Method: Theoretical

Flow (cfs) 0.44

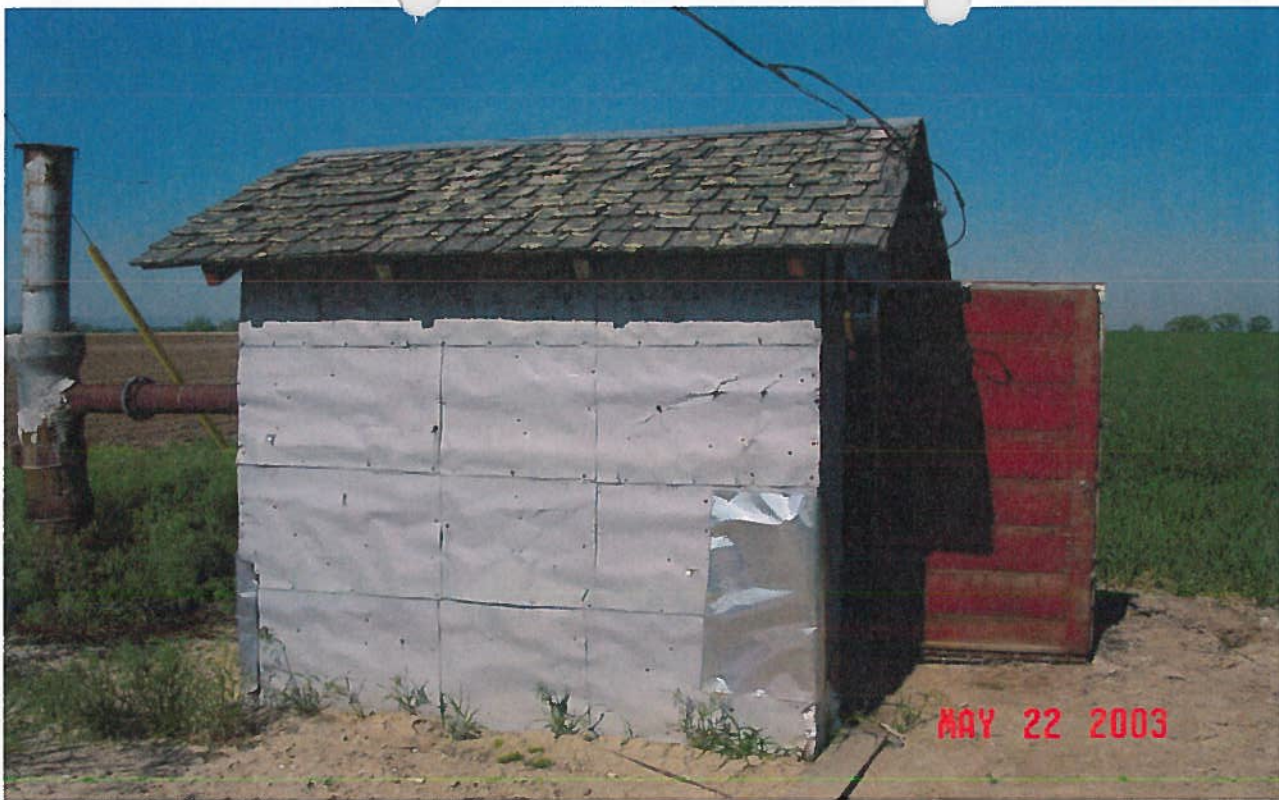
Photos

dsc00324 pod system
dsc00325 motor nameplate
dsc00326 pump house facing W
dsc00328 pou facing NW
dsc00330 pod (white pump house) and both pou's from Middleton Rd



TOP DSC 00324, BOTTOM DSC 00325





TOP DSC 00326, MIDDLE DSC 00328, BOTTOM DSC 00330

