

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-20299
Date Received: 1/16/1990
Receipt No: 0014022
Received By: RAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CALVIN H. SPARKS 208-466-6080
Address: 11021 USTICK ROAD
NAMPA, ID 83687

OR
Name: PHYLLIS M. SPARKS 208-466-6080
Address: 11021 USTICK ROAD
NAMPA, ID 83687

2. Date of Priority: MAR 15, 1934

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02W	6	NE	1	CANYON

5. Description of diverting works:
WELL, 7-1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 77 ~~0.7~~ Acre Feet Per Annum.
2.148

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	6	NE	NE	1	IRR	22.0
Section Acres							22.0
Total Acres							22.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG. DIST. WATER

14. Remarks:
THIS WELL IS ALSO USED ON ADJACENT PROPERTY OWNED BY LES &
STEPHANIE SPARKS. PARCELS WERE ORIGINAL ONE PIECE OF PROPERTY.
WELL IS LOCATED ON THE PROPERTY OWNED BY LES & STEPHANIE SPARKS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

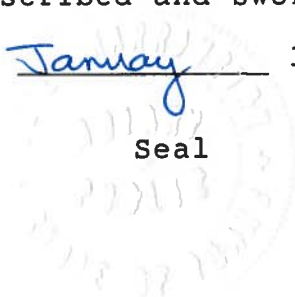
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Colman H. Sparker Date: 1-16-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of January 19 90
Helen Harrington
Notary Public



Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

MICROFILMED
SEP 03 1992

BLAKLEY ENGINEERS, INC.
(Chartered)

HOME OFFICE:
621 SOUTH 4TH AVENUE • TEL. 454-3033
CALDWELL, IDAHO 83605

719 CENTER AVENUE • TEL. 642-3070
PAYETTE, IDAHO 83661

303 ILLINOIS TEL. 283-4332
COUNCIL, IDAHO 83612

DESCRIPTION FOR

CALVIN SPARKS

PARCEL 1

JOB NO. SC 050687

BOOK 325

JUNE 10, 1987

This parcel is a portion of Government Lot 1 of Section 6, Township 3 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the Northeast corner of said Section 6;

Thence South $0^{\circ} 07' 00''$ East along the East boundary of said Government Lot 1, a distance of 1315.27 feet to the Southeast corner thereof;

Thence South $89^{\circ} 49' 11''$ West along the said South boundary of said Government Lot 1, a distance of 847.78 feet to a point on the centerline of a 3 foot wide waste ditch;

Thence meandering along the said centerline as follows:

North $2^{\circ} 13' 31''$ East, a distance of 602.21 feet;

Northwesterly, a distance of 378.54 feet along the arc of a curve to the left having a radius of 4500.00 feet, a central angle of $4^{\circ} 49' 11''$ and a long chord which bears North $0^{\circ} 11' 04''$ West, a distance of 378.43 feet;

North $2^{\circ} 35' 40''$ West, a distance of 144.84 feet;

Thence leaving the said centerline and running North $89^{\circ} 55' 35''$ East parallel with the North boundary of said Section 6, a distance of 524.17 feet;

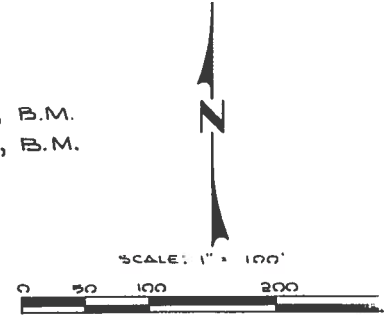
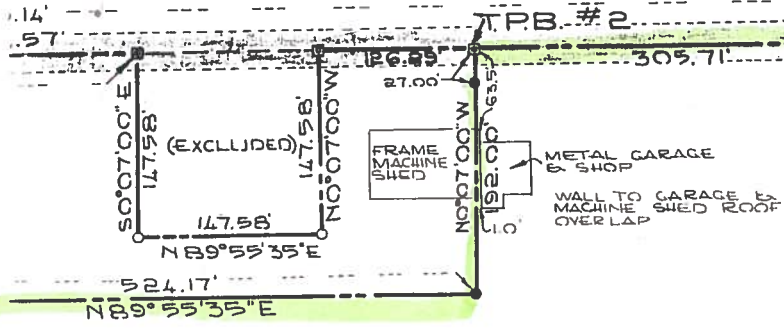
Thence North $0^{\circ} 07' 00''$ West parallel with the said East boundary, a distance of 192.00 feet to a point on the said North boundary;

Thence North $89^{\circ} 55' 35''$ East along the said North boundary, a distance of 305.71 feet to the POINT OF BEGINNING.

This parcel is subject to all easements and rights-of-way existing or of record.

This parcel contains 22.75 acres.

T3N, R2W, B.M.
COUNTY, IDAHO



LEGEND

- ① ----- BRASS CAP (FOUND)
- ⊙ ----- 5/8" REBAR W/ PLASTIC CAP (SET)
- ⊙ ----- 5/8" REBAR W/ PLASTIC CAP (FOUND)
- ----- 1/2" REBAR W/ PLASTIC CAP (SET)
- ----- 1/2" REBAR W/ PLASTIC CAP (FOUND)
- ⊞ ----- PK NAIL (SET)
- ⊞ ----- PK NAIL (FOUND)
- Δ ----- DIMENSION POINT
- PROPERTY BOUNDARY LINE
- SECTION LINE

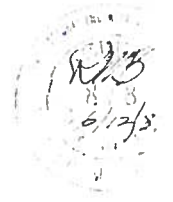
PARCEL 1
22.75 ACRES
WASTE DITCH

LOT 1

CERTIFICATE OF SURVEY

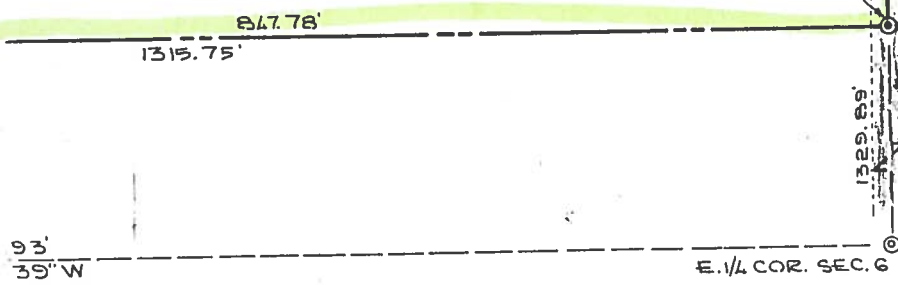
I, RONALD M. BLAKLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT IN CODE 55-1601 THROUGH 55-1612.

Ronald M. Blakley
RONALD M. BLAKLEY, L.S. LICENSE NO. 87



MICROFILMED
SEP 03 1992

SE. COR. GOVT. LOT 1
(N. 1/16 COR. SEC. 6/5)



324-06-1-0-0-00-00		
SURVEY FOR:		
CALVIN SPARKS		
BLAKLEY ENGINEERS, INC.		
CHARTERED		
CALDWELL	PAYETTE	EMMETT
DATE • JUNE 10, 1987	DRAWN • NAC CHECKED • DNM	
JOB NO • 9050687	BOOK • 325	

NE. 1/4, SEC. 6, T3N,
CANYON COUNTY,

NW. COR. GOVT. LOT 1
(E. 1/16 COR. SEC. 31)
(INST. NO. 897213); - - 6 - -

N 89°55'35"E 2629.14

USTICK ROAD (PAVED)

1314.57

1035.96'

279.61

1013.60

N 27° 27' 10" E
35.52'

$$\begin{array}{r} 239.69' \\ \hline N 60.48^{\circ} W \end{array}$$
~~22~~

N 36° 39' 57" W
70.26'

44°04'48"W
37.58'

$$R = 60.00\%$$
$$\Delta = 36^{\circ} 51' 13''$$

L = 38.59'

LC: 37.93'

LC BRG. = $N25^{\circ}39'11''W$

R. 4500.00

 $\Delta: 11.67.11''$

L: 378.54'

LC = 378.43'

T = 189.38'

LC.BRG.: N0°11'04" W

6' WIDE IRRIGATION
LATERAL

PARCEL 2
20.14 ACRES

↳ 3' WIDE WAS

GOVT. LOT 2

GOVT, LOT 1

SW. COR. GOVT. LOT 2
(CTR. N. 1/16 COR. SEC. 6)
1315.56'

SW. COR. GOVT. LOT 1
(NE. 1/16 COR. SEC. 6)
467.97'

6.0' x 6.7'
PUMP HOUSE

10' 58' S 89° 49' 11" W

well

MICROFILMED

SEP 03 1992

Receipt Details for ID C014022

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/16/1990 9:49:32 AM	1/16/1990	State	\$97.00	Check
Payer		SPARKS, CALVIN/PHYLLIS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1542			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$97.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
\$22.00	CALVIN/PHYLLIS SPARKS	4/2/1990	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20297		\$25.00	Claim
63	20299		\$72.00	Claim

Print Report

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-20299

CALVIN H SPARKS
11021 USTICK RD
NAMPA ID 83687
Telephone Number: (208)466-6080

PHYLLIS M SPARKS
11021 USTICK RD
NAMPA ID 83687
Telephone Number: (208)466-6080

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-12-06 SIGNATURE: Calvin H Sparks

Please print your name: CALVIN H SPARKS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-20299

NAME AND ADDRESS: CALVIN H SPARKS
11021 USTICK RD
NAMPA ID 83687

PHYLLIS M SPARKS
11021 USTICK RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.250 CFS
92.250 AFY

The rights listed below are limited to a total combined diversion rate of .48 cfs and to a total combined annual diversion volume of 176.8 AF. Combined Right Nos.: 63-20299, 63-20300

PRIORITY DATE: 03/15/1934

POINT OF DIVERSION:

T03N R02W S6 NENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.250 CFS 92.25 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S06 Lot 1 NENE 20.50

20.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

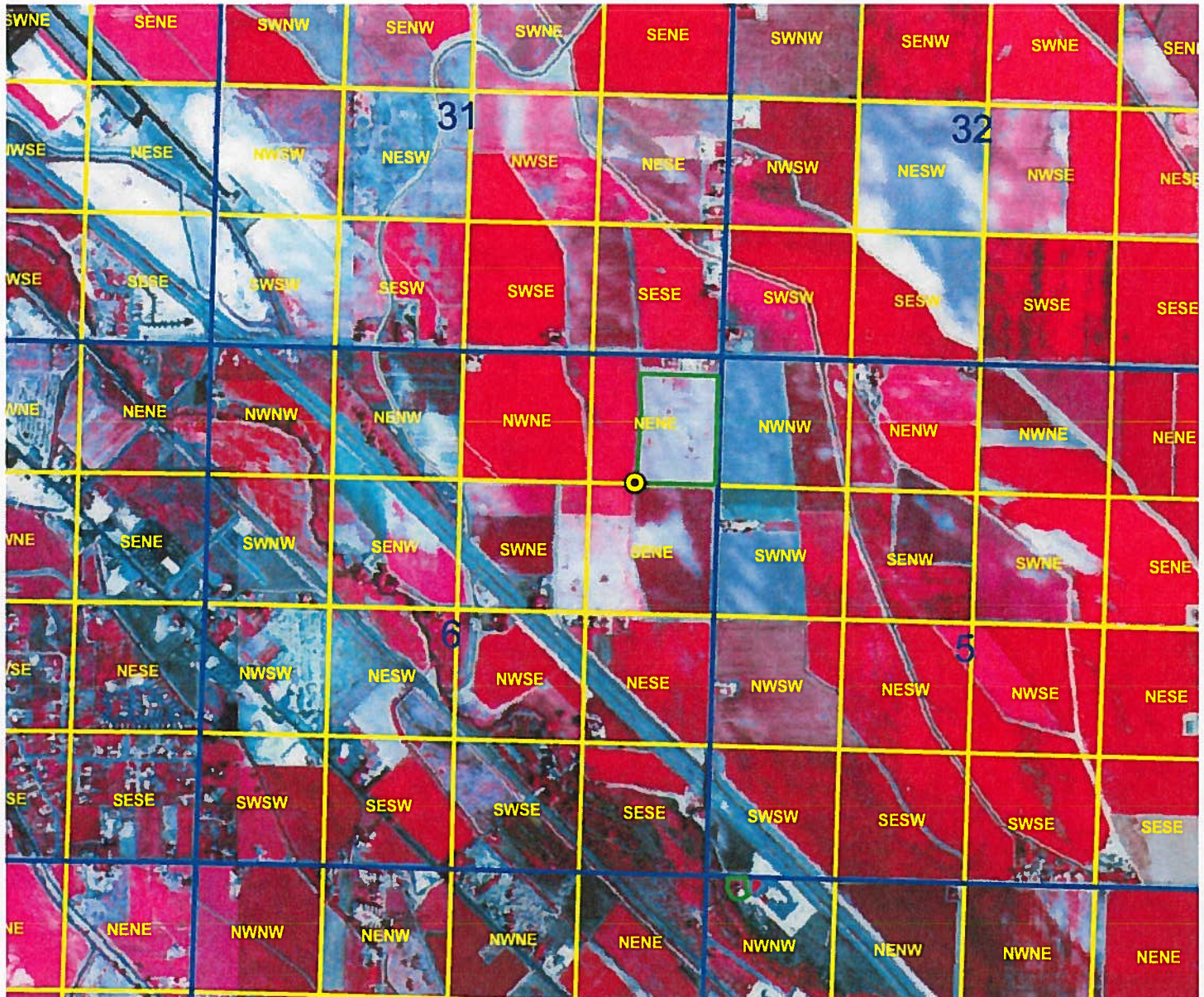
Right No. 63-20300 is also diverted through point of diversion described above.

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 6
Water Right (s): 63-20299



1320 0 1320 2640 3960 5280 6600 Feet

TOTAL IRRIGATED ACRES = 20.5



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 27, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CALVIN AND PHYLLIS SPARKS
11021 USTICK RD
NAMPA, ID 83687

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-20299

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference. You indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by March 17, 2006. Additionally, the claim submitted was incomplete, with no map or number of acres in the place of use provided. Please enclose a map with the place of use, number of acres and point of diversion of this right located on the map and return it to me with your evidence of priority.

Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report A63-20299

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. ~~Experience has shown that water users who~~ work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

8611
Date 04/02/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

CALVIN/PHYLLIS SPARKS
11021 USTICK RD.
NAMPA, ID 83687

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-20299 3/27/90	22.00 22.00	
TOTAL						22.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED
SEP 13 1992

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-27-90

RE: Receipt *C014022* Refund

Please process a refund of \$ *22-* to:

*Calvin/Phyllis Sparks
11021 Ustick Rd.
Nampa ID 83607*

Re: A63-20299

MICROFILMED

SEP 03 1992

C014022

01/16/90
09:49:32

SPARKS, CALVIN/PHYLLIS

ADJUDICATION FEE

0410162 9337 6490

\$97.00

\$97.00

CHECK 1542

WR/NO: A63-20297 ²⁵ A63-20299 ⁷²

Idaho Department of Water Resources

Region: STATE

Signature: _____

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SEP 03 1992

3-20-90

Pioneer Irrigation
co - has informed me
that we have a refund
of \$1.00 an acre

Receipt number

~~Water Right # C0 14022~~

Water Right # A 6320299

Calvin H Sparks

11021 Ustick Rd

Nampa, Ida

83687

#22
Approved *RL* 3-27-90
Data Entry *NA*
Region File

RECEIVED

MAR 26 1990

Department of Water Resources

MICROFILMED

SEP 03 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

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Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-20299

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
20297	Water Right	03N	02W	6	NE	NE		DOMESTIC		PHYLLIS M SPARKS
20298	Water Right	03N	02W	6	NE	NE		DOMESTIC		STEPHANIE ANN SPARKS
20299	Claim	03N	02W	6	NE	NE	1	IRRIGATION	22/22	CALVIN H SPARKS
11465	Water Right	03N	02W	6	NE	NE	1	IRRIGATION	20.7/194	LELAND EARNEST

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE NO. 63-20299 AND 63-20300
FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: EVIDENCE OF PRIORITY
DATE: 3/6/2006
CC:

Claimants and brothers Calvin and Leslie Sparks came into the office today because they received a letter from me requesting evidence of priority. The claimed priority date is 1934. They share the well.

The claimed priority date is the date that the well was drilled. The Sparks family has owned this property for over 95 years. The purpose was for irrigation of the property the brothers now own because at the time the well was drilled, the property was near the end of the ditch system and so they could not get enough irrigation district water to the property. Calvin and Leslie Sparks' father put the well in.

VLM

Leslie B Sparks
Calvin H Sparks

Desk top review/klm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 03-20209

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☒ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1934

(If priority date, based on your exam, seems questionable, explain below.)

Source: all Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-20300

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

+0.01 acres 63-20209 & 20300 = 38.8 ac. $\cdot 48 \text{ Cfs} / 38.8 = .012 \text{ Cfs/ac.}$
 $(20.5 \text{ ac}) \times (.012) = .246 \text{ Cfs}$

WATER USES

- ☐ No change
- ☐ Different Uses

Use irrig From 3/1 To 11/15 Amount .25 CFS 92.25 AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

$(20.5)(4.5) = 92.25 \text{ afa}$ or $(.25)(1.4035)(260) = 120.93 \text{ afa}$

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount .25 CFS 92.25 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES: has a dom rt.

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE: removed over acre around house - has dom rt.

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no - has domestic rt.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

no

Delivery System Narrative: see field exam 2003

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

W40 ✓ Pioneer Irr District.
P05 ✓ 63-20300 also diverted thru P02.
E61 ✓ net to > .44 cfs when combined w/ 63-20300.
\$ 174.6 afa

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

FIELD EXAMINER:

3/9/06

check line CC-

REAL PROPERTY INQUIRY

```

+++++
01 6R30881-000- -0 080-00 N SCH139+ 01 4,700 4.81
+++++
SPARKS, CALVIN H + 19 .44
& SPARKS, PHYLLIS H/W + 31 105,500
+ 32 13,100
+
+
11021 USTICK RD +
NAMPA ID 83687 +
+++++
06-3N-2W NE + TOTAL 168,300 6.25
TX 41 LS S-859.16' LT 1 ++++++
+ SURVEY INST 8714142
+ DRAIN DR VALUE APPR KMP
+ CLASS OR REAP 05 MAN 04 UNIT 2
11021 USTICK RD, NA + PARCEL 6R03N02W060102 H/O N C/B N
+ PRIOR ACCOUNT 5R30881-000- -0
SEE R30881-011 + 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

```

ACCOUNT NUMBER R30881000 0 UNIT 001 TOTAL UNITS 2
SITE 11021 USTICK RD NA SEC/TWN/RNG 06-3N-2W
ASSESSED VALUE 168,300 ACREAGE 6.25
SUB/PARK NAME YEAR/MAKE
CLASS OR OWNER / RENTAL SPACE LOT BLOCK
+++++
YR BUILT 1918 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1324 EXTERIOR COMP SHINGLE DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

```

+++++
COMMENTS (1 OF 2) 2 UNITS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 6R30882-000- -0 080-00 N SCH139+ 01 1,100 1.33
+++++
SPARKS, LESLIE B + 31 85,500
+ 32 38,600
+
+
11089 USTICK RD +
NAMPA ID 83687 +
+++++
06-3N-2W NE + TOTAL 165,200 2.33
TX 48 IN LT 1 ++++++
+ SURVEY INST 9300412
+ DRAIN DR VALUE APPR KMP
+ CLASS +2 REAP 05 MAN 04 UNIT 1
11089 USTICK RD, NA + PARCEL 6R03N02W060163 H/O N C/B N
+ PRIOR ACCOUNT 5R30882-000- -0
SEE R30881-010.R30881-010-A + 02 MH on Property NO

```

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-20299

WATER RIGHT NUMBER: 63-20299

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CALVIN H SPARKS 11021 USTICK RD NAMPA, ID 83687 (208)466-6080
Current Owner	PHYLLIS M SPARKS 11021 USTICK RD NAMPA, ID 83687 (208)466-6080

Priority Date: 03/15/1934

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.440 CFS	
	<u>Total Diversion:</u>	0.440 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4)	Sec. 6, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	6	22.0																22.0
			L 1																

Total Acres: 22

Conditions of Approval:

- THIS WELL IS ALSO USED ON ADJACENT PROPERTY OWNED BY LES & STEPHANIE SPARKS. PARCELS WERE ORIGINAL ONE PIECE OF PROPERTY. WELL IS LOCATED ON THE PROPERTY OWNED BY LES & STEPHANIE SPARKS.

Remarks:Comments:

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-20299

Contact:

Contact Date: 5/14/03

CALVIN H SPARKS

11021 USTICK RD

NAMPA ID 83687

(208)466-6080

☒ **Verified**

☐ **New owner**

Source of Information

Calvin Sparks

Contact Comments

talked with Leslie, his brother Calvin will show me the well

Appointment Date: 5/19/03

Appointment Time: 1:00 PM

POD id 193739

Legal Description 03N 02W 6 NE

Desc of Diversion W well, 7-1/2 hp pump

Site Tag # A0002022

GPS File Name 226

Motor Make Century CSN-24-J53-3P, s/n

Pump Make No Tag

Horsepower 7.5

Pressure gage 33 psi

pump bowl or static static

Depth level 19 Ft.

dyn. pump level 29 Ft.

POD Remarks:

This one well is also used for 63-20300 (Leslie Sparks)

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 0.44

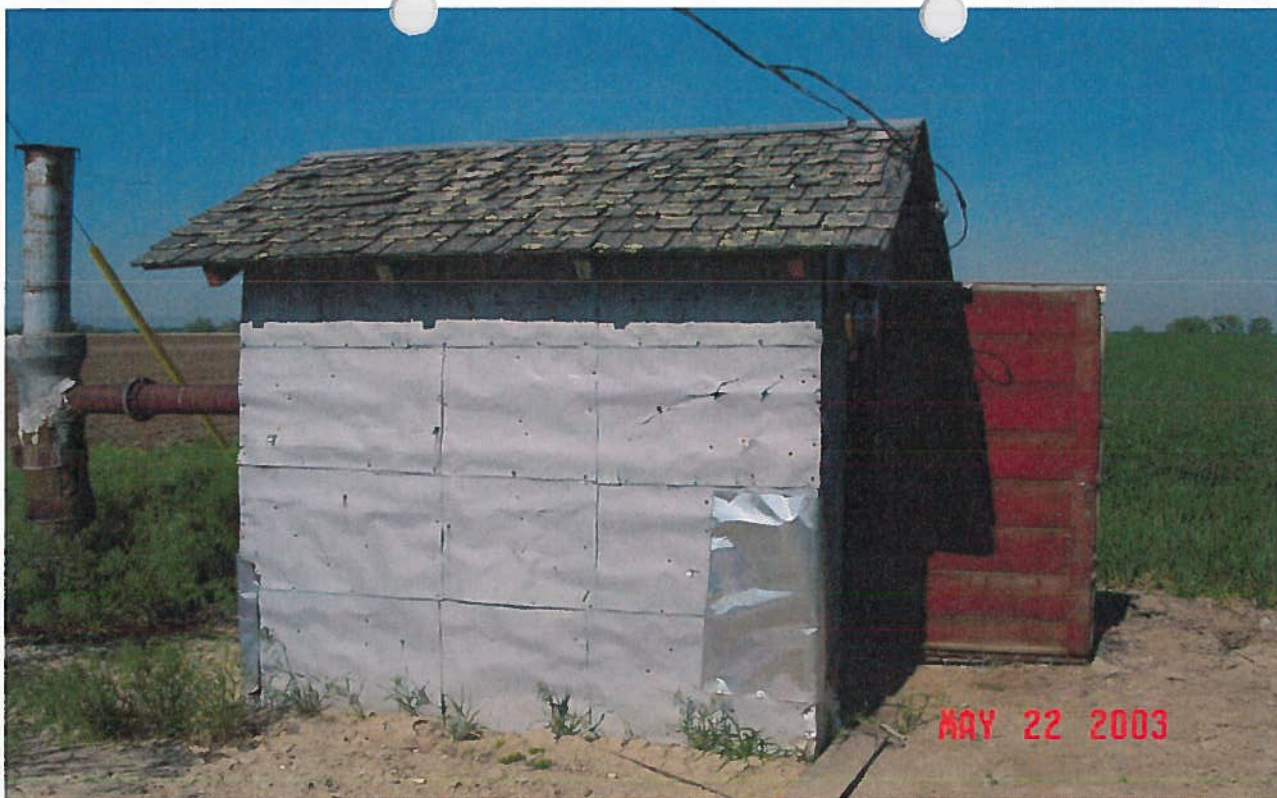
Photos

dsc00324	pod system
dsc00325	motor nameplate
dsc00326	pump house facing W
dsc00327	pou from pod facing NE
dsc00330	pod(white pump house) and both pou's from Middleton Rd



TOP DSC 00324, BOTTOM DSC 00325





TOP DSC 00326, MIDDLE DSC 00327, BOTTOM DSC 00330

