

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19807
Date Received: 12/11/1989
Receipt No: W002276
Received By: BAF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT GARBER 208-466-5081
Address: 17500 NORTHSIDE BLVD
NAMPA, ID 83687

2. Date of Priority: FEB 07, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	3	NW	SW	SW		CANYON

5. Description of diverting works:
WELL AND PUMP FOR GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	3	NW	SW		IRR	35.0

Section Acres 35.0

A63-19807

Page 1

Date: 12/11/89

MICROFILMED

SEP 02 1992

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 PIONEER DITCH COMPANY

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
 Water Right Number: 21915

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SEP 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert Garber Date: X 12/11/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of December 19 89

Bruce A. Schuld
Notary Public

Seal

Residing at _____
My Commission Expires _____
BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
COMMISSION EXPIRES APRIL 11, 1995



Receipt Details for ID W007076

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/11/1989 4:51:10 PM	12/11/1989	Western	\$180.00	Check
Payer	GARBER, ROBERT			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3161			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$180.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
\$55.00	ROBERT GARBER	4/2/1990	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	19807		\$85.00	Claim
63	19808		\$25.00	Claim
63	2848		\$70.00	Claim

[Print Report](#)

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-19807

ROBERT GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687
Telephone Number: (208)466-5081

RECEIVED

OCT 19 2006

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 13/06 SIGNATURE: Robert Garber
Please print your name: Robert Garber

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19807

NAME AND ADDRESS: ROBERT GARBER
17500 NORTHSIDE BLVD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.610 CFS
157.500 AFY

PRIORITY DATE: 02/07/1948

POINT OF DIVERSION:

T03N R02W S3 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.610 CFS
157.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S03 NWSW 35.00

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Pioneer Irrigation District.

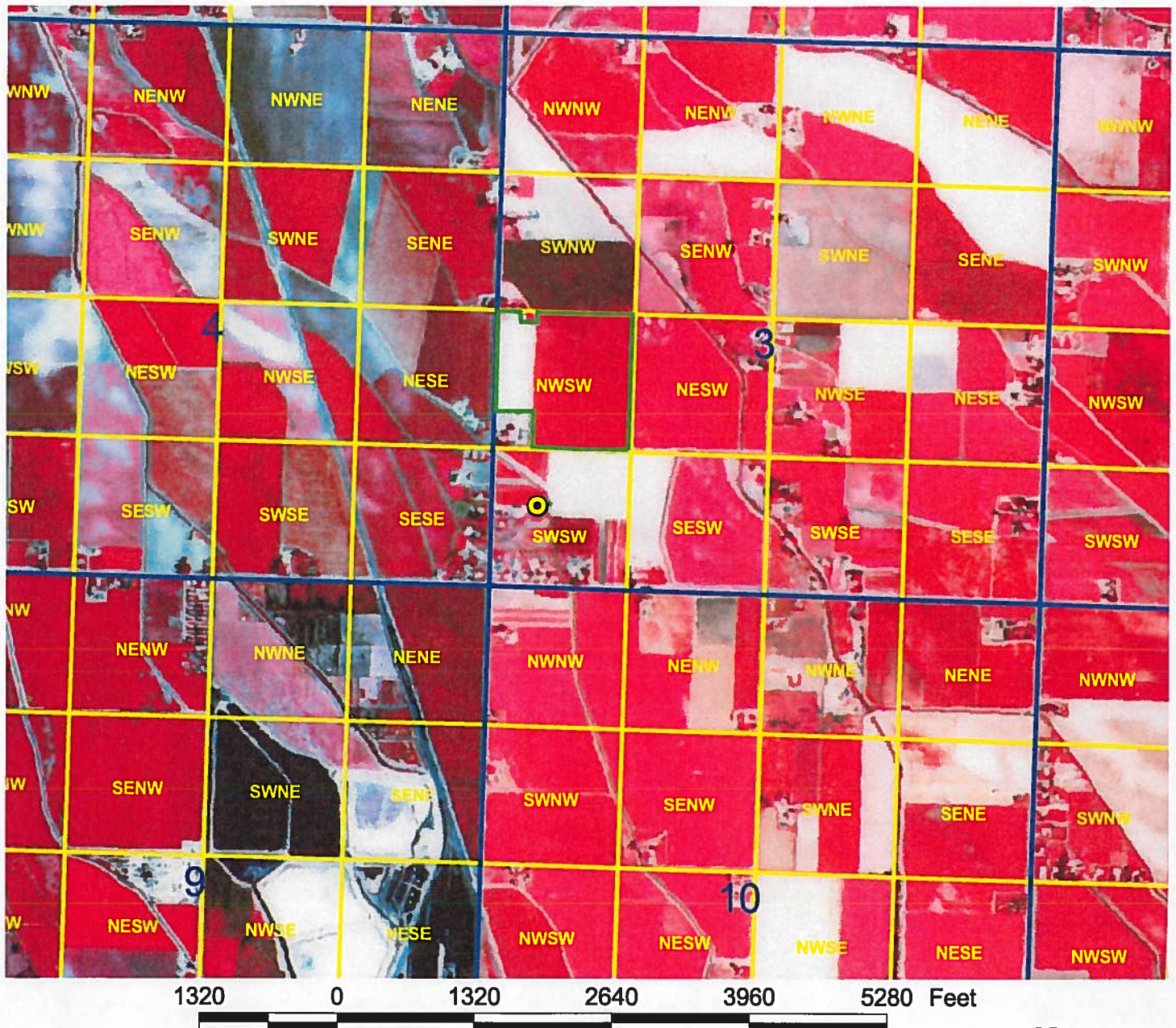
Right No. 63-2848 is also diverted through point of diversion described above.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 3

Water Right (s): 63-19807



TOTAL IRRIGATED ACRES = 35



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: May 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. ~~Experience has shown that water users who~~ work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

AGENCY USE

8587
Date 04/02/90
Code 193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

ROBERT GARBER
 17500 NORTHSIDE BLVD.
 NAMPA, ID 83687

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A63-02848/A63-19807 3/26/90 55.00	55.00	
TOTAL						55.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILMED
 SEP 02 1992

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 3-26-90

RE: Receipt W007076 Refund

Please process a refund of \$55.⁰⁰ to:

Robert Garber
17500 Northside Blvd.
Nampa, ID 83687

A63-02848 + A63-19807
(fees also pd. by Pioneer Irr.)

MICROFILMED

SEP 02 1992

INTER-DEPARTMENT MEMO — 1

DATE

3/22/90

DM

Bruce A. Schulz
Don Shaff & Debbie Allen

SUBJECT

Refund.

Please instigate refund to: Robert Barber
17500 Northside Blvd.
Nampa, Idaho 83687 for:

acreage fees paid, \$55, by Mr. Barber under claims A63-2848
and A63-19807 on Rept # W007076 which were also paid
by Pioneer Irrigation District

MICROFILMED

SEP 02 1992

Bruce A. Schulz

SIGNATURE

attached: A63-2848, A63-19807, Rept W007076

Desktop Review/VW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid ?
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-19807

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☒ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GW Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- same POD as 63-2848?
- ☒ No change
 - ☐ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim and 2003 field exam.**OVERLAP REVIEW**

Other water rights with the same point of diversion:

63-2848 - not sure

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

yes - see 11/15/03 63-2848.**WATER USES**☒ No change☐ Different UsesUse irr From 3/1 To 11/15 Amount -61 CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only☐ Incomplete on claim, the total is, Amount -61 CFS 157.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NO

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

SEE FIELD EXAM 2003

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Pioneer Irr D. water - well is supp.
63-2448 diverted thru POP.

(1) app: (1) 1939 aerial shows probable cultivation of POD
(2) field examiner notes date of "1939" is etched into
cement of well house.

(2) field exam done 2003

(3) POD includes NSW only. The SUBSW 3 covered under license
63-28418.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

5-18-06

FIELD EXAMINER:

Wick Matt

recalculate theoretical:

$$\frac{(8.9)(.7)(7.5)}{6 + (2.31)(30)}$$

$$= \frac{46.2}{6 + 69.3} = \frac{46.2}{75.3} = .61$$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-19807

WATER RIGHT NUMBER: 63-19807

Owner Type

Current Owner

Name and Address

ROBERT GARBER
17500 NORTHSIDE BLVD
NAMPA, ID 83687
(208)466-5081

Priority Date: 02/07/1948

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/01

Diversion Rate

0.700 CFS

Annual Volume

122.25

Total Diversion:

0.700 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4SW1/4SW1/4

Sec. 3, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02W	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	35.0
																			35.0

Total Acres: 35

Conditions of Approval:Remarks:Comments:

$$(35)(4.5) = \underline{157.5 \text{ afa}} \quad \text{or} \quad (-61)(1.9835)(260) = 314.58$$

OK valid on 123d arrival
3/11 - no shoulder

61 - minor flow calculated w/
field info

W40 ✓ Pioneer Irr Dis water used
F05 ✓ 63-2848 also diverted thru POD.



63-19809 -- 1939 AERIAL - PORTION OF THE CLAIMED NWSW APPEARS CULTIVATED. UNCLEAR ON SOME OF IT. CLAIMANT OWNED LAND WEST OF THE GREEN POU AND THAT APPEARS POSSIBLY CULTIVATED ALSO. SO POSSIBLE ACC TRANSFER IN POU. PIONEER WATER ALSO USED.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21915This proof is for Beneficial use In Water District No. _____

1. Name of applicant Sam Christensen, Route 5, Nampa, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3
T. 3 N. R. 2 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: The motor and pump are enclosed in a concrete pit 52" x 37" x 13" immediately over the well. Pit is covered with a small shed type structure. Delivery is thru a 6" pipe to the surface then approx. 6' to the east into a concrete sump and to a ditch. Sump is 15" wide, 6' long and 13" deep. From there water is carried to the fields thru ample ditches. The motor is G. E. 2 h.p. single phase, 220 volts, 19 amps, 1760 r.p.m. The pump is a Sterling Unit type, 4" outlet, 4" intake. Well is 60' deep, 8" casing, perforated bottom 30 feet. H is 19 feet. Drawdown is 5 feet.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Township 3 North, Range 2 West, B. M.

The full 20 acres are irrigated. Also used for stock water part time.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks Water measured over V notch weir equal .445c.f.s. or 22.25 inches.

Estimate an additional 2 to 3 inches of water was running over the banks

This well was put in on account of dry years and shortage of water.

Now it is considered very useful and convenient.

This examination was made on the 16 27 day of April, 19 51

(Signed) E. M. Humphrey Examiner.

21915

Well = 60' deep.

8" csg. perforated 30' below

h. = 19' - 5' drawdown.

pit = 15' 6" deep.

S.E. 2hp 60' 1765 rpm.

1ph. 19amps

INSTRUCTIONS TO EXAMINERS.

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

San Christensen
Route 5,ampa, Idaho

Exam. No. 2215

Examined by

County Canyon

S 3

3N. - 2W.

P.D. = SW₄ SW₄ - S 3.

Q = .4 cfs.

S = well

uses Iriz & Rom.

N₂ SW₄ SW₄ - Sec 3 = 20a.

445
50
22.250

RECEIVED
APR 17 1951

Department of Reclamation

52" x 57" (8x16") depth
of concrete lined pit
Pump + motor stand on concrete base.

V. E. motor 5hp motor
single ph. 60 cys. 220V.

Switch = G. E. 38852 1/2

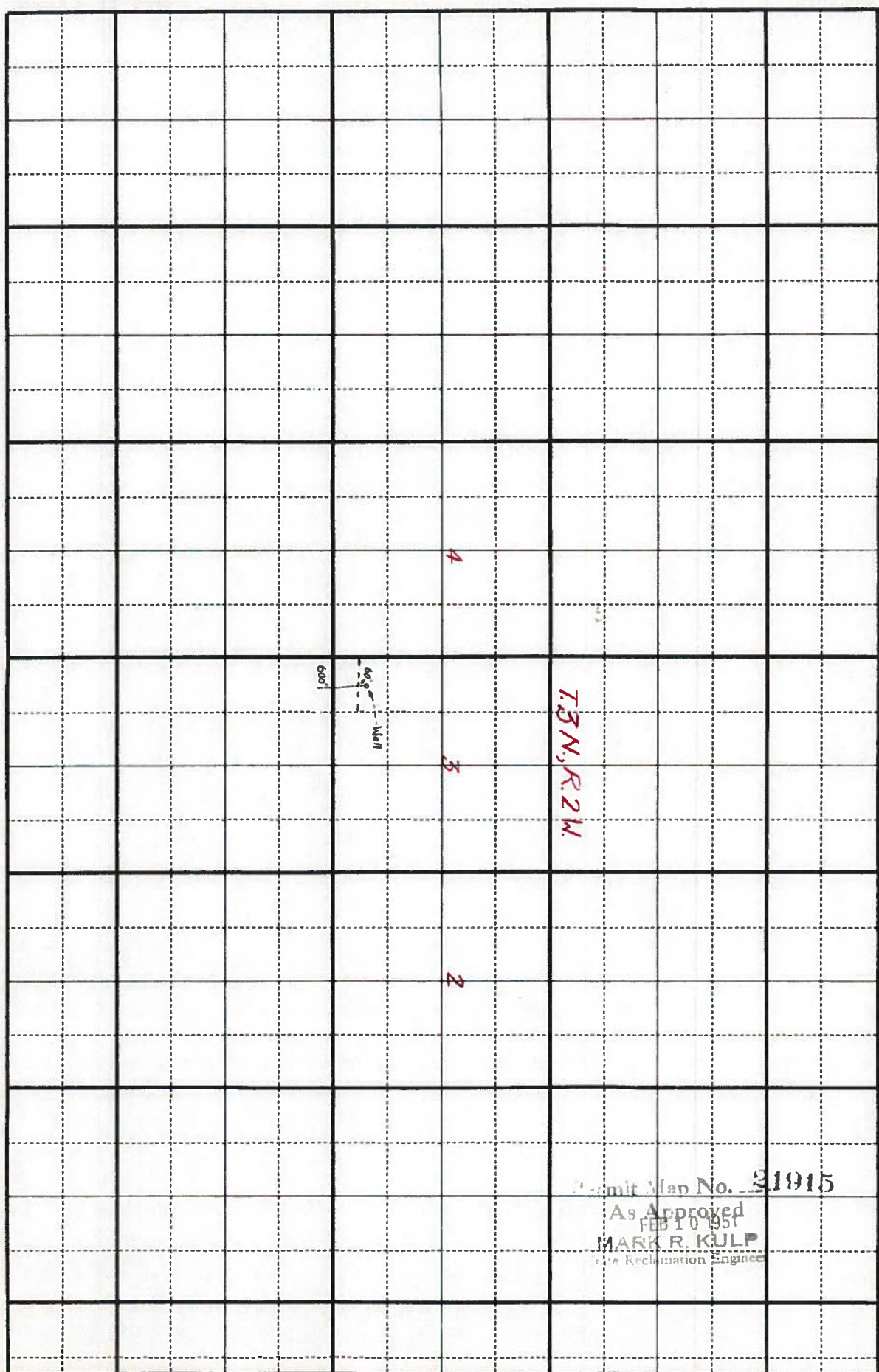
Sterling Pump Unit Type
vertical pump motor
4" outlet.

Delivery to E. approx 6'
in concrete sump. 15' x 13' x 6'

Temp = 58°F

NAME OF APPLICANT CHRISTENSEN

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

21915

State of Idaho

License and Certificate of Water Right

Water License No. 21915Amount 0.4 second foot

Water District No. _____

Priority February 7, 1951

THIS IS TO CERTIFY that SAM CHRISTENSEN
 of Route 5, Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated February 7, 1951; that Permit No. 21915
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.4 second foot, was issued thereunder on February 20, 1951, showing that said works
 were completed on the 19th day of February, 1951; and that on the 21st
 day of March, 1951,

SAM CHRISTENSEN

of Nampa, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~existing~~ (subterranean flow) for the purpose of irrigation and domestic
 use, under Use Permit No. 21915 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4744, on the 30th day of April, 1951;
 The right hereby confirmed dates from February 7, 1951;

The Point of Diversion is located
 in the N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Tp. 3 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 0.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>2 W.</u>	<u>3</u>	<u>N$\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$</u>	<u>20</u>	<u>20</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of April, 1951.

(SEAL)

MARK R. KULP

State Reclamation Engineer

N^o 21915
63-2848

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29635
PERMIT No. 21915
DISTRICT No.

1. Name of Applicant: SAM CHRISTENSEN
Postoffice address: Rt. 5, Nampa County: Canyon State: Idaho
I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:
II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:
2. Quantity of water claimed 0.40 cubic feet per second.
3. Source of water supply: Subterranean well which is a tributary of
4. Location of point of diversion 600' East and 60' North feet distant from the SW
of N¹/₂SW¹/₄SW¹/₄
corner of Section 3 , T. 3 N. , R. 2 W. , B. M., and is in the N¹/₂SW¹/₄SW¹/₄
of Section 3 , T. 3 N. , R. 2 W. , B.M., County of Canyon
5. Water is to be used for Irrigation and domestic purposes.
6. If for mining, milling, power or manufacturing purposes, give:
(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
(b) Amount of power generated: H.P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.
7. Estimated cost of works: \$ 675.00
8. Kind of works: Electric motor and pump and ditches.
9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:
10. Size of headgate: Width feet; height feet.
11. Ditch: Width at bottom 1 feet; width at water line 2 feet; depth of water $\frac{1}{2}$ feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.
12. The time required for the completion of such work is Completed years.
13. The time required for the complete application of the water to the proposed use is No additional years.
14. The land to be irrigated is described in the following tabulation: See remarks.
15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

SAM CHRISTENSEN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:50 A. M. February 7, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21915

Recorded in Book 78

Page 21915

Approved February 10, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **Completed** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed on or before **May 10, 1951**

Beneficial use of water appropriated in accordance herewith, to be made on or before **May 10, 1951**

WITNESS My hand this 10th day of February, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th _____

day of **February**, 19**51**

STATE OF IDAHO

Countersigned:

By **LEN JORDAN**

Governor.

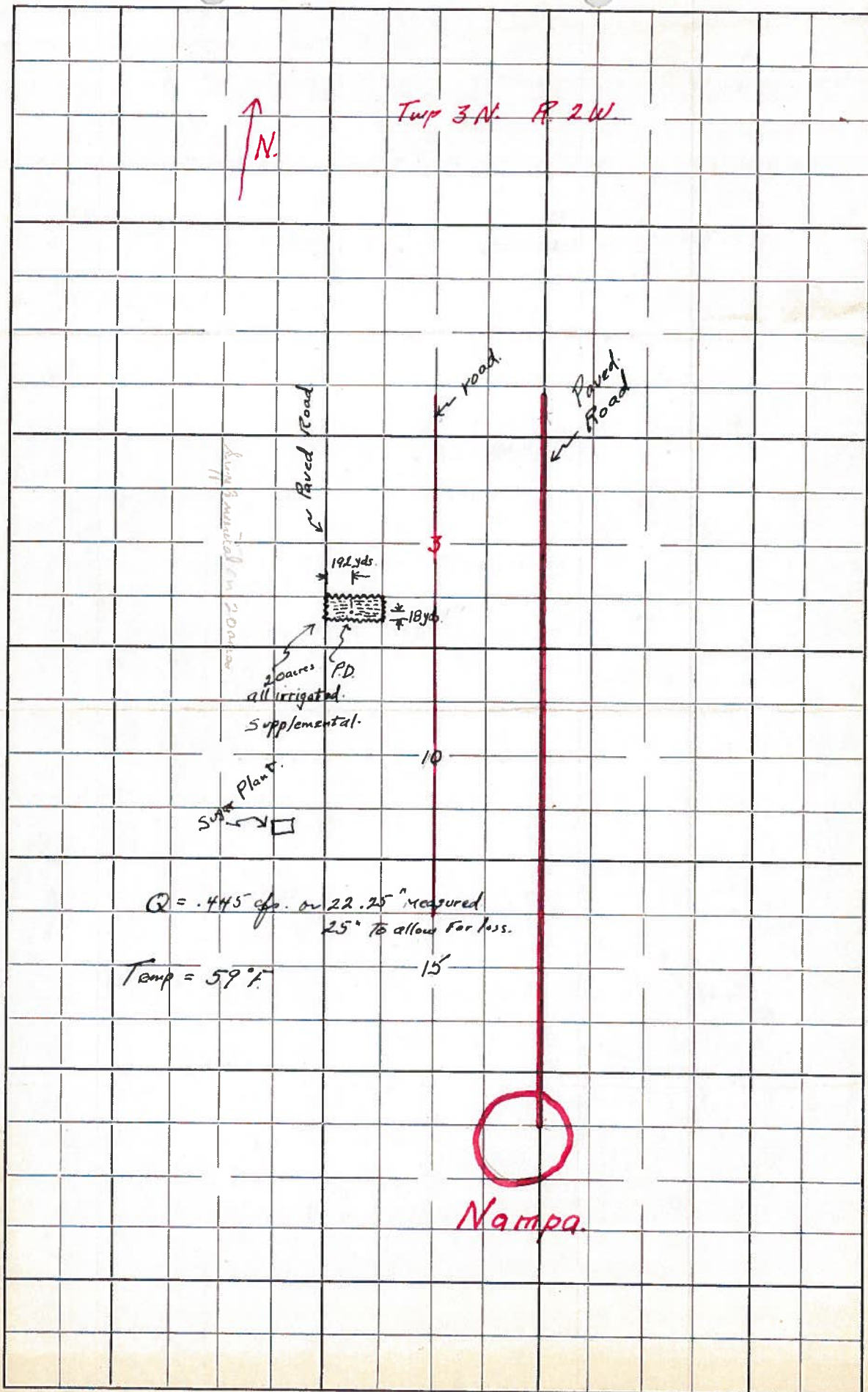
(SEAL) By IRA H. MASTERS

Secretary of State.

REMARKS: Water used to supplement irrigation water from Pioneer Ditch, and in fall of year when ditch water is curtailed.
Works are all completed at this time.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	SW $\frac{1}{4}$ SE $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
3 N.	2 W.	3			20		20
Permit No. 21915 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that SAM CHRISTENSEN of Route 5, Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 21915, issued upon Application No. 29635 bearing date of priority of February 7, 1951, authorizing the diversion of 0.40 second foot of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.40 second foot of the waters of said well; that the point of diversion of said waters is 600 ft. East and 60 ft. North from the Southwest corner of the N$\frac{1}{2}$S$\frac{1}{2}$W$\frac{1}{2}$ Section 3, Township 3 North, Range 2 West, B.M., and in the N$\frac{1}{2}$S$\frac{1}{2}$W$\frac{1}{2}$ Section 3, Township 3 North, Range 2 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Twenty (20) acres in the N$\frac{1}{2}$S$\frac{1}{2}$W$\frac{1}{2}$ Section 3, Township 3 North, Range 2 West, B. M. Witness my hand this 20th day of February, A. D. 1951. MARK R. KULP State Reclamation Engineer Proof of Completion of Works made February 19, 1951. Certificate of Completion of Works issued February 20, 1951. LICENSE ISSUED FOR <u>20</u> SEC; <u>FE</u> <i>Page # 744</i>							



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19807

05/18/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-9872	Claim	03N	02W	3	SW	SW		GROUND WATER	DOUGLAS M COOK
63-23980	Claim	03N	02W	3	SW	SW		GROUND WATER	EDGAR O YOUNG
63-23983	Claim	03N	02W	3	SW	SW		GROUND WATER	EDGAR O YOUNG
63-27521	Claim	03N	02W	3	SW	SW		GROUND WATER	CLARA V LINT
63-28400	Claim	03N	02W	3	SW	SW		GROUND WATER	RUBY L FLOCK
63-2848	Claim	03N	02W	3	SW	SW		GROUND WATER	JUNE V CHRISTENSEN
63-19807	Claim	03N	02W	3	SW	SW		GROUND WATER	ROBERT GARBER
63-25842	Claim	03N	02W	3	SW	SW		GROUND WATER	BONNIE J BRYANT
63-26060	Claim	03N	02W	3	SW	SW		GROUND WATER	BETTY J SHEAFE
63-2848	Water Right	03N	02W	3	SW	SW		GROUND WATER	SAM CHRISTENSEN
63-9872	Water Right	03N	02W	3	SW	SW		GROUND WATER	DOUGLAS M COOK
63-27521	Water Right	03N	02W	3	SW	SW		GROUND WATER	CLARA V LINT
63-28400	Water Right	03N	02W	3	SW	SW		GROUND WATER	ROBERT C FLOCK
63-25842	Water Right	03N	02W	3	SW	SW		GROUND WATER	DONALD M BRYANT
63-26060	Water Right	03N	02W	3	SW	SW		GROUND WATER	LOIS A READ

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19807

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
19807	Claim	03N	02W	3	NW	SW		IRRIGATION	35/35	ROBERT GARBER
19808	Water Right	03N	02W	3	NW	SW		DOMESTIC		ROBERT GARBER
19809	Water Right	03N	02W	3	NW	SW		DOMESTIC		RICHARD GARBER

ACCOUNT NUMBER R30824000 UNIT 001 TOTAL UNITS

SITE 17500 NORTHSIDE BLVD NA SEC/TWN/RNG 03-3N-2W

ASSESSED VALUE 215,100 ACREAGE 37.28

SUB/PARK NAME YEAR/MAKE

CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3 ' SPACE LOT BLOCK

+++++

YR BUILT 1986 AIR COND CENTRAL AIR CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1735 EXTERIOR BRICK DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT 638 SPA? N

BATHS 3.00 % BSMT FIN 90 LOT SIZE

FRPLC 1 GARAGE A2 NEIGHBORHOOD 0

GARAGE SQ FT 672

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 02/14/2006 Time 8:53

REAL PROPERTY INQUIRY

+++++

01 6R30824-000- -0 013-00 N SCH131+ 01 36,800 34.62

+++++ 10 48,000 1.00

GARBER, ROBERT E + 19 1.66

& GARBER, ANNA M REV LIVING TRST + 31 130,300

+

+

+

17500 NORTHSIDE BLVD +

NAMPA ID 83687 +

+++++

03-3N-2W SW + TOTAL 215,100 37.28

NWSW LS TX 01051 ++++++

+ SURVEY INST 200102243

+ DRAIN DR VALUE APPR KMP

+ CLASS 3 REAP 06 MAN 05 UNIT 1

17500 NORTHSIDE BLVD, NA + PARCEL 6R03N02W035400 H/O N C/B N

+ PRIOR ACCOUNT 5R30824-000- -0

+ 02 MH on Property NO

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-19807

Contact:

Contact Date: 5/5/03

ROBERT **GARBER**

17500 NORTHSIDE BLVD

NAMPA **ID** 83687

(208)466-5081

☒ **Verified**

☐ **New owner**

Source of Information

Mr. Garber

Contact Comments

Appointment Date: 5/6/03

Appointment Time: 8:15 AM

POD id 188310

Legal Description 03N 02W 3 NW SW SW

Desc of Diversion W well and pump for gravity.

Site Tag # A0002007

GPS File Name 191

Motor Make submersible

Pump Make submersible

Horsepower 7.5

Pressure gage 25 psi

pump bowl or static static

Depth level 6 Ft.

dyn. pump level 16 Ft.

POD Remarks:

claimant states that based on his tubes he pumps 35-40 " to approx. 38 acres.
The year 1939 is etched into cement on ditch next to pump house and claimant thinks this is the year the well was drilled.
Supplemental water

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 0.51

Photos

dsc00206	well
dsc00207	pump house facing south
dsc00208	pou from pump house facing NW
dsc00209	pou from pump house facing W
dsc00212	delivery pipe from pump to ditch
dsc00214	pou from SW corner facing N

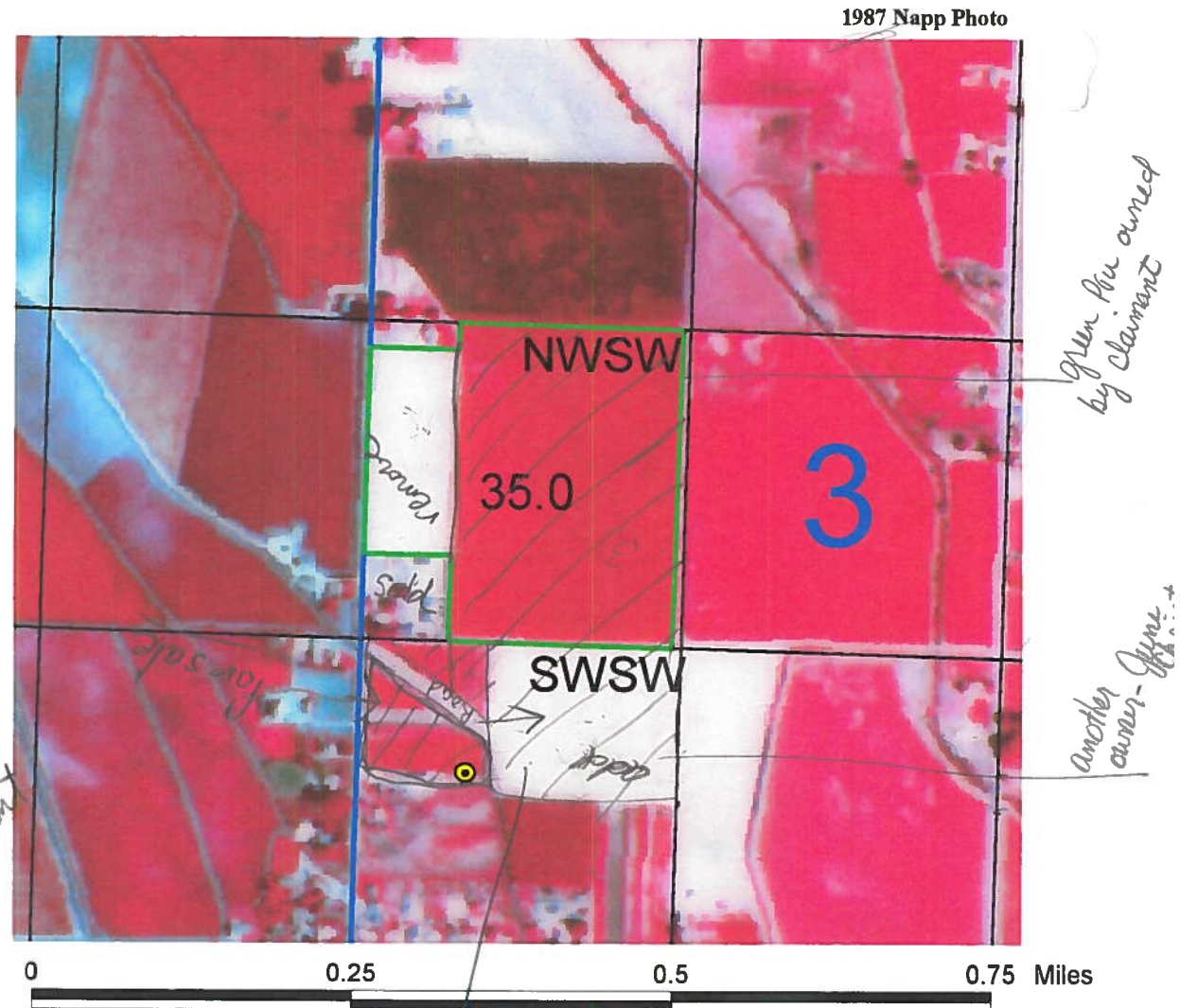
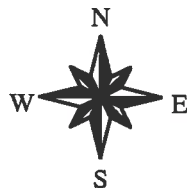
Idaho Department of Water Resources

Claim Number: 63-19807

Legal: T03N, R02W, S3

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-19807 Date: 2-01-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	2W	03										35							35
GIS													27	11						38
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 35

Overlapping POU Claim #'s:

Total GIS Acres: 38

COMMENTS:

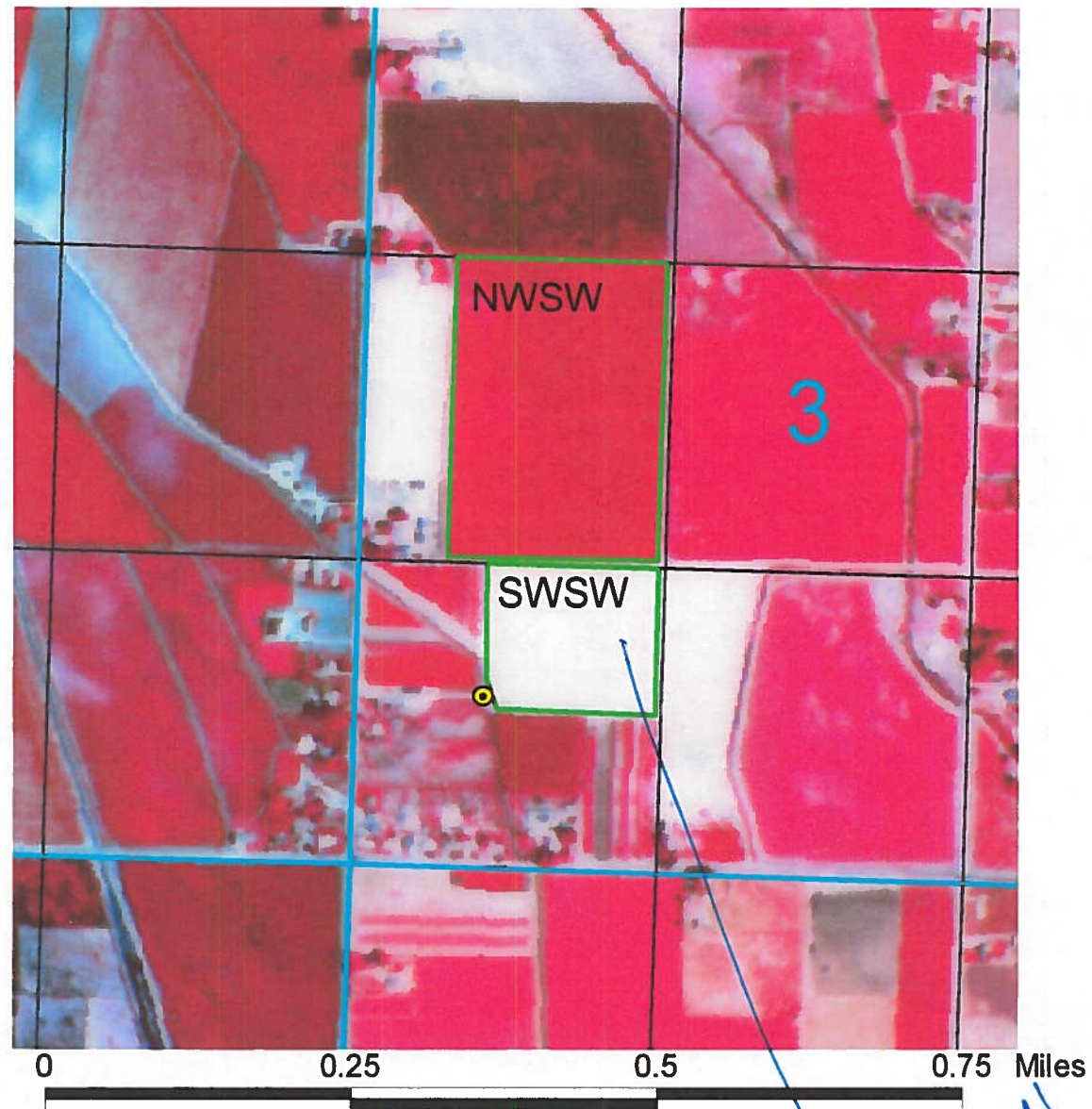
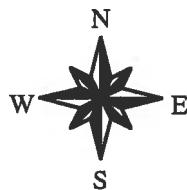
POU - at time of field investigation claimant said these were the acres he was irrigating with this well. I didn't know at the time that per County data he doesn't own land in S4SW. I informed him that all claimed land was in N4SW but he said this is what is irrigated, approx 38 ac.

Idaho Department of Water Resources

1987 Napp Photo

Claim Number: 63-19807
Legal: T03N, R02W, S03
Reviewed By:

-  Point of Diversion(GPS)
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines
-  Township/Range Lines



*no
this is owned
under LLC
in 2011*