

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JAN 16 2018
IDWR/NORTHERN

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-9274	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Donald Taylor
- Name of current water right holder/claimant
 3. New Owner(s)/Claimant(s): Larry Robinson, Peggy Robinson
- New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 489 S. Corbin Rd Post Falls ID 83854
- Mailing address City State ZIP
- (208) 773-2579 or (208) 640-9975 buzzsawlarry@gmail.com
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Nov 27, 2017
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: [Signature] Title, if applicable Date 12-14-17

Signature: [Signature] Title, if applicable Date 12-14-17

For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A

Approved by [Signature] Processed by [Signature] Date 1-17-2018

6	5	4	3	2	1
7	6	5	4	3	2
8	7	6	5	4	3
9	8	7	6	5	4
10	9	8	7	6	5
11	10	9	8	7	6
12	11	10	9	8	7
13	12	11	10	9	8
14	13	12	11	10	9
15	14	13	12	11	10
16	15	14	13	12	11
17	16	15	14	13	12
18	17	16	15	14	13
19	18	17	16	15	14
20	19	18	17	16	15
21	20	19	18	17	16
22	21	20	19	18	17
23	22	21	20	19	18
24	23	22	21	20	19
25	24	23	22	21	20
26	25	24	23	22	21
27	26	25	24	23	22
28	27	26	25	24	23
29	28	27	26	25	24
30	29	28	27	26	25



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.

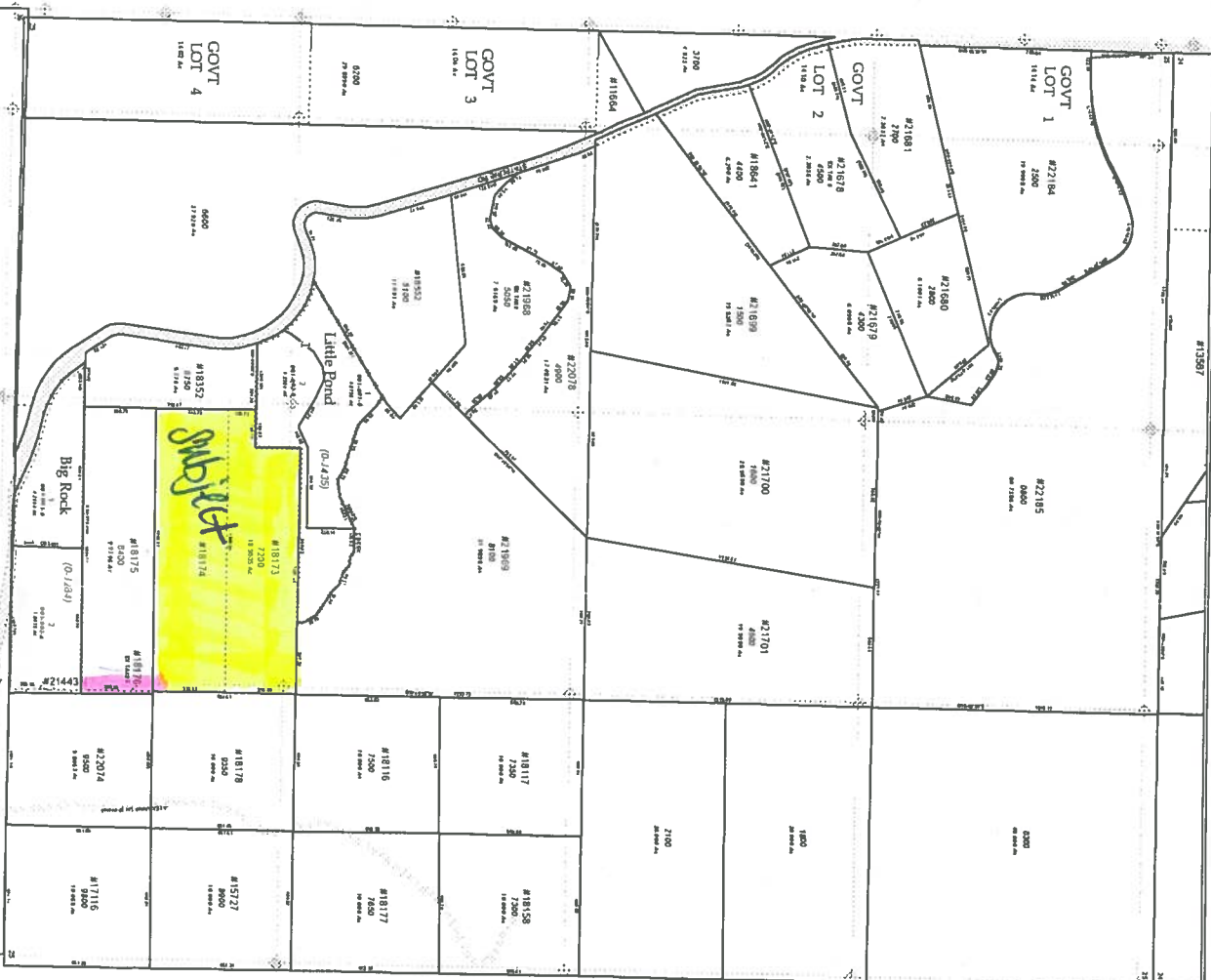
Notes:

0070904_Z-527 out of 2800 (09)
50N004_Z-527 out of 2800 (09)
50N004_Z-8180 combined w/ 5950 and remainder as
Tx 472380. Remainder 8180 out of 2800 (09)
000004_ET
50N004_Z-527 out of 2800 (09)
50N004_Z-7180 out of remainder 9900 (09)
50N004_Z-4800 out of 5950 as Tx472380 (09)
0114-000_Z-4800 out of 5950 as Tx472380 (09)
50N004_Z-5-0800 combined w/ 2300 as remainder of
Tx 472384. Remainder of 2300 combined w/ remainder of
0600 as remainder as Tx 472385 (09)
Tx 50N004_Z-5-0800 + 2300 out to 2450 as Tx472382 (10)
0072500_Z-43
Tx 50N004_Z-5-2450 combined w/ 2504. Remainder 2450
combined w/ 0600 (09)
180010_Z-43
001212_-43
50N004_Z-5-0000 combined w/ 6200 (12)
011912_-43
50N004_Z-7180 combined w/ 6284-001.007.40w/ A1 (12)
0300113_ET
50N004_Z-7180 combined w/ 4000 (13)

[illegible]

Legend

-  TaxParcels
 Private Roads
 LegalAreas
 Plat Boundaries
 Road RW
 Railroad
 City Limits
 GCDB_Corners
 GCDB_Lines



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:354948

FOR VALUE RECEIVED

Donald R. Taylor Jr., a married person , who acquired title erroneously as Donald C. Taylor, a married man and Lisa B. Taylor, spouse of Grantor

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Larry Robinson and Peggy Robinson, husband and wife

whose current address is

**489 S Corbin Road
Post Falls, ID 83854**

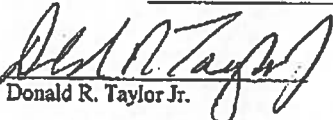
the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

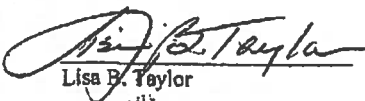
See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

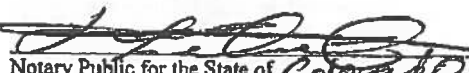
Dated: November 17, 2017


Donald R. Taylor Jr.


Lisa B. Taylor

State of Colorado) ss
County of Summit)

On this 25 day of November, 2017, before me, the undersigned, a Notary Public in and for said state, personally appeared Donald R. Taylor, Jr. and Lisa B. Taylor, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Colorado
Residing at: The UPS Store
Commission Expires: 08-16-2020

JUAN MANUEL PRECIADO
Notary Public
State of Colorado
Notary ID # 20164031216
My Commission Expires 08-16-2020

EXHIBIT "A"

354948

Parcel 1:

A parcel of land located in the Southeast quarter, Section 25, Township 50 North, Range 6 West, Boise Meridian, Kootenai County, Idaho, said parcel being a portion of "Tract 1" as shown on the Record of Survey filed in Book 4 of Surveys at page 26, records of Kootenai County, more particularly described as follows:

Commencing at the Southeast corner, said Section 25, from which the East quarter corner, said Section 25, bears North 00°42'06" East a distance of 2645.32 feet; thence

North 44°38'06" West a distance of 1846.72 feet to the Northeast corner, said "Tract 1", the True Point of Beginning for this description; thence

Along the boundary lines of said portion of "Tract 1" the following six courses:

South 01°19'55" West a distance of 330.93 feet;

South 89°37'54" West a distance of 1306.29 feet;

North 00°02'45" East a distance of 130.79 feet;

North 89°37'54" East a distance of 187.76 feet;

North 00°22'06" West a distance of 200.00 feet;

North 89°37'54" East a distance of 1127.41 feet to the True Point of Beginning.

Parcel 2:

A parcel of land located in the Southeast quarter, Section 25, Township 50 North, Range 6 West, Boise Meridian, Kootenai County, Idaho, said parcel being a portion of "Tract 2" as shown on the Record of Survey filed in Book 4 of Surveys at page 26, records of Kootenai County, more particularly described as follows:

Commencing at the Southeast corner, said Section 25, from which the East quarter corner, said Section 25, bears North 00°42'06" East a distance of 2645.32 feet; thence

North 63°34'28" West a distance of 1466.05 feet to the Southeast corner, said "Tract 2", the True Point of Beginning for this description; thence

Along the boundary lines of said portion of "Tract 2" the following four courses:

South 89°37'54" West a distance of 1298.87 feet;

North 00°02'45" East a distance of 330.79 feet;

North 89°37'54" East a distance of 1306.29 feet;

South 01°19'55" West a distance of 330.93 feet to the True Point of Beginning.