

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15638

Date Received: 10-12-2010

Receipt No: NP 26142

Received By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Kenneth AND OR W WOLKEY Phone (509) 534 4082

Mailing Address 3824 E 29th SPOKANE WA Zip 99223
Street or Box City State

2. Date of Priority: (Only one per claim) 01/01/1965
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) (a) COEUR D-ALENE
which is tributary to (b) SPOKANE RIVER LAKE

4. Location of Point of Diversion is: Township 47N, Range RO4W, Section 3,
NW 1/4 of SW 1/4, or Govt. Lot 5 BM. County of KOOTENAI;

Parcel (PIN) no. 0-0780-002-011-0

Additional points of diversion if any: N/A

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SUMMERICAL PUMP WITH WATER LINE TO ONE
HOME

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount .04 cfs (☒) or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOME

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9. Location of Place of Use is: Township 47N, Range 04W, Section 3,
NW 1/4 of SW 1/4, Govt. Lot 5 BM. Parcel (PIN) no. 0-0780-002-011-014
for (Check One) Domestic ☒ Stock ☐ Domestic and Stock ☐
Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Kenneth W. Wolke Date: 12 OCT 2010

Jack Wolke Date: 12 OCT 2010

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

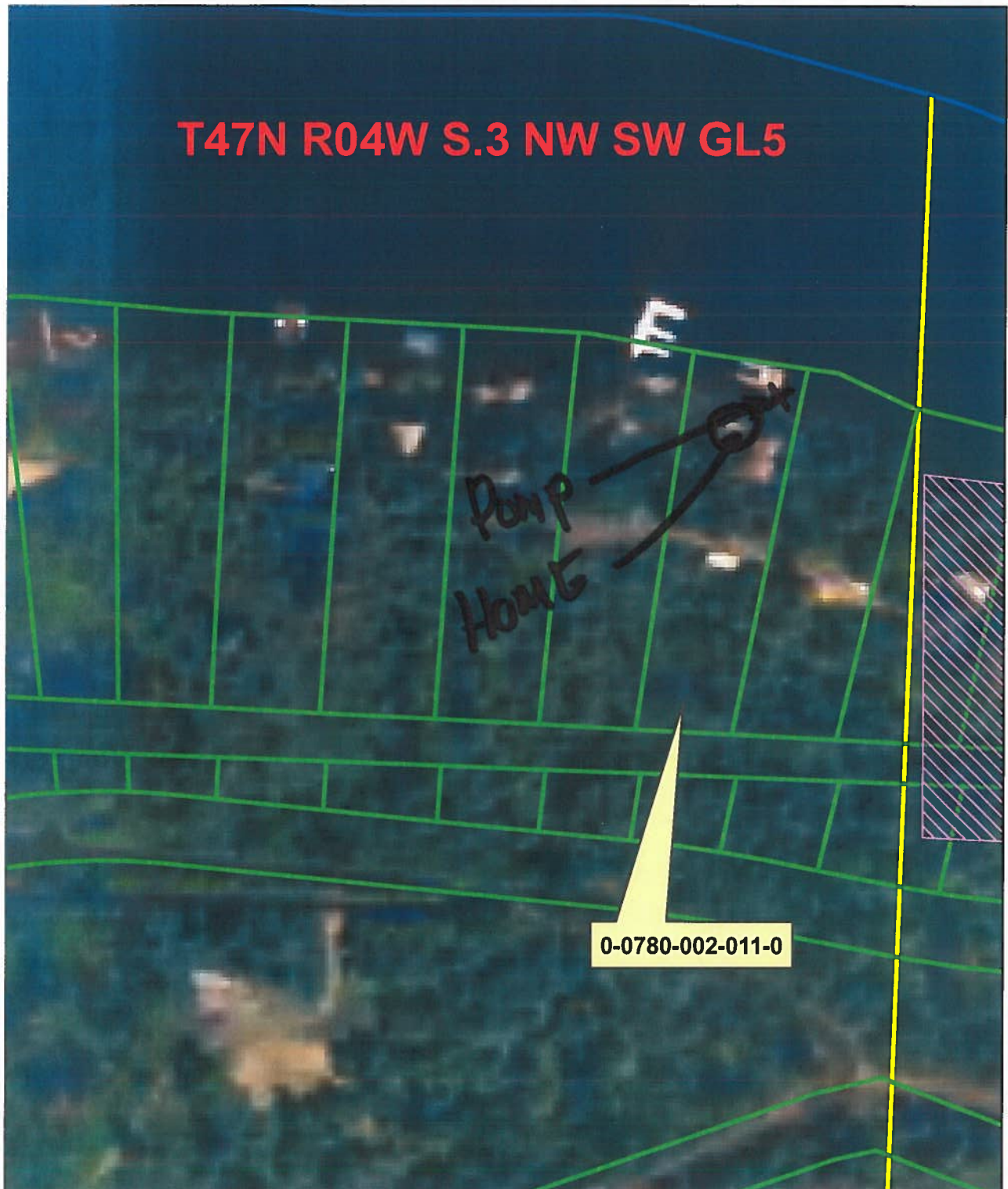
Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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WOLKEY, KENNETH PIN 0-0780-002-011-0



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Parcel No 0-0780-002-011-0 Code Area 046-000Name/Address WALKER, KENNETH W.W. 3824 29THSPARKS WA 99203Legal Description Black's homesites Lot 11 BIK23-47-04

Property Address _____

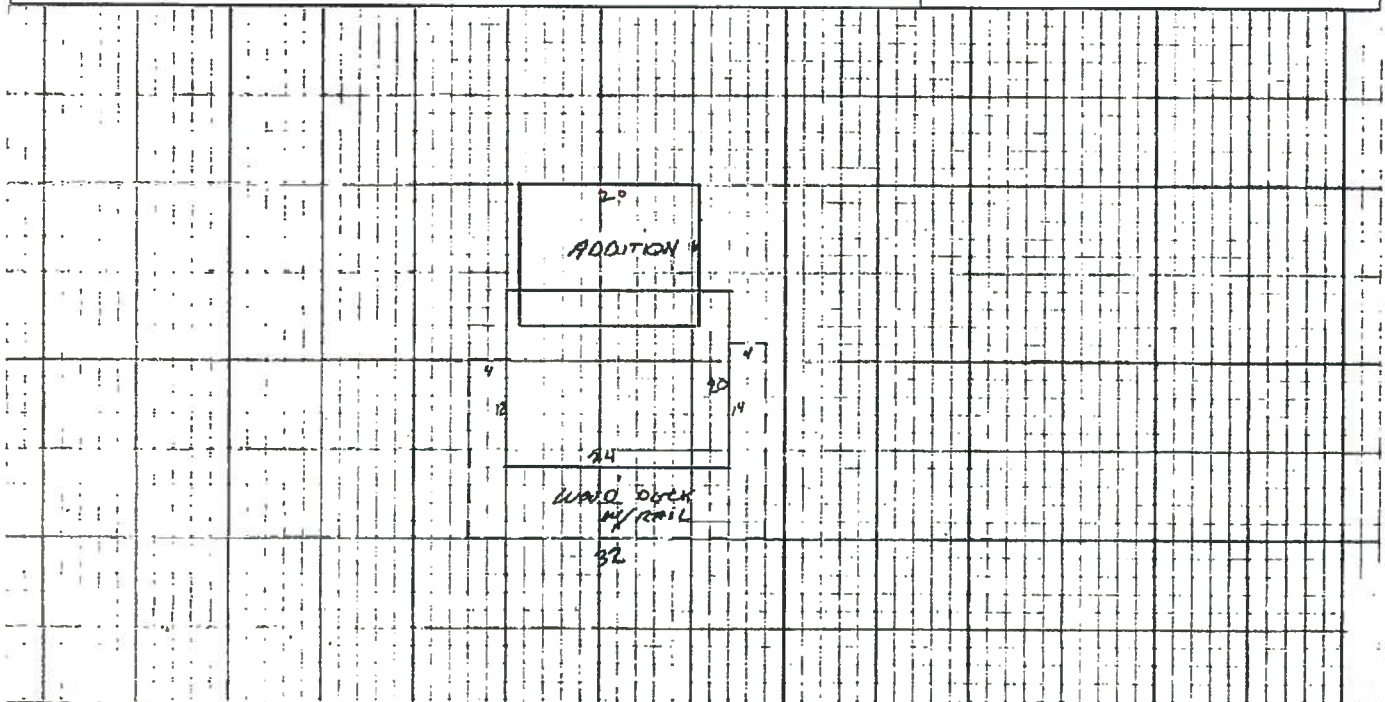
Inspected By DK Date 7/18/86Computed By DK Date 9/19/89

Certified Appraiser _____ Date _____

Assessor SPS Date 3/97

Reinspection _____ Date _____

IDAHO RESIDENTIAL PROPERTY RECORD		Sheet No. _____									
MISCELLANEOUS DATA		VALUES SUMMARY									
Class <u>24</u>	Use Code <u>317</u>	YEAR <u>1990</u>	YEAR _____								
Market Grade <u>3</u>	Shape Code <u>A</u>	Residence \$ <u>15,578</u>	\$ _____								
Year Built <u>1965</u>	Year Remodeled <u>1986</u>	Garage \$ _____	\$ _____								
Effective Age <u>20</u>	Zoning Code _____	Carport \$ _____	\$ _____								
Date Occupied _____	Date Occupied _____	Other Improve. \$ <u>1,141</u>	\$ _____								
<table border="1"> <tr> <th>YES</th> <th>NO</th> </tr> <tr> <td>☒</td> <td>☒</td> </tr> <tr> <td>☒</td> <td>☒</td> </tr> <tr> <td>☒</td> <td>☒</td> </tr> </table>		YES	NO	☒	☒	☒	☒	☒	☒	Total Improve. \$ <u>16,719</u>	\$ _____
YES	NO										
☒	☒										
☒	☒										
☒	☒										
Prebuilt _____		Land \$ <u>40,000</u>	\$ _____								
Building Perm _____		MARKET VALUE \$ <u>56,719</u>	\$ _____								
Interior Inspect. _____		PURCHASE INFORMATION									
Under Construct _____		Price _____	Date _____								
Photo No. _____		Price _____	Date _____								
		Price _____	Date _____								
		Rent _____	Per _____								
			Date _____								



LAND INFORMATION														
01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	5 Zoned _____	Street _____	04 Asphalt/Concrete	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water						
02 Suburban	6 Stable	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	07 Improving	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elec/Telephone	07 Public Sewer						
04 Recreational	08 Declining	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Elt. Frontage _____ Depth _____		1 Location F ☒ G												
Other _____		2 Amenities F ☒ G												
		3 Landscaping F ☒ G												
		4 Detriments ☒ Many None												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Plotage	70 Beach	80 Corner	90	FACTOR	VALUE
APPAISER _____							APPAISAL DATE _____							
							LAND VALUE \$ _____							

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DAD:RC
Rev 04-87