



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 11, 2018

EUGENE KUYPERS
WINIFRED KUYPERS
13734 W WINCH AVE
RATHDRUM ID 83858

RE: Coeur d'Alene-Spokane River Basin Adjudication (CSRBA)
Incomplete Notice of Change in Water Right Ownership

Dear Mr. & Mrs. Kuypers:

I am writing to you in regards to the change of ownership you sent in for Kootenai County Parcel # 51N05W048910, Claim # 95-15329.

I had sent a letter to you on 11/17/2017 and received no response. I am returning your claim because after reviewing the paperwork you have provided, it has been determined that we will need a **copy of the signed and notarized Warranty Deed** along with Exhibit A. Once we receive it, I will be more than happy to process the Ownership change. You may mail it directly to my attention to....

Idaho Department of Water Resources
Attn: Dawn Lenon
7600 N Mineral Drive Suite 100
Coeur D Alene ID 83815.

If you have any questions please feel free to call me at 208-762-2800.

Thank you,

Dawn Lenon
Technical Records Specialist 1

Enclosure: Incomplete Notice of Water Right Ownership Change

RECEIVED

NOV 14 2017

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
95-15329	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: LAURIE & JONATHAN BOHALL

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Eugene J Kuypers & Winfred M Kuypers

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☐ and/or

13734 W. Birch Ave

Rathdrum

10

83858

Mailing address

City

State

ZIP

208 218 1238

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov 14 2012

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Approved by _____ Processed by _____ Date _____

After Recording Return To:
HORIZON CREDIT UNION
13224 E MANSFIELD AVE, SUITE 300
SPOKANE VALLEY, WASHINGTON 99216

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF DEED OF TRUST

Loan Number: 1001528

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated NOVEMBER 14, 2012
executed by EUGENE J KUYPERS AND WINIFRED M KUYPERS HUSBAND AND WIFE,
13734 W WINCH AVENUE, RATHDRUM, IDAHO 83858

to KOOTENAI COUNTY TITLE CDA ID, 1450 NW BLVD. STE 200, COEUR D
ALENE, IDAHO 83814

, Trustor,

, Trustee,

and recorded either:

☐ concurrently herewith; or

☐ on _____, as Instrument No. _____ in book _____,
page _____, in the Official Records in the County Recorder's office of KOOTENAI
County, IDAHO _____, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 51N05W048910

File No. 76945

WARRANTY DEED

For Value Received

Laurie A. Bohall, an unmarried person and Jonathan J. Bohall, an unmarried person who acquired title as Laurie A. Bohall and Jonathan J. Bohall, wife and husband

The Grantor, does hereby grant, bargain, sell and convey unto

*J. Eugene Kuypers and *M. Winifred Kuypers, husband and wife, as community property with rights of survivorship

Address: _____

The Grantee, the following described premises, in Kootenai County, Idaho, to wit:

A tract of land located in the Southeast Quarter of Section 4, Township 51 North, Range 5 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

COMMENCING at the Southeast Corner of said Section 4; thence

South 89°08' West, 1337.15 feet along the South line of the Southeast Quarter of Section 4 to the TRUE POINT OF BEGINNING of this description; thence

North 2°05'32" West, (record bearing North 2°03' West), 177.88 feet; thence

South 78°53'35" West, 230.14 feet; thence

North 27°31'54" West, 195.73 feet to a point on the Southerly side of Winch County Road; thence

South 40°20'33" West, 356.67 feet along said road to a set iron rod and PLS 4194 cap; thence

South 51°12'18" East, a distance of 68.19 feet to a set iron rod and PLS 4194 cap; thence

North 89°08'00" East, a distance of 500.61 feet along said South line of the Southeast Quarter of Section 4 to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject to those made, suffered or done by the Grantee(s); current taxes, levies, assessments, easements, reservations and rights of way of view and covenants, conditions, restrictions, easements, reservations, dedications, rights of way and agreements of record and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 2012

Laurie A. Bohall
Laurie A. Bohall

Jonathan J. Bohall
Jonathan J. Bohall