

RECEIVED

AUG - 3 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
 IN RE THE GENERAL ADJUDICATION
 OF RIGHTS TO THE USE OF WATER FROM
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
 Ident. Number: **37-13431**

FILED UNDER STATE LAW

Department of Water Resources

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
 Address: 550 W. Fort Street MSC033
 Boise ID 83724
2. Date of Priority: 06/01/1890
3. Source of water: SILVER CREEK Tributary: BIG WOOD RIVER
4. Location Meridian BOISE
 Description of Diversion Works: None From: Stream
 Location of Point of Diversion

T: 05	N	R: 16	E	S: 9	NWNW	E	T: 06	N	R: 16	E	S: 21	SESE	B
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 Location of Point of Use

T: 05	N	R: 16	E	S: 4	NENW		T: 05	N	R: 16	E	S: 4	NWNW	
T: 05	N	R: 16	E	S: 4	SWNW		T: 05	N	R: 16	E	S: 4	SWSW	
T: 05	N	R: 16	E	S: 5	NESE		T: 05	N	R: 16	E	S: 5	SENE	
T: 05	N	R: 16	E	S: 5	SESE		T: 05	N	R: 16	E	S: 9	NWNW	
T: 06	N	R: 16	E	S: 21	SESE		T: 06	N	R: 16	E	S: 22	SWSW	
T: 06	N	R: 16	E	S: 27	NWNW		T: 06	N	R: 16	E	S: 27	SWNW	
T: 06	N	R: 16	E	S: 28	NESE		T: 06	N	R: 16	E	S: 28	SENE	
T: 06	N	R: 16	E	S: 28	SESE		T: 06	N	R: 16	E	S: 28	SWSE	
T: 06	N	R: 16	E	S: 33	NESW		T: 06	N	R: 16	E	S: 33	NWNE	
T: 06	N	R: 16	E	S: 33	SENE		T: 06	N	R: 16	E	S: 33	SESW	
T: 06	N	R: 16	E	S: 33	SWNE								
5. Quantity claimed: Period 9/ 01 — 10/ 31 Quantity 0.02 CFS For Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
 0.02 CFS
7. Present and future uses to which the water is or will be used:
 Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
 Bound separately
9. Remarks:
 State Basin: 37
 National Forest: Sawtooth
 Forest Service Record ID: 04 14 17040219 25 0057
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.