

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-306

RIGHT NUMBER: 37-13422

NAME & ADDRESS: MARCIA KENT
FRANCIS D HALVERSON
PO BOX 944
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1982

POINT OF DIVERSION: T03N R18E S17 SWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC (DOMESTIC, 1 HOME, LAWN &) 01-01 12-31 0.04 CFS
1 home

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S17 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Brooks R. Kent

*n11
n13*

✓ 2/9/99

*Blaine County map
pg # 1914*

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13422
Date Received: 5/13/1991
Receipt No: C018969
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS D. HALVERSON 208-788-4985
Address: P.O. BOX 944
HAILEY, ID 83333
AND/OR
Name: MARCIA KENT 208-788-4985
Address: P.O. BOX 944
HAILEY, ID 83333

2. Date of Priority: JUN 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	17	SW	of	NW		BLAINE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, LAWN & GARDEN

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	18E	17	SW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
none

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13428Date Received 11/27/90Receipt Number C 018969NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HALVERSON, FRANCIS D. Phone (208) 788-4985Mailing Address P.O. Box 944, HAILEY, ID Zip 833332. Date of Priority (Only one per claim) x 1982 (Best information I could get from previous owner) Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township Ø3N Range 18ESection 17, 1/4 of Sw 1/4 of Nw 1/4, Govt. Lot _____, BM.,County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. x 60 ft. WELL WITH PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01/01 to 12/31 amount Ø.Ø4 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed Ø.Ø4 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC FOR HOME, LAWN, & GARDEN MAR 01 1993

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10. Place of use is: Township: 03 N Range 18 E
Section 17, Sw 1/4 of Nw 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

X 14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

X 16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Marvin Lee Kent

Date X 11/24/90

Julius A. Johnson

Date 11/26/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 26th day of November 19 90

SEAL

Notary Public Sue Anne Bennett

Residing at Ketchum Idaho

My Commission Expires 7/21/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 01 1993

5/89

Date Received

RECEIVED
NOV 27 1990

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

HALVERSON - FRANCIS DEAN
KENT & MARCIA KENT and (208) 788-4985
 Name of Claimant Phone Number
P.O. Box 944 HAILEY ID 83333
 Mailing Address City State Zip
BLAINE 10/26/1988
 County(s) where place of use is located Date claim originally due
BENEFICIAL USE - DOMESTIC GROUNDWATER
 Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

PURCHASED PROPERTY IN 1988. PRIOR OWNER DID NOT FILE NOR MENTION
TO CLAIMANTS THAT NO FILING HAD BEEN MADE NOR INFORM THEM THAT A
FILING PROBABLY SHOULD BE MADE.

Claimant requests an extension to X November 26, 19X 90
X Marcia Lee Kent X October 4, 19X 90
 Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [] denied] for the following reasons:

Notice was not mailed to this address.

and if granted the filing deadline is extended to January 21, 1991
 Signed this 26 day of December, 1990

 Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
 1301 N. Orchard St.
 Boise, ID 83706

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MAR 01 1993