

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-307

RIGHT NUMBER: 37-13423

NAME & ADDRESS: SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 07/01/1965

POINT OF DIVERSION: T04N R17E S15 SENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC (DOMESTIC ONE HOME) <i>(1 home)</i>	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

(OWNERSHIP CHANGE MADE 5-12-94 BY TLB) *comments*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Exp (Lot 3 Blk 2 Boardas Lower Ranch Sub
per ownership chg 9-29-93*

*N11
N13*

*Verified on Blaine City
maps page 1809*

Verified by _____ Date: _____

Verification Source: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-13423
SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
6060

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-13423

NAME AND ADDRESS: SCOTT RUFFCORN
PO BOX 10164
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1965

POINT OF DIVERSION T04N R17E S15 SENENW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S15 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
LOT 3 BLK 2 BOARDS LOWER RANCH SUBD

NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999, at 10:00 A.M.** at the SRBA Courthouse. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

Snake River Basin Adjudication District Court

253 Third Avenue North.
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources

1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

Idaho Department of Water Resources Western Region

2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

Idaho Department of Water Resources Northern Region

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

Idaho Department of Water Resources Southern Region

1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

Idaho Department of Water Resources Eastern Region

900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Blaine County Courthouse

1st & Croy St.
Hailey, ID 83333
(208) 788-5525

Camas County Courthouse

501 Solider Rd.
Fairfield, ID 83327
(208) 764-2242

Gooding County Courthouse

624 Main St.
Gooding, ID 83330
(208) 934-4221

Lincoln County Courthouse

111 W. B St.
Shoshone, ID 83352
(208) 886-7641

Elmore County Courthouse

150 S. 4th E.
Mountain Home, ID 83647
(208) 587-2131

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 37.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

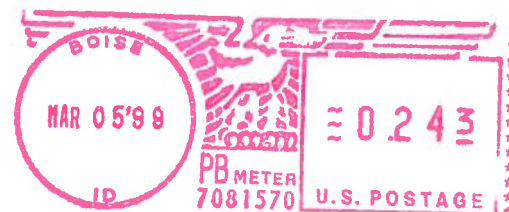
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*****
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

UNDELIVERABLE
AS ADDRESSEE
FORWARDING
ORDER EXPIRED

RECEIVED

MAR 10 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13423
Date Received: 5/13/1991
Receipt No: C006810
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA J. HYDE 208-436-9985
Address: BOX 901 SOUTH 6TH ST.
RUPERT, ID 83350

2. Date of Priority: JUL 1, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SE	NE	NW		BLAINE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A37-13423Date Received 5-16-89Receipt Number C006810Postmarked 10/26/88 gth

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

MAY 16 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) ADA J. HYDE Phone (208) 436-9985Mailing Address BOX 901 SOUTH 6th STREET, RUPERT, IDAHO 83350 Zip 833502. Date of Priority (Only one (1) per claim) JULY 1, 19653. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4 North Range 17 East
Section 15, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____House well 21 feet deep, 1 1/2" Sandpoint

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For DOMESTIC purposes from January 1 to December 31 amount 0.02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One Household

MICROFILMED

MAR 01 1993
Copies: White State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	15					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No X occupy as Lessee
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Owner of land is: _____ or None (x)

14. Remarks: Board's Mill & Sunset Ranches, Inc.
P.O. Box 4393, Ketchum, Idaho 83340

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ada Jo Hyde Date September 27, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization _____ Title _____ Organization _____
document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

MICROFILMED
MAR 01 1993
Copies White-State, Yellow-Claimant

letter dated 13 Sep 1987
mailed from Water Dept.
Form 42-1409(10)-1
5/89
Idaho Dept. of Water Resources -
enclosed is ck# 171
ate fee - \$50.00
CO12034 10-6-89

Date Received RECEIVED
OCT 05 1989
Department of Water Resources

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Ada J. Hyde 208 436-9983
Name of Claimant Phone Number
901 So. 6th St. Boise, Id. 83350
Mailing Address City State Zip
Blaine Co. (Warm Sp. Creek) Board Ranch deadline - 21 Apr. 1989
County(s) where place of use is located Date claim originally due

Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I was in Ariz, Fla. + New York states
from Oct thru middle of May 1988-1989

I can look up my gasoline tickets for Phoenix
traveling to + from Ariz - My United ticket dates for Jampa
to Sep. N.Y. to Tampa
+ to Phoenix
Claimant requests an extension to 2, 19 89
Signature Ada J. Hyde Date of request 19 89

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

Proper notice not mailed to this address.

and if granted the filing deadline is extended to December 1, 19 89

Signed this 5 day of November, 19 89

David B. Shaw
Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
MAR 01 1993

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/28/90
Time: 13:13:22

Rec/No - C012034 AR/No -
From: - HYDE, ADA J.

Receipt Type - CK Doc/No - 171
Remarks -

REFUNDED 50.00

Receipt Date: 10/06/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE-LATE CHARGE	410162	9337	6490	50.00

Total Due - 50.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	50.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

MICROFILMED

MAR 01 1993

SD-43

IDAHO DEPARTMENT OF WATER RESOURCES
RECEIPT SUMMARY QUERYDATE 11/06/90
TIME 16:07:55

REC/NO	FROM	DATE	FEE	AR/NO	STATUS
C009950	HYDE PARK SHOE SHOP	82189	25.00		W/ /
C006810	HYDE, ADA J.	51689	25.00		W/ /
C012034	HYDE, ADA J.	100689	50.00		W/R/
C010184	HYDE, DIANA	82389	25.00		W/ /
E013034	HYDE, E. FREDERICK	41090	25.00		W/ /
E012322	HYDE, E.F.	31390	10.00		/ /
M006961	HYDE, GEORGE	50890	370.00		W/ /
E014941	HYDE, J. ANN	62990	10.00		/ /
C009863	HYDE, LOREN H.	81889	50.00		W/ /
W002766	HYDE, PAUL	51189	25.00		W/ /
E013203	HYDE, ROBERTA S	41790	25.00		W/ /
W001651	HYDE, ROSEL L.	121688	25.00		W/ /
N002848	HYDER, JACK	50589	25.00		W/ /
S001016	HYDER, JACK W.	72088	180.00		W/ /
C011044	HYDER, JACK W.	90689	20.00		/ /

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=EXIT TO MENU)

MICROFILMED

MAR 01 1993

REFUND REQUEST ACCOUNTING

RECEIVED	NAME	REC'T #	APPROVED	TO FISCAL
09/20/89	PATTERSON, LOIS M.	UNKNOWN	11/22/89	11/22/89
09/20/89	NEYENS, RICHARD	N002855	11/22/89	11/22/89 ¹ N
09/20/89	OGLE, IVAN	N002996	09/19/90	09/20/90
*** CHECK RETURNED, CLAIM REACTIVATED ***				
09/20/89	JORDAN, HELEN	W004656	11/28/89	11/28/89
09/20/89	DE PELL, WILLIAM	N002677	11/22/89	11/22/89 ¹ N
09/20/89	FARNWORTH, LYNN J.	N002723	11/22/89	11/22/89 ¹ N
09/20/89	BIVENS, RANDY	N002979	11/22/89	11/22/89 ¹ N
09/20/89	THOMPSON, JO ANN	N003005	11/28/89	11/28/89 ¹ N
09/20/89	LAWEN, JOHN ESTATE OF	N002813	11/22/89	11/22/89 ¹ N
10/02/89	BURNS, J. LUCIAN	N003327	01/23/90	01/23/90 N
10/03/89	GIVENS, PURSLEY/BUSCH			
	AGRICULTURAL RESOURCES	C011892		
10/06/89	HANSEN, MARLENE J.	UNKNOWN	02/01/89	02/01/89 ¹ E
10/06/89	HYDE, ADA J.	C012034	11/08/89	11/08/89 ¹ S
** ADA HYDE REF. CANCELLED 11/20/89 -- DUPLICATE **				
10/12/89	D L Y FARMS/DARWIN YOUNG	C006932	10/17/89	10/17/89
10/16/89	CHRISTENSEN, BRENT/SUS	C007248	12/13/89	12/15/89
10/18/89	GANTZ, JACK	C012337	10/24/89	20/24/89 ¹ W
10/18/89	LABRUM, NEIL G.	UNKNOWN	10/19/89	10/19/89 ¹
10/19/89	COOPER, BETTY B.	UNKNOWN	10/24/89	10/24/89 ¹
10/19/89	MEYER, CAMDEN B.	S000962	MODIFY LTR/JDC	10/26
10/27/89	WARD, HOWARD J. ***	C010612	12/15/89	12/19/89
10/27/89	WARD, B. JOHN ***	C005874	REFUNDED	
10/27/89	POXLEITNER, NELLIE	M000569	DVS HOLDING/WEST	
10/28/89	LOMBARD, LESTER	M001226	DVS/JDC HOLDING	
10/28/89	ACHESON, VERNON	M001797	10/18/90	10/18/90
10/28/89	REUTER, WILLIAM	M000363	DVS HOLDING/NORTH	
10/30/89	WHALEY, DELPHINE E.	N003380	01/31/90	01/31/90 N
10/30/89	GARDNER, DICK	E001642	01/31/90	01/31/90
10/30/90	MODEL FARM COMM. WELL	UNKNOWN	11/01/89	11/01/89 ¹ W
11/02/89	WATERS, KARAN M.	C003728	11/06/89	11/06/89 ¹
11/03/89	WELCH, OLIVER B.	C008894	11/03/89	11/03/89 W
11/14/89	FLYING R SYRINGA SUBD.	N000586	DVS HOLDING/NORTH	
11/21/89	ELLIS, WAYNE	W003870	11/28/89	11/28/89
11/22/89	HAMM, SHIRLEY D.	UNKNOWN	11/28/89	11/28/89 ¹
11/28/89	BROWN, VALERIE J.	UNKNOWN	12/01/89	12/01/89 ¹
11/28/89	MARTIN, HARRIET L.	N002907	12/01/89	12/01/89 ¹ N
	BACON, THOMAS K.	C012243	12/26/89	12/26/89 W
	ECHEVARRIA, HELEN		12/21/89	12/26/89
	HARMON, BRADLEY L.	N003443	12/21/89	12/26/89
	RUSTIC ACRES MOBILE PARK		12/20/89	12/26/89
** /FISCAL 12/26/89. REF. NOT \$12.89 -- -\$3.00 **				
	SCHWENDINGER, DAVID E.	C011517	12/21/89	12/26/89 W
	SONNEN, MARDEL M.		12/21/89	12/26/89
	TREASURE VALLEY BANK	C005869	12/21/89	12/26/89 W
12/01/89	JOHNSON, CARL E.	E008931	12/19/89	12/19/89
12/01/89	FELD, O.E./BERNETA	E008949	12/19/89	12/19/89
12/01/89	BEHREND FARMS, INC	E009004	12/19/89	12/19/89
12/03/89	WILLARD, CONNIE SUE	W006744	01/30/90	01/30/90
12/05/89	ALLEN, JOHN	N001444	DVS HOLDING/NORTH	

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

Ada J. Hyde
Box 901 S. 6th St.
Rupert, ID. 83350

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your ^{M.O.} check # 21838353 in the amount of \$ 2500 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing [] or incorrect []. The filing fee required for this claim is \$ _____.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds: AB
Enclosures

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

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Box 901 S. 6th St.
Rupert, ID. 83350

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Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds;AB
Enclosures

MICROFILME
MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 13, 1989

Ms. Ada J. Hyde
Box 901 South 6th Street
Rupert, Idaho 83350

Celia Tucker

Re: Snake River Basin Adjudication SRBA
Blaine County

Dear Ms. Hyde:

Your Notice of Claim form referenced above has been received, but postmarked after the filing deadline extended to you in the letter of March 21, 1989. This April 21, 1989, deadline was noted in the letter you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 or 15% whichever is greater. The late fees applicable to your claim would be \$50.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claim until the late fees are paid or waived. The claims will be returned and a refund of the fees paid under Receipt #C006810 will be started after 30 days unless an extension is filed or late fees are paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

Donald V. Shaff

Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:mcc:mcc

Enclosures:

Request for Extension
D & S Pamphlet

MICROFILMED

MAK 01 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

Postmarked

5-16-89

C006810

10/26/88 gth

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25 Department of Water Resources

MAY 16 1989

Please type or print clearly

1. Name of Claimant (s) ADA J. HYDE Phone (208) 436-9985Mailing Address BOX 901 SOUTH 6th STREET, RUPERT, IDAHO 83350 Zip 833502. Date of Priority (Only one (1) per claim) JULY 1, 19653. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. Location of point of diversion is: Township 4 North Range 17 East
Section 15, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of BLAINE

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____
House well 21 feet deep, 1 1/2" Sandpoint6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive)For DOMESTIC purposes from January 1 to December 31 amount 0.02 (cfs)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) One HouseholdCopies: White, Blue, Yellow, Green, Red
MICROFILMED**MAR 01 1993**

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4N	17E	15					D											

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No X occupy as Lessee
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Owner of land is: _____ or None (x)

14. Remarks: Board's Mill & Sunset Ranches, Inc.

P.O. Box 4393, Ketchum, Idaho 83340

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Ada Jo Hyde Date September 27, 1988

10-6-88 Date

Betty J. Andersson Notary Public
Boise, Idaho

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant

MICROFILMED

MAY 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13423**
Date Received: 5/16/1989
Receipt No: C006810
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT RUFFCORN 208-726-6277
Address: PO BOX 10164
KETCHUM ID 83340

2. Date of Priority: JUL 1, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	17E	15	SE	NE	NW		BLAINE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	17E	15	NE	NW		DOMEST	

11. Place of use in counties: BLAINE

MICROFILMED
OCT 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5-12-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 28 1993

DATE OF CLOSING: 9/15/93

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 4 North Range 17 East
Section 15, SE 1/4 of NE 1/4 of NW 1/4 Govt. Lot , BM.
Lot 3, Block , Subdivision/Townsite BOARD'S LOWER RANCH

If you have additional legal descriptions, please attach separate sheet.

* Please see attached

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A37-13423

[] Name and Address of Former Owner/Claimant(s)(Seller): Ada Hyde
345 S. 200 West #12

[] New Owner/Claimant (Purchaser): St. George, UT 84770
Scott Ruffcorn

[] New Mailing Address: P.O. Box 10164
Ketchum, ID 83340

[] New Telephone Number: (208) 726 - 6277

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Assignment of Lease

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Scott Ruffcorn Date 9-14-93

Date

[] Signature of Former Owner/Claimant(s) Ivan L Johnson (NOTE, wrong person) Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

OCT 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

EXHIBIT "A"

PARCEL I: Lot 3 in Block 2 of BOARD'S LOWER RANCH, according to the official plat thereof, recorded December 3, 1989, as Instrument No. 313523, records of Blaine County, Idaho.

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 26 1994

RECEIVED

SEP 28 1993

**ASSIGNMENT, ASSUMPTION
AND
ESTOPPEL AGREEMENT**

Department of Water Resources
Southern Region Office

This Assignment, Assumption and Estoppel Agreement is made and entered into as of the 14th day September, 1993, by and between Ada Hyde ("Lessee") and Scott Ruffcorn ("Assignee") and Board's Mill & Sunset Ranches, Inc. ("Lessor").

WITNESSETH:

WHEREAS, Lessee and Lessor are parties to that certain lease dated January 1, 1978 with respect to certain premises presently known as Lot 3 on the Lower Board Ranch ("Premises"), Ketchum, Idaho ("Lease"); and,

WHEREAS, Lessee has an agreement with Assignee which provides for assignment of the leasehold interest in the Premises to Assignee; and,

WHEREAS, the Lease prohibits assignment of the Lease without the prior written consent of the Lessor, and Lessee and Assignee have requested that Lessor approve said assignment of the leasehold interest by Lessee to Assignee, and Lessor has requested the execution of this agreement as a condition of granting its approval of the assignment.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. Lessee hereby certifies that the Lease has not been modified or amended or supplemented.
2. Lessee and Assignee hereby certify that Lessor is not in default in any provision of the Lease, and that all terms and conditions of the Lease are in full force and effect as of the date hereof, and that Lessor has not waived any rights it may have under the terms of the Lease or at law.
3. Lessee does hereby assign all of its right, title, and interest in the attached Lease between Board's Mill & Sunset Ranches, Inc. and Lessee to Assignee, and Assignee shall, as of this date, become the lessee under the Lease;
4. Assignee hereby accepts and assumes all obligations, covenants and promises required of the lessee under the Lease, including but not limited to the promise

MICROFILMED

OCT 26 1994

to make all payments of rent and all other financial obligations in accordance with the terms of said Lease.

5. Lessor does hereby consent to the assignment of the Lease by the Lessee to the Assignee.

6. Assignee's mailing address to be used for all notices pursuant to the Lease is P.O. Box 10164 Ketchum, ID 83340

IN WITNESS WHEREOF, the parties have hereunto set their hands this day and year first written above.

LESSEE

Ada J. Hyde
Ada Hyde

ASSIGNEE

Scott Ruffcorn
Scott Ruffcorn

LESSOR

Fern Burkett

By: Fern Burkett, President

Attest: Frances B. Naser

Frances Naser, Secretary

File:1013.mtg

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

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OCT 26 1994

State of IDAHO

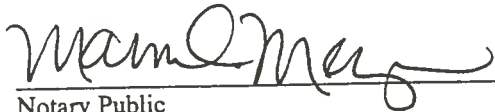
SS.

County of BLAINE

On this 14th day of September, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared SCOTT RUFFCORN

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

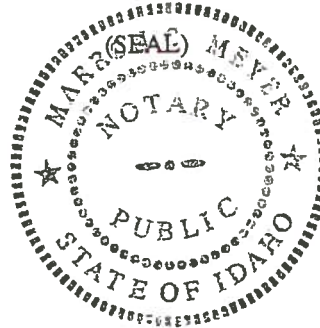


Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97

(Acknowledgment - Individuals)



RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 26 1994

State of IDAHO

SS.

County of BLAINE

On this 14th day of September, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared ADA HYDE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

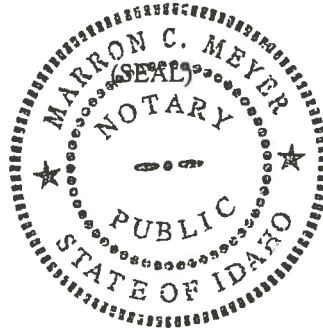
WITNESS MY HAND AND OFFICIAL SEAL.

Marron C. Meyer
Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97

(Acknowledgment - Individuals)



RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

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OCT 26 1994

State of IDAHO

SS.

County of BLAINE

On this 25 day of September, 1993, before me, the undersigned, a Notary Public, in and for said State, personally appeared FERN BURKETT AND FRANCES NASER

, known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT AND SECRETARY of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

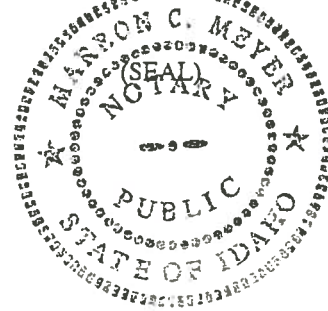
WITNESS MY HAND AND OFFICIAL SEAL.

Marion C. Meyer

Notary Public

Residing at: KETCHUM, ID

Commission Expires: 12/03/97



(Acknowledgment - Corporation)

RECEIVED

SEP 28 1993

Department of Water Resources
Southern Region Office

MICROFILMED

OCT 26 1994

RECEIVED

SEP 28 1993

BLAINE COUNTY TITLE

Department of Water Resources
Southern Region Office

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 - KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

DAVID A. FAUTH
PRESIDENT

SCOTT E. MARY
VICE PRESIDENT

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION OFFICE
222 SHOSHONE STREET EAST
TWIN FALLS ID 83301

September 27, 1993

RE: Escrow No. 19934979 HYDE/JOHNSON/RUFFCORN

Dear WATER RESOURCES

With regards to the above described real estate transaction, please find enclosed the following:

____ Title Commitment
____ Closing Statement
____ Deed of Trust - Instrument No. _____
____ Note
____ Warranty Deed - Instrument No. _____
____ Quitclaim Deed - Instrument No. _____
____ Escrow Instructions
____ Tax Notice
____ Insurance Binder
____ Lender's Documents
____ Cover Letter(s) - Copy
____ Owner's Policy No. _____
____ Mortgagee's Policy No. _____
____ Endorsements _____
____ Lot Book Report
____ Lien Affidavit
XX Other: LEASES, AND NOTICE OF CHANGE OF WATER RIGHT
XX Other: OWNERSHIP
____ Check # _____ in the amount of \$ _____
____ Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES



KIM M. ROGERS
ESCROW ASSISTANT

MICROFILMED
OCT 26 1994

STATE

HYDE

ADA J.

C A37-13423

07/01/1965

GROUNDWATER

0.020

43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994

SD-0604-2 Township: 04N Range: 17E Section: 15				Tract:		Lot:				
S	L	Water	Name	O	S	Max # Records	132			
E	O			W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G			
							Date			
							Code			
							Desc			
—	NENW		A37-13423	HYDE, ADA J.	C		J	07/01/1965	43	DOMEST
—	NENW		R37-12791	MOOSEAU, JACK	C			12/31/1984	43	DOMEST
—				MOOSEAU, JENNY	C					
—	NENW		R37-11452	BOARD'S MILL & SUNSET	C		J	06/02/1956	04	STOCK
—	NENW		R37-11289	HARPER, LARRY	C		J	06/01/1968	43	DOMEST
—				HARPER, VERRONA H	C					
—	NENW		R37-11746	COMSTOCK, MARGARET	C		J	01/01/1962	43	DOMEST
—	NWNW		A37-12768	JAROLIMEK, JOEL	C		J	09/08/1988	43	DOMEST
—				JAROLIMEK, PAM	C					
—	SWNW		R37-10626	MEYER, CAMDEN B.	C			08/01/1966	43	DOMEST
—				MEYER, MARIE L.	C					
—				WARBURTON, PATRICK	C					
—				WARBURTON, GREGORY	C					
—	SWNW		A37-10626	MEYER, CAMDEN B.	C			08/01/1966	43	DOMEST
—				MEYER, MARIE L.	C					
—				WARBURTON, PATRICK	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

SCOTT RUFFCORN
PO BOX 10164
KETCHUM, ID 83340

RE: ADJUDICATION CLAIMS(S) A37-12685 & A37-13423
ADA HYDE & IVAN JOHNSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED

OCT 26 1994