

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1703

RIGHT NUMBER: 37-13401

NAME & ADDRESS: PAWAN K MEHRA
BOX 6134
SUN VALLEY ID 83354

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/30/1981

POINT OF DIVERSION: T02N R18E S36 SWNW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within BLAINE County
T02N R18E S36 SWNW

DOMESTIC Within BLAINE County
T02N R18E S36 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. B2N180360520A
STOCKWATER, 7 HORSES

Claim proofread by: _____

Date: _____

RA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13401
Date Received: 8/16/1990
Receipt No: C018049
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAWAN K. MEHRA 208-788-9297
Address: BOX 6134
SUN VALLEY, ID 83354

2. Date of Priority: JUN 30, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SW	NW			BLAINE

5. Description of diverting works:
WELL, 6" CASING, 120' DEEP, 1 HP SUBM. PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE, STOCK, 7 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	36	SW	NW		DOMEST	
			SW	NW		STOCK	

A37-13401

Page 1

Date: 10/23/90

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11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13401Date Received 8/16/90Receipt Number CO 18049

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

AUG 16 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) PAWAN K MEHRA Phone (208) 788 9297Mailing Address Box 6134 SUN VALLEY ID Zip 833542. Date of Priority (Only one per claim) June 1981 (Approx) Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 2 NORTH Range 18 EAST.* Section 36 SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of BLAINE.Additional points of diversion if any: None5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. None - Storing water from underground wellWELL, 6" CASING, 120' DEEP, 1 HP SUBMERSIBLE PUMP
Pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic/stock purposes from Jan 1 to Dec 31 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) SINGLE HOUSE HOLD and 7 HORSES

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10. Place of use is: Township: 2 N Range 18 EAST

Section 36, SW 1/4 of NW 1/4, Govt. Lot -, B.M.,

for (Circle One) Domestic Stock Domestic and Stock SE COMPLETE DESCRIPTION under # 4 above.
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(V) None or SEE ENCLOSED COPIES FOR DESCRIPTION

14. Remarks: Water is being shared with Neighbors - from last well
No water rights to this well - exist currently.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

(a) 2 PAGES - DESCRIPTION OF PROPERTY - ASSESSORS OFFICE
BLAINE COUNTY
(b) PLATED LOTS - HIGHLIGHTED - WELL will be on

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Parveen Khur Date 8/17/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) ss. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 15 day of August 19 90

SEAL

Notary Public Collett Can

Residing at Ketchum

My Commission Expires 11-24-95

Last Name MEHRA Ident No. _____

Copies: White-State, Yellow-Claimant

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Date Received 8-13-90

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
AUG 16 1990

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant PAWAN K MEHRA () 208 788 9297
Phone Number
Mailing Address Box 6134 Sun Valley ID 83354
City State Zip
County(s) where place of use is located BLAINE ?
Date claim originally due
Identify water right(s) for which extension is requested DOMESTIC / STOCK WATER ; IRRIGATION AND DIVERSION

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

- (a) I PURCHASED the property on Jan 1, 1990, and found out
recently that domestic water was abstracted from neighboring well, so
I have no domestic water right.
- (b) I received a certified letter # P555-543-865 from Dept of Water Resources
on June 26th, that I could file for water rights for irrigation by Oct 1, 1990
so I am taking action.

Claimant requests an extension to UNTIL ENCLOSED CLAIMS are PROCESSED 19 90 ?

Signature Pawan K Mehra 8-14, 19 90
Date of request

OWNER.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to August 16 19 90

Signed this 24 day of August 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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Numbers

YEAR.....

Tax No.	Description of each tract of land designated by tax number.	Sec.	Twp.	Range
6265	<u>MEHRA</u> PAGE 1 <u>WELL on this LOT</u> T 2N R 18E Section 36 TL 5895 Commencing at W1/4 corner Section 36 Thence N 00°11'03"E 1311.28' P.O.B. " N 00°11'03"E 541.00' " S 55°50'00"E 60.00' " S 21°69'00"E 539.00' " N 89°48'57"W 215.00' to P.O.B. Contains <u>1.76@</u> Cancels TL 5895			
6266	<u>MEHRA</u> T 2N R 18E Section 36 NWNW TL 5895 All that portion of the NWNW Section 36 formerly known as TL 5895 excepting TL 6265 Cancels TL 5895 Contains <u>1.94@</u> more or less			
6267	T 2N R 18E NWNW Section 36 TL 5591 Commencing at the NW corner of Section 36. Thence S 00°11'30"W 795.00' P.O.B. " S 89°00'00"E 35.00' " S 21°50'00"E 41.00' " N 49°50'00"W 55.00' to P.O.B. Cancels TL 5591 Contains 0.0137@ more or less			
6268	T 2N R 18E Section 36 TL 5591 NWNW All that portion of TL 5591 excepting TL 6267. Cancels TL 5591 Contains 4.4863@			
6269	T 2N R 18E Section 36 NWNW TL 3560 Commencing at the NW corner of Section 36 Thence S 00°11'30"W 715.00' P.O.B. " S 00°11'30"W 80.00' " S 89°00'00"E 35.00' " N 24°50'00"W 85.00' to P.O.B. Cancels TL 3560 Contains 0.0299@			
6270	T 2N R 18E Section 36 NWNW TL 3560 All that portion of TL 3560 Excepting TL 6269 Cancels TL 3560 Contains 3.8401@			

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along the extended North
boundary of said Lot
19 to P.O.B.

Contains 0.12@ Comes out of TL 6146

6261

T 4N R 18E Section 8 NW TL 6146
Commencing at the most Westerly corner of Lot 20 "Dollar Mountain
Sub", P.O.B.

Thence	S 44°17'58"E	138.00'
"	S 37°26'39"W	11.84'
"	N 44°17'58"W	138.87'
"	N 41°39'22"E	11.75'

along the extended
Northwesterly boundary
of Lot 20 to P.O.B.

Contains 0.037@ Comes out of TL 6146

6262

T 4N R 18E Section 8 and 17 TL 6146
All that portion of TL 6146 which was TL 4667 except TL 6261,
6144, 6143, 6141, 6140 & TL 6145.
Cancels TL 6146 Contains 13.78@ more or less. #232515, 232516,
232514, 215291

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6263

T 2N R 18E Section 36 TL 4842
Commencing at W1/4 corner Section 36
Thence N 00°11'03"E 1142.28' P.O.B.
" N 00°11'03"E 169.00'
" S 89°48'57"E 215.00'
" S 19°50'00"E 89.00'
" S 70°50'00"W 264.00' to P.O.B.

Contains 0.68@ Cancels TL 4842

MEHRA

6264

T 2N R 18E Section TL 4842 Section 36
All that portion of TL 4842 except for TL 6263.
Cancels TL 4842 Contains 1.15@

MEHRA

STATE OF IDAHO,

County of Blaine,

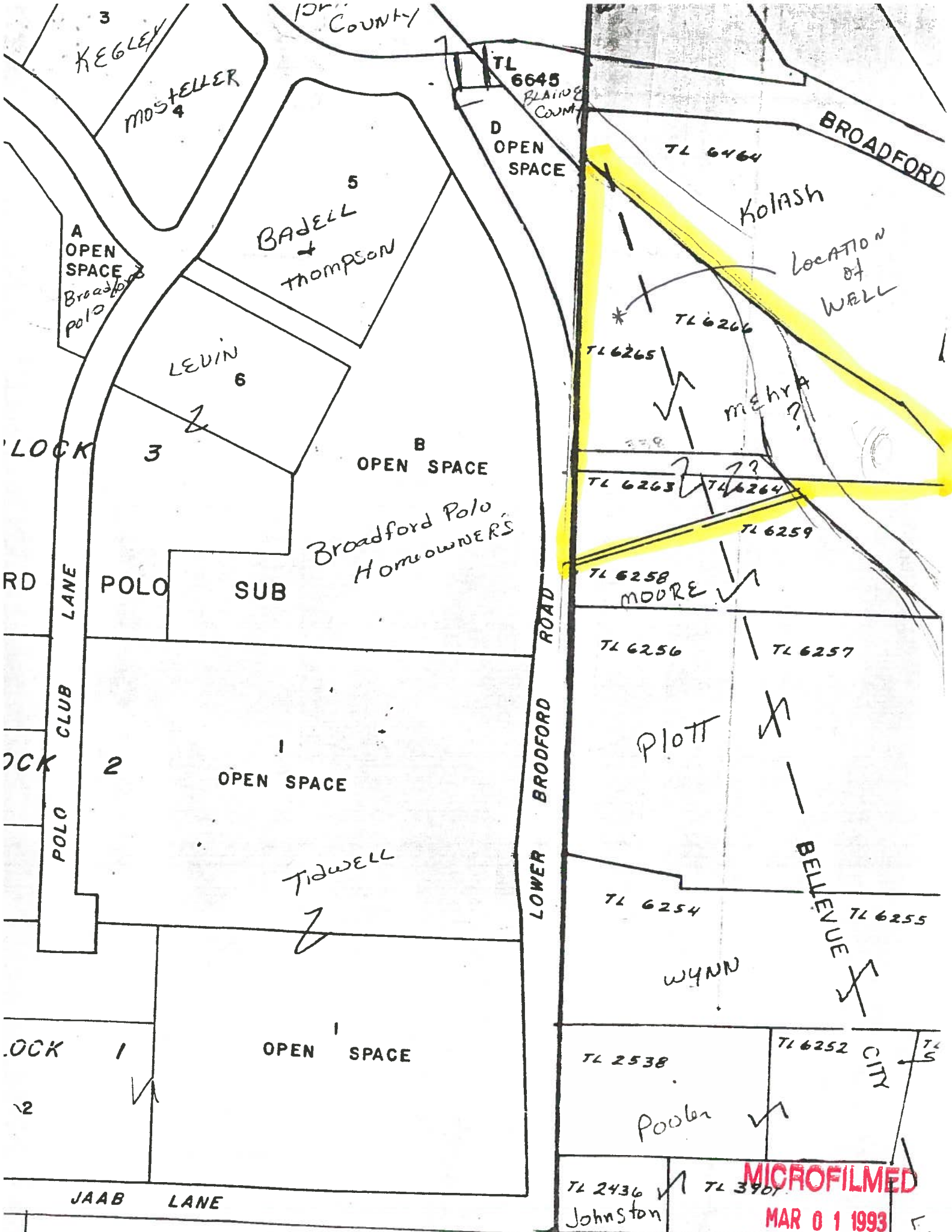
} ss.

I, _____, Assessor in and for said County and State, do hereby
certify that the above and foregoing is a true and correct list of tax numbers placed upon the assessment
rolls and assessor's plat book of said county to indicate the certain pieces of land described and shown opposite
each number in the said list, in accordance with the provisions of Sec. 35, Chapter 58, Acts of the Twelfth
Session of the Legislature of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand this 29 day of Nov, A.D.,
1908

Delmer D. Nicholson
Assessor in and for Blaine County, Idaho

RECORDED
INDEXED



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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: 10/23/90

PAWAN K MEHRS
BOX 6134
SUN VALLEY ID 83354

RE: Notice of Claim #A 37-13401 in the Snake River Basin
Adjudication
County of Blaine

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM

Enclosure:

Claim No. A37-13401

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MAR 01 1993

WATER RIGHT NUMBER - A37-13401

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/23/90 HARRINGT

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/16/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C018049	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

B2N180360520 A

PROOF
JAN 07 1992

DATA ENTRY
ENTERED 10-31-93 RS
CHECKED 2/4/94 DWP

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER