

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997
PAGE: A-305

RIGHT NUMBER: 37-13404

NAME & ADDRESS: GARY VINAGRE
PO BOX 90
KETCHUM ID 83340

W Larry + Michele P Brender
16315 SE River Forest Place
Melbourne OR 97267

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

?

PRIORITY DATE: 12/31/1964

SE SW

POINT OF DIVERSION: T04N R17E S11 LOT 5 (NWSWSE) ✓

Within BLAINE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC (D/1 HOUSE)

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R17E S11 Lot 5 (SWSE) ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

311 WARM SPRINGS VILLAGE, 3RD ADDITION.

LOT 3 B1K1

108 Aspen Dr.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

K06000010030

QAP

QAP
2/2/99

Verified by _____ Date: _____

Verification Source: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13404
Date Received: 12/12/1990
Receipt No: C017867
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY VINAGRE 208-726-3600
Address: P.O. BOX 90
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	17E	11	NW	SW	SE	5	BLAINE

5. Description of diverting works:
6" X 110' WELL, SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	17E	11	SW	SE	5	DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
311 WARM SPRINGS VILLAGE, 3RD ADDITION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

DEC 11 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSDepartment of Water Resources
Southern Region OfficeIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13404Date Received 7Receipt Number C017867

NOTICE OF CLAIM

RECEIVED

JUL 31 1990

TO A
WATER RIGHT

RECEIVED

JUL 20 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) GARY Vinagre Phone (208) 726-3600Mailing Address P.O. Box 90, Ketchum Zip 833402. Date of Priority (Only one per claim) 1964 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 4 N Range 17Section 11, NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot 5, BM.,County of Blaine 311 Warm Springs Village 3rd Addition

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 110 feet deep, 1 hp. submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 ^{Month/Day} to 12-31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE

MICROFILMED

MAR 01 1993

10. Place of use is: Township: _____ Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ay Unaga Date 7-13-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Blaine)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 13 day of July 1990

SEAL

Notary Public Mary Lou Mickelson

Residing at 107 Shistle, Sun Valley, Id.

My Commission Expires May 13, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 01 1993

Date Received _____

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

JUL 20 1990

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Department of Water Resources
Southern Region Office

GARY VINAGE

Name of Claimant

P.O. Box 90

Post Office Address

Ketchum ID. 83340

City, State, Zip Code

Blaine

County(s) where Place of Use is located

Nov 1988?

Date Claim Originally Due

3/1 Warm Springs Village 3rd Addition, Ketchum, Blaine Co.
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Did not purchase property until May 1, 1989

Claimant requests an extension to Oct 15, 1990.

GARY VINAGE

Signature

Owner

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied
and the filing deadline extended to July 20, 1990.

Signed this 11 day of August, 1990.

[Signature]
Director or his designated agent
DAVID B. SHAW

MICROFILMED

MAR 01 1993