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JAN 04 2018

IDWR / NORTH

December 30, 2017

Evan W. Roda  
State of Idaho  
Department of Water Resources  
7600 N. Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815

Re: Water Right/Claim No. 95-15332; Parcel OK4280000010

Dear Mr. Roda:

Per your December 8, 2017 letter to me, enclosed is the completed Notice of Change in Water Right Ownership for Parcel OK4280000010.

Also enclosed is a copy of the recorded Special Warranty Deed evidencing the transfer of the subject property to me. I purchased this property through a short sale, as former owners Crowley and Boggan let the property revert back to their mortgage company; thus the Grantor on the Deed is Federal National Mortgage.

Said parcel was previously known as Lot 4, 1<sup>st</sup> Addition to West Point Tracts, Parcel 086000000004, 20694 S. West Point Rd., Worley, ID. At the time I purchased it, I owned the property next to it at 20668 S. West Point Rd, known as Lots 5 and 6, 1<sup>st</sup> Addition to West Points Tracts, Parcel 086000000005A. In anticipation of demolition of both cabins and building new construction over all three lots, the County required me to replat the three lots into one parcel, now known as Parcel OK4280000010, 20668 S. West Point Rd., Lot 1, West Point Tracts 3<sup>rd</sup> Addition. A copy of the survey is enclosed indicating the same.

Should you require additional information, please contact me at 509-342-1827. Thank you.

Sincerely,

  
Darrel E. Bailey

/srb

Encs. (2)

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

IDWR / NORTH

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 95-15332              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: THOMAS A CROWLEY AND/OR TONI J BOGGAN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Darrel E. Bailey

New owner(s) as listed on the conveyance document

Name connector

☐ and☐ or☐ and/or20668 S. West Point Rd.WorleyID83876

Mailing address

City

State

ZIP

509-342-1827

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Nov. 27, 2012

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

8. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

12/30/2017

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_ Receipt Amt. \_\_\_\_\_

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

After recording return to and send all tax statements to the following address  
Darrel Bailey  
20694 S West Point Rd  
Worley, ID 83876

CLIFFORD T. HAYES 1 P 2385501000  
KOOTENAI COUNTY RECORDER  
NAJ 11/27/2012 9:30 AM  
REQ OF NEXTITLE

hx10-0074001 TO

RECORDING FEE: \$10.00  
Electronically Recorded

DD

### SPECIAL WARRANTY DEED

FOR VALUE RECEIVED Federal National Mortgage Association its successors and assigns organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey to **Darrel Bailey, an unmarried individual, Grantee**  
Whose address is: 9401 S Stevens Creek Rd Spokane, WA 99223, the following described real estate, to-wit:

Property commonly known as 20694 S West Point Rd, Worley ID 83876 086000000040

Lot 4, First Addition to West-Point Tracts, according to the official plat thereof, filed in Book "D" of Plats at Page(s) 130, official records of Kootenai County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that it will warrant and defend the same from all lawful claims whatsoever.

DATED: November 21, 2012

Federal National Mortgage Association

FNMA by  
Jennifer Grindle  
for RCO as  
AIF

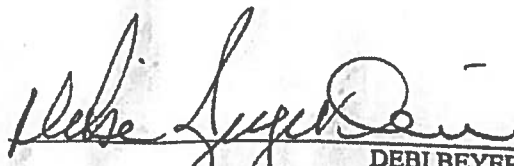
On behalf of RCO its Attorney in Fact

STATE OF Washington }  
COUNTY OF King } SS:

I certify that I know or have satisfactory evidence that JENNIFER GRINDLE is the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Federal National Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: November 21, 2012



  
DEBI BEYERLIN  
Notary Public in and for the State of Washington  
Residing at North Bend  
My Appointment Expires: 8/20/2015

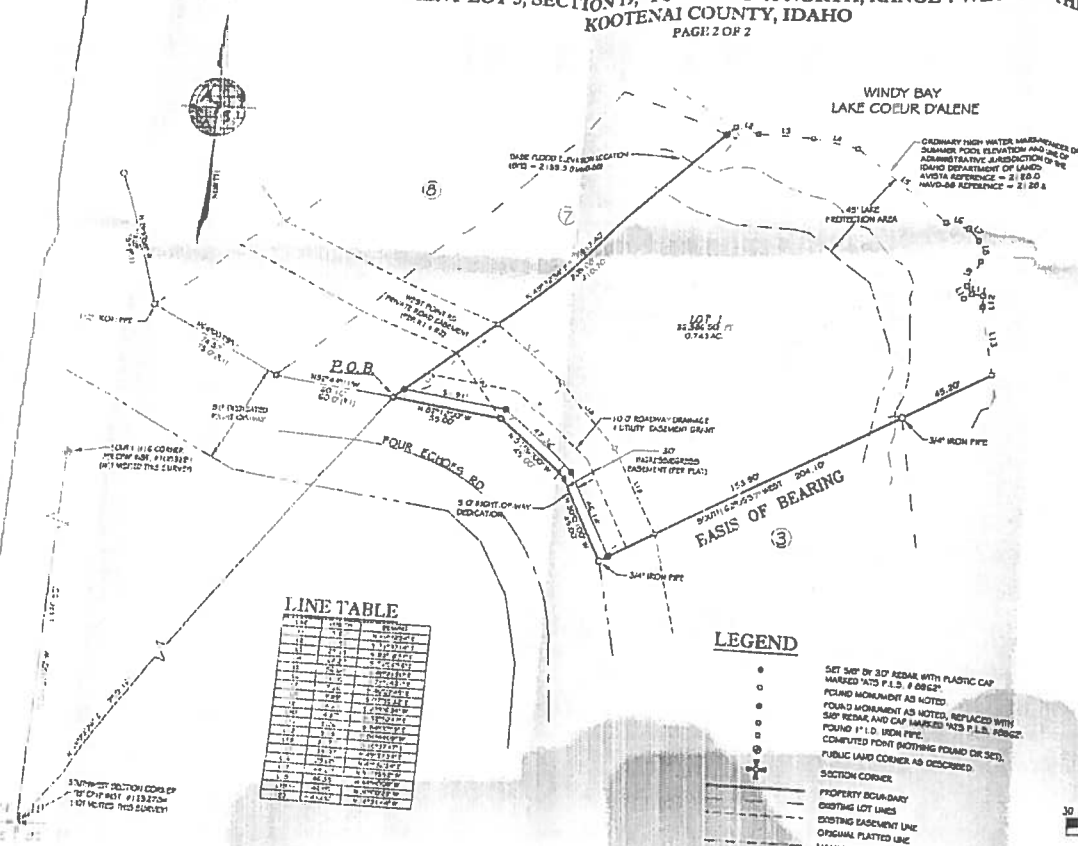


# WEST-POINT TRACTS 3RD ADDITION

A REPLAT OF TRACTS 4, 5, & 6 OF FIRST ADDITION TO WEST-POINT TRACTS.  
A PORTION OF GOVERNMENT LOT 5, SECTION 19, TOWNSHIP 48 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN,  
KOOTENAI COUNTY, IDAHO

PAGE 2 OF 2

BOOK Y PAGE 428  
INST NO 74394900



## REFERENCES

1. PLAN OF FIRST ADDITION TO WEST-POINT TRACTS, BY BERNARD L. HUMPHAL, P.E., 200, RECORDED IN BOOK 107 OF PLATS AT PAGE 180 DATED AUGUST, 1982.
2. SURVEY BY PETER M. ADAMS, PLS, 8147, INCORPORATED IN BOOK 68 OF PLATS AT PAGE 810 DATED MARCH 2004.
3. PLAN OF WEST-POINT TRACTS, BY BERNARD L. HUMPHAL, P.E., 89C, RECORDED IN BOOK 107 OF PLATS AT PAGE 180, DATED AUGUST 1997.

## NOTES

1. THERE WAS NO ATTEMPT MADE TO SHOW ALL PHYSICAL FEATURES OF THIS PROPERTY. DO SHOW ANY NON-RECORDED EASEMENTS, ETC. SUCH AS BUILDINGS AND FENCES WHICH MAY BE SHOWN, ARE FOR INFORMATIONAL PURPOSES ONLY.
2. ANY RIGHT OF WAY DEDICATION AND/OR THE GRANTING OF PERPETUAL EASEMENT DEPICTED ON THIS PAGE ARE DEDICATED IN THE OWNED CERTIFICATE, PAGE ONE OF THIS PLAT.
3. ALL LOTS IN THIS PLAT ARE SUBJECT TO RESTRICTIVE COVENANTS PER INSTRUMENT NO. 71461 & NO. 1410100.
4. PLATTED PAVED TO SUBJECT TO AN ELECTRICAL EASEMENT FOR THE LOCATION OF SERVICE POLES ON THE PROPERTY PER INSTRUMENT NUMBER 1448622.
5. ALL DEVELOPMENT OF IMPROVEMENTS LOCATED IN, ON, OR OVER COEUR D'ALENE LAKE REQUIRES PERMITTING FROM THE IDAHO DEPARTMENT OF LANDS.

## BASIS OF BEARINGS

BASIS OF BEARING FOR THIS PLAT IS NORTH 62°05'11" EAST ALONG THE SOUTHERLY BOUNDARY LINE OF LOT 4 OF THE FIRST ADDITION TO WEST-POINT TRACTS (41).

## LINE TABLE

| STATION | BEARING         | DISTANCE | CUMULATIVE DISTANCE |
|---------|-----------------|----------|---------------------|
| 1       | N 11° 15' 00" E | 1.00     | 1.00                |
| 2       | N 11° 15' 00" E | 1.00     | 2.00                |
| 3       | N 11° 15' 00" E | 1.00     | 3.00                |
| 4       | N 11° 15' 00" E | 1.00     | 4.00                |
| 5       | N 11° 15' 00" E | 1.00     | 5.00                |
| 6       | N 11° 15' 00" E | 1.00     | 6.00                |
| 7       | N 11° 15' 00" E | 1.00     | 7.00                |
| 8       | N 11° 15' 00" E | 1.00     | 8.00                |
| 9       | N 11° 15' 00" E | 1.00     | 9.00                |
| 10      | N 11° 15' 00" E | 1.00     | 10.00               |
| 11      | N 11° 15' 00" E | 1.00     | 11.00               |
| 12      | N 11° 15' 00" E | 1.00     | 12.00               |
| 13      | N 11° 15' 00" E | 1.00     | 13.00               |
| 14      | N 11° 15' 00" E | 1.00     | 14.00               |
| 15      | N 11° 15' 00" E | 1.00     | 15.00               |
| 16      | N 11° 15' 00" E | 1.00     | 16.00               |
| 17      | N 11° 15' 00" E | 1.00     | 17.00               |
| 18      | N 11° 15' 00" E | 1.00     | 18.00               |
| 19      | N 11° 15' 00" E | 1.00     | 19.00               |
| 20      | N 11° 15' 00" E | 1.00     | 20.00               |

## LEGEND

- SET 3/4" BY 3/4" REDAR WITH PLASTIC CAP MARKED "T.O. P.L.S. # 8882"
- FOUND MONUMENT AS NOTED
- FOUND REDAR AND CAP MARKED "T.O. P.L.S. # 8882"
- FOUND 1" I.D. IRON PIPE
- COMPUTED POINT NOTHING FOUND OR SET.
- PUBLIC LAND CORNER AS DESCRIBED.
- SECTION CORNER
- PROPERTY BOUNDARY
- - - EXISTING LOT LINES
- - - EXISTING EASEMENT LINE
- - - ORIGINAL PLATTED LINE
- - - MEAN HIGH WATER LINE

GRAPHIC SCALE

0 15 30 60 120

SCALE: 1" = 30'

**ADVANCED TECHNOLOGY SURVEYING & ENGINEERING, INC.**

P.O. BOX 3487, HATCHER BRANCH, IDAHO 83403

TEL (208) 772-7761 • FAX (208) 743-7728

SCALE 1" = 30'

DESIGNED BY: MM

DRAWN BY: JAD

CHECKED BY: JAD

DATE: 8-15-13

PLT: 3-018