

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1696

RIGHT NUMBER: 37-13387

NAME & ADDRESS: GLEN CAPPS INC
526 N DAVIS
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1960

POINT OF DIVERSION: T03S R18E S16 SWNW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 SERVICE STATION, CAFE, ?	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T03S R18E S16 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STATE LEASE NO. LR036-00

Claim processed by: MH

Date: 11-3

D7-29-98

N6

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13387
Date Received: 5/24/1990
Receipt No: S012337
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN CAPPS INC. 208-324-1134
Address: 526 N. DAVIS
JEROME, ID 83338
2. Date of Priority: MAY 20, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S | 18E | 16 | SW | of | NW | | LINCOLN |
5. Description of diverting works:
WELL, PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 SERVICE STATION, CAFE, RESTROOMS
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S | 18E | 16 | SW | NW | | DOMEST | |
11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY OWNED BY STATE OF IDAHO, LEASED BY CLAIMANT. BUILDINGS
AND FACILITIES OWNED BY CLAIMANT.
DOMESTIC USE PER §42-111 (B).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ president of
Shen Capps Inc Title
Organization, that I have signed the foregoing
document in the space below as _____ president of
Shen Capps Inc Title
Organization and that the statements contained in the
foregoing document are true and correct.

Shen Capps Inc
Signature of Authorized Agent

Shen Capps Inc
Title and Organization

5-24-90
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of May 19 90

Steve Chell
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7, 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13387

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CAPPS INC.

GLEN

Ice Cream Service
% Glen Capps Inc

1 - 526 N. DAVIS
2 -
3 -
CITY- JEROME
PHONE - 208-324-1134

STATE- ID ZIP- 83338

*** K - ALSO KNOWN AS ***
GLEN CAPPS INC.

1 -
2 -
3 -
CITY- JEROME
PHONE - 208-000-0000

STATE- ID ZIP- 83338

+ - - PRIORITY DATE - - +
05/20/1960

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
 J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

03S 18E 16 SW NW (63) LINCOLN

[illegible]

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

Q3S 18E 16 SW NW 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - WELL, PUMP

+ - - NON-IRRIGATION USE - D/1 SERVICE STATION, CAFE, RESTROOMS

+ - - OTHER RIGHTS FOR SAME USE - NONE

| +-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+ | | | | | | | | | | | | | REMARKS | +-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+ | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|---------|---|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | |

PROPERTY OWNED BY STATE OF IDAHO, LEASED BY CLAIMANT. BUILDINGS
AND FACILITIES OWNED BY CLAIMANT.
DOMESTIC USE PER '42-111 (B).

+ - - - - - OLD WATER RIGHT NUMBERS - -
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13387

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/25/90 CLELLAND

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/24/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S012337 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - N | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

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DATA ENTRY

ENTERED 10-31-93 AS

CHECKED 2/4/94 DLD

"Verified By"

Type Map/Ortho-PQ
ACUS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER