

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-301

RIGHT NUMBER:

37-13384

NAME & ADDRESS:

FARMERS HOME ADM US DEPT OF AGRICULTURE
PO BOX 684
SHOSHONE ID 83352

US of A
C/o Gregory + Cynthia Mann
Box 269
Bellevue ID 83313

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

03/01/1920

POINT OF DIVERSION:

T01S R21E S09

SWSWSW

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC D/I HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T01S R21E S09

Within BLAINE County
SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WELL ALSO SERVES 100 COW DAIRY BARN WHICH IS CURRENTLY NOT
IN USE.

366 Little Wood Res Rd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 015210092400

Verified by

Duf

Date:

10/9/98

Verification Source:

Cy Reed Lpt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13384**
Date Received: 7/12/1990
Receipt No: S012493
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GREGORY MANN
Address: PO BOX 269
BELLEVUE ID

83313

208-788-4951

AND

Name: CYNTHIA MANN
Address: PO BOX 269
BELLEVUE ID

83313

208-788-4951

2. Date of Priority: MAR 1, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	9	SW	SW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

WELL ALSO SERVES 100 COW DAIRY BARN WHICH IS CURRENTLY NOT
IN USE.

1-21-98: CHANGE OF OWNERSHIP FHA TO MANN PER NOTICE REC'D 9-29-97
VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

Department of Water Resources

37-13384 Change made 1/21/98 VH
file

RECEIVED

MAR 11 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 16 1999

Department of Water Resources
Southern Region

November 2, 1998

US OF A
C/O GREGORY & CYNTHIA MANN
PO BOX 269
BELLEVUE ID 83313

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-13384

Dear Claimant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form, documentation and proof of domestic use to me attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely

Judy Givens
Judy Givens
Clerical Specialist
Adjudication Bureau

/jg
Encl: Form 42-248/42-1409(6)
Water Right Profile Report

Phone Conversation with Judy Givens 3/6/99 showed that records have been changed to new ownership.

Hugory A. Mann

RECEIVED
MAR 16 1999
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 11 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 37-13384 (Domestic)
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant FS A
4. New Owner/Claimant(s) GREGORY & CYNTHIA MANN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Box 269
City, State and ZIP Code BELLEVUE ID.
New Telephone Number (208) 788-4951
5. Date you acquired the property 3/27/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS 0.04 Number of homes 1 Other uses DAIRY BARN
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Murray A Mann
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

AJ0749NP
No. A37-13384

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREGORY MANN	03/01/1920	DOMESTIC	01-01 12-31	0.04 CFS	
C	CYNTHIA MANN PO BOX 269 BELLEVUE ID 83313 (208) 788-4951			TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R21E S09

SWSWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	21E	9	:					:					:					:					:	

POU County: BLAINE

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Remarks: GEN WELL ALSO SERVES 100 COW DAIRY BARN WHICH IS CURRENTLY NOT
IN USE.

1-21-98: CHANGE OF OWNERSHIP FHA TO MANN PER NOTICE REC'D 9-29-97

VH

Dates: Exam Made Date: Verified Date: 11/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

"DO NOT FILM"

m FmHA 1955-49
Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to GREGORY A. MANN and CYNTHIA MANN, Husband and Wife,

Grantee, for the sum of ONE HUNDRED FIFTY THREE THOUSAND AND NO/CENTS.....(\$153,000.00)

all interest in the following described real estate situated in the County of BLAINE

State of IDAHO

, to-wit:

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 9: $W\frac{1}{2}NW\frac{1}{4}$ and $SW\frac{1}{4}$

EXCEPTING THEREFROM a strip of land 40 feet in width over and across the $E\frac{1}{2}SW\frac{1}{4}$ and the $SW\frac{1}{4}SW\frac{1}{4}$ for a canal right of way beginning 2,229 feet East of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said section and running thence in a Southwesterly direction to a point 1,110 feet East of the Southwest corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said section, said strip of land being a strip of land 20 feet on each side of the above described centerline;

ALSO EXCEPT a strip of land 60 feet wide in the $SW\frac{1}{4}SW\frac{1}{4}$ on each side of the following described centerline of Highway S2814(1) as same as shown on the map of said Highway on file in the office of the State Highway Engineer of the State of Idaho, BEGINNING at the South line of said Section 9 at Engineer Station 157+45.9; THENCE North $37^{\circ}55'$ West 218.3 feet to a point of curvature; THENCE along a curve to the right having a radius of 409.26 feet for a distance of 273.5 feet.

400177

Deed

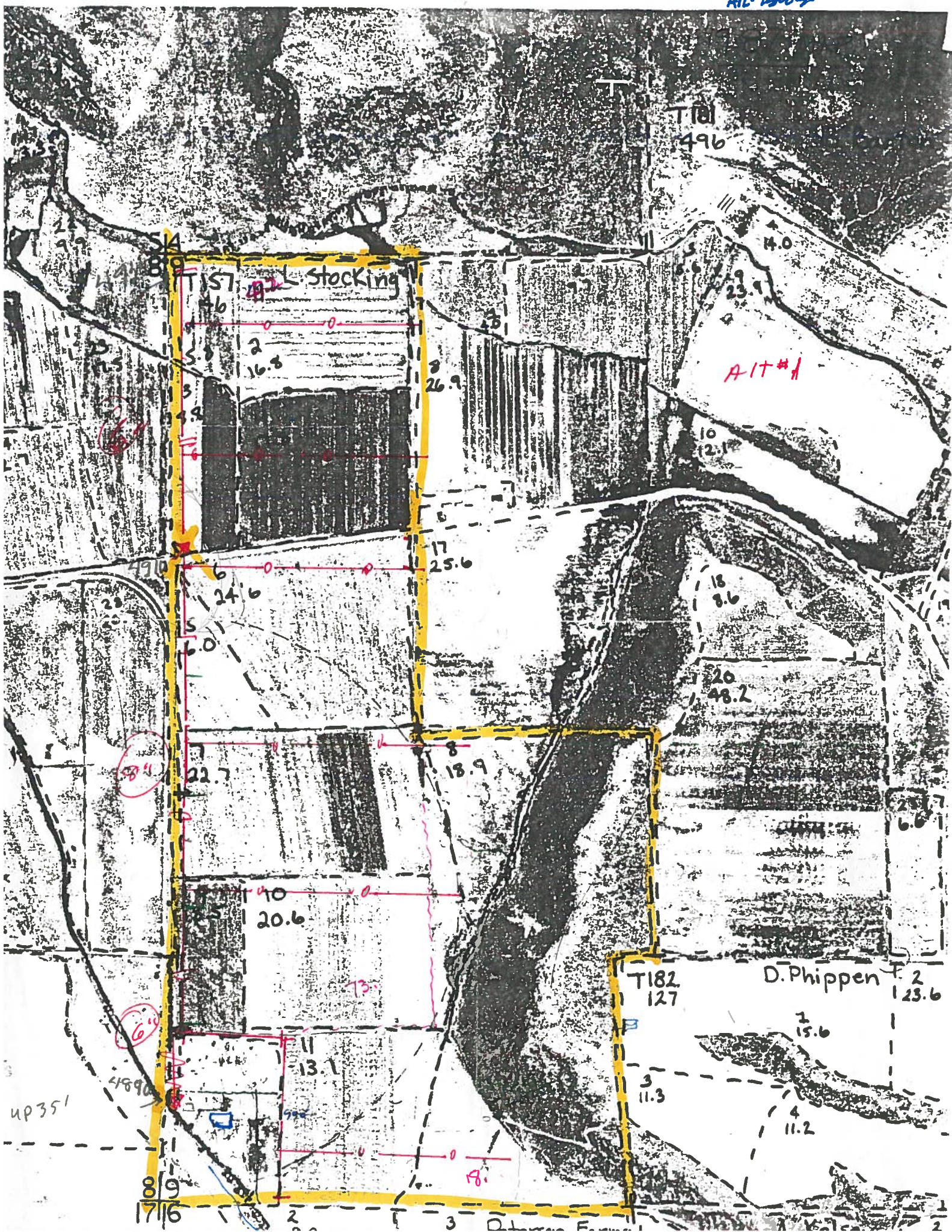
BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$ 6⁰⁰

mpp





State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gregory and Cynthia Mann
PO Box 269
Bellevue, Idaho 83313

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-00197A, A37-00198B, A37-01136, A37-13384
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 29 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-00197A A37-00198B A37-01136 Domestic A37-13384

2. The following **REQUIRED** information must be submitted with this form.

X A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Farmers Home Administration (who acquired from Boyd Stocking)

P.O. Box 703 Shoshone, Idaho 83352

4. New Owner/Claimant(s) Gregory A. Mann and Cynthia Mann

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address P.O. Box 269

City, State and ZIP Code Bellevue, Idaho 83313

New Telephone Number (208) 788-4951

5. Date you acquired the property March 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Gregory A. Mann Date March 1997
Cynthia Mann Date March 1997

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to GREGORY A. MANN and CYNTHIA MANN, Husband and Wife,

Grantee, for the sum of ONE HUNDRED FIFTY THREE THOUSAND AND NO/CENTS.....(\$153,000.00)

all interest in the following described real estate situated in the County of BLAINE

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EXCEPTING THEREFROM a strip of land 40 feet in width over and across the $E\frac{1}{2}SW\frac{1}{4}$ and the $SW\frac{1}{4}SW\frac{1}{4}$ for a canal right of way beginning 2,229 feet East of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said section and running thence in a Southwesterly direction to a point 1,110 feet East of the Southwest corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said section, said strip of land being a strip of land 20 feet on each side of the above described centerline;

ALSO EXCEPT a strip of land 60 feet wide in the $SW\frac{1}{4}SW\frac{1}{4}$ on each side of the following described centerline of Highway S2814(1) as same as shown on the map of said Highway on file in the office of the State Highway Engineer of the State of Idaho, BEGINNING at the South line of said Section 9 at Engineer Station 157+45.9; THENCE North $37^{\circ}55'$ West 218.3 feet to a point of curvature; THENCE along a curve to the right having a radius of 409.26 feet for a distance of 273.5 feet.

400177

BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$ 6.00 *ympp*

This deed is executed and delivered pursuant to the provisions of Credit Sale of Government Inventory Property formerly belonging to Boyd L. and Lois Stocking, husband and wife, Case Number 12-055-0519322217, Advice Number 1200700016,

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated February 27, 1997.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Acting State Executive Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

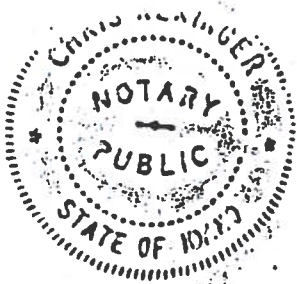
*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 27th day of February, 1997, before me, the undersigned, a Notary Public in and for said state, personally appeared Dennis R. Nelson, Acting State Executive Director, Farm Service Agency, formerly Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER

Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7/6/2000

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to GREGORY A. MANN and CYNTHIA MANN, Husband and Wife,

Grantee, for the sum of ONE HUNDRED FIFTY THREE THOUSAND AND NO/CENTS.....(\$153,000.00)

all interest in the following described real estate situated in the County of BLAINE

State of IDAHO

, to-wit:

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 9: $W\frac{1}{2}NW\frac{1}{4}$ and $SW\frac{1}{4}$

EXCEPTING THEREFROM a strip of land 40 feet in width over and across the $E\frac{1}{2}SW\frac{1}{4}$ and the $SW\frac{1}{4}SW\frac{1}{4}$ for a canal right of way beginning 2,229 feet East of the Northwest corner of the $NW\frac{1}{4}SW\frac{1}{4}$ of said section and running thence in a Southwesterly direction to a point 1,110 feet East of the Southwest corner of the $SW\frac{1}{4}SW\frac{1}{4}$ of said section, said strip of land being a strip of land 20 feet on each side of the above described centerline;

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400177

BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$ 6.00

mpp

This deed is executed and delivered pursuant to the provisions of Credit Sale of Government Inventory Property formerly belonging to Boyd L. and Lois Stocking, husband and wife, Case Number 12-055-0519322217, Advice Number 1200700016,

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated February 27, 1997.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Acting State Executive Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

On this 27th day of February, 1997, before me, the undersigned, a Notary Public in and for said state, personally appeared Dennis R. Nelson, Acting State Executive Director, Farm Service Agency, formerly Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER

Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7/6/2000

*Registered land
Hog Island*

G. MANN

2
16.6

8
26.9

10
(2)

17
25.6

6
24.6

5
6.0

18
8.6

20
48.7

8
18.9

10
20.6

T182
127

D. Phippen

2
23.6

7
15.6

3
11.3

4
11.2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13384
Date Received: 4/30/1990
Receipt No: 5012493
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARMERS HOME ADM. U.S. DEPT. OF AGRICULT 208-886-2256
Address: P.O. BOX 684
SHOSHONE, ID 83352

2. Date of Priority: MAR 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	9	SW	SW	SW		BLAINE

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	21E	9	SW	SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL ALSO SERVES 100 COW DAIRY BARN WHICH IS CURRENTLY NOT
IN USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am County Supervisor of
Title

USDA - FmHA, that I have signed the foregoing
Organization
document in the space below as County Supervisor of
Title

USDA - FmHA and that the statements contained in the
Organization
foregoing document are true and correct.

W. C. Marshall
Signature of Authorized Agent

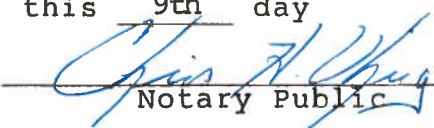
County Supervisor, USDA-FmHA
Title and Organization

7/9/90

Date

State of Idaho)
) SS.
County of Lincoln)

Subscribed and sworn (or affirmed) before me this 9th day
of July 19 90


Notary Public

Seal

Residing at Shoshone, ID

My Commission Expires 9/16/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 30, 1990

FARMERS HOME ADMINISTRATION
%WAYNE MARSHALL
P.O. BOX 684
SHOSHONE, ID 83352

DEAR MR. MARSHALL:

ENCLOSED PLEASE FIND THE ADJUDICATION CLAIMS THAT WERE FILED BY MONT STOCKING FOR THE PROPERTY THAT HE IS NOW LEASING.

SINCE FARMERS HOME ADMINISTRATION CURRENTLY HAS POSSESSION OF THE PROPERTY, THE ADJUDICATION CLAIMS NEED TO BE SIGNED AND PAID FOR BY THE ADMINISTRATION.

BLAINE COUNTY DEADLINE WAS 10/26/1988. THE LATE FEE FOR EACH CLAIM IS \$50. THE FEE STRUCTURE IS:

#	FILING FEE	ACRE FEE	LATE FEE	TOTAL
A37-01136	\$50	\$180	\$50	\$280
A37-00197A	50	---	50	100
A37-00198B	50	---	50	100
A37-13384	25	DOMESTIC	50	75
TOTAL DUE				\$555

PLEASE SIGN, HAVE NOTARIZED AND RETURN THE CLAIMS WITH THE BALANCE DUE. I ENCLOSED MY CARD IN CASE YOU HAVE ANY QUESTIONS.

SINCERELY,

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED
MAR 11 1993