

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13381**
Date Received: 8/24/1989
Receipt No: W004919
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JUNE I MUTTERER
Address: PO BOX 396
FAIRFIELD ID 83327

208-764-2907

2. Date of Priority: JAN 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	14E	9	SW	SW	SW		CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	14E	9	SW	SW		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2/3/99 TF; OWNERSHIP CHANGED BROWN TO MUTTERER PER 1409(6) AND
WARRANTY AND QUITCLAIM DEEDS REC'D 1/27/99.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

OCT 26 1998

Department of Water Resources
Southern Region

1. Water Right or Adjudication Claim No(s):

A 37-133812. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Thomas & Barbara Brown - Box 125
Emmett, ID. 83617

4. New Owner/Claimant(s)

June L. Mutterer

New Mailing Address

P.O. Box 396

City, State and ZIP Code

Fairfield, ID. 83327

New Telephone Number

() 208-764-2907

5. Date you acquired the property

July 1, 1986

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

one

Number and type of stock

None

Diversion rate in CFS

Number of homes

One

Other uses

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

June L. Mutterer

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

JUNE MUTTERER
PO BOX 396
FAIRFIELD ID 83327

RECEIVED

OCT 26 1998

Department of Water Resources
Southern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-13381

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to IDWR Southern Regional office in the enclosed envelop by November 6, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A37-13381 water right filing

RECEIVED

OCT 26 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13381**
Date Received: 8/24/1989
Receipt No: W004919
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THOMAS C BROWN
Address: BOX 125
EMMETT ID

208-365-5221

OR

Name: BARBARA C BROWN
Address: BOX 125
EMMETT ID

83617

208-365-5221

83617

*Owners after Brown
Jack and Cindy Altemose*

2. Date of Priority: JAN 1, 1981

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	14E	9	SW	SW	SW		CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

*2,300 sq ft. House with hot tub,
House water and 7 months per
year irrigation of one acre of
lawn (automatic sprinkler system)*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	14E	9	SW	SW		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

*and
Prior use since
1979 by
Original owner (Brown)*

RECEIVED

OCT 26 1998

Department of Water Resources
Southern Region

FURNISHED BY *Land Title and Escrow, Inc.*

QUITCLAIM DEED

For Value Received

RICHARD H. MUTTERER

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto
JUNE I. MUTTERER

Hereinafter called the grantee, the following described premises, in
to-wit:

County, Idaho

Lot 1, Vansike Subdivision and all improvements
as the same appears on the official plat on file in the
office of the Recorder of Camas County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated:

Richard H Mutterer 3/11/97

Individual

STATE OF IDAHO, COUNTY OF

On this 11 day of March, 1997,
before me, a Notary Public in and for said State,
personally appeared

Richard H Mutterer

known or identified to me to be the person
whose name is subscribed to the within
instrument, and acknowledged to me that he
executed the same.

Residing at Fairfield
Commission expires 5-6-98

[Signature]
Notary Public
, Idaho

70815

Recorded at the Request of

June I. Mutterer

at 11:25 A.M.

3-13, 1997

In Book 30

of Deeds Page 356

ROLLIE BENNETT

CAMAS COUNTY RECORDER

By Korri Blodgett

Fees \$ 3.00

N

Lot 1

R.P.O.B.

N 0°30'12" W (NORTH 26°)

2

674.67'

N 0°30'12" W

8 9
17 16

FD PK NAIL
SET 5/8" REBAR W/A C

0.96 Ac

Gill
S 89°47'00" W

158.00'

1

1.49 Ac

Brown

158.00'

4.62 Ac.

2

679.40'

N 0°30'12" W

4.64 Ac.

3

682.32'

N 0°30'12" W

4.66 Ac.

4

685.25'

N 0°30'12" W

4.68 Ac.

5

688.17'

N 0°30'12" W

4.70 Ac.

6

691.10'

N 0°30'12" W

4.83 Ac.

7

S 0°40'51" W 694.24'

S 89°47'00" W

296.75'

296.75'

296.75'

296.56'

STATE HIGHWAY 68

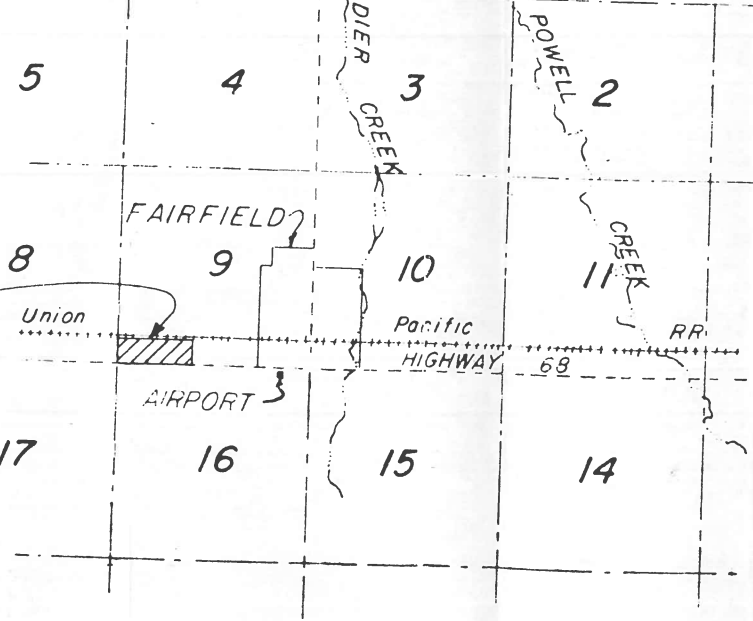
1963.31'

2636.88'

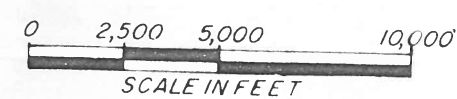
S 89°47'00" W
(S 89° 47' W

BASIS OF BEARINGS
40.03 ch. GLO)

BOISE BASE LINE



VICINITY
SKETCH



RECEIVED
OCT 26 1998
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE I MUTTERER
PO BOX 396
FAIRFIELD ID 83327

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-13381

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Before I can update our records, however, it will be necessary for you to provide us with additional information. Since our records are in the name of Thomas and Barbara Brown, and the deed you provided conveys the property from Richard Mutterer to you, we still need deeds that show chain of title of the property from the Browns to Richard Mutterer.

I will set your documents aside while you secure the rest of the information to complete the paper trail. If you will send it to my attention in the enclosed self-addressed return envelope, I will then complete the ownership change and forward copies of the claim back to you.

Should you have any questions in this matter, please feel free to give me a call at the office (736-3033).

Sincerely,

A handwritten signature in dark ink, appearing to read 'Trish Fawcett', written over a light-colored background.

Trish Fawcett
Technical Records Specialist

WARRANTY DEED

For value received, BROWN BROTHERS CONSTRUCTION, INC., an Idaho corporation, Post Office Box 125, Emmett, Idaho 83617, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JACK W. ALTEMOSE and CINDY D. ALTEMOSE, husband and wife, Post Office Box 127, Fairfield, Idaho 83327, hereinafter called the Grantee, the following described premises situated in Camas County, Idaho, to wit:

A parcel of land in the SW $\frac{1}{4}$ of Section 9, Township 1 South, Range 14 East Boise Meridian, Camas County, Idaho, described as follows:

Starting at the Southwest corner of Section 9, Township 1 South, Range 14 East Boise Meridian;
thence Northerly along the West line of Section 9, a distance of 40 feet;
thence Easterly, parallel to the South line of Section 9, a distance of 25 feet to the point of beginning;
thence Easterly, a distance of 153 feet along the North boundary of U.S. Highway 20;
thence Northerly, parallel to the West line of Section 9, a distance of 410.7 feet;
thence Westerly, parallel to the South line of Section 9, a distance of 158 feet;
thence Southerly, parallel to the West line of Section 9, a distance of 410.7 feet to the point of beginning.

NOW DESCRIBED AS:

Lot 1 of Vanskike Subdivision to the City of Fairfield, County of Camas, State of Idaho, as the same appears on the official plat thereof on file in the office of the County Recorder of Camas County, Idaho.

No manufacturing or commercial enterprise of any kind for profit shall be maintained on, in front of, or in connection with the property hereby conveyed, nor shall such property in any way be used for other than strictly residential purposes. This restriction shall not be construed, however, as preventing the raising of any domestic animals; provided however, no shelter such as barns or loafing sheds for domestic farm animals shall be built within 50 feet of the sidelines of the lot which adjoin other private property.

It is understood and agreed that this conveyance is made and accepted, and the realty is granted on and subject to the covenants, conditions, restrictions and reservations, which shall apply to and run with the conveyed land; all successive future owners and occupants have the same right to invoke and enforce the covenants, conditions, restrictions and reservations applicable to this conveyance as the original parties hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: May 14, 1990.

BROWN BROTHERS CONSTRUCTION, INC.

By Timothy J. Brown

(corporate seal)

By Barbara C. Brown

STATE OF IDAHO)
County of Glen) ss.

On this 14 day of May, 1990, before me the undersigned a Notary Public in and for said State, personally appeared Timothy J. Brown and Barbara C. Brown, known to me to be the President and Secretary-Treasurer of Brown Brothers Construction, Inc., and the persons whose names are subscribed to the foregoing instrument as such officers of Brown Brothers Construction, Inc., acknowledged to me that they have executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Rosemarie Evans
Notary Public for Idaho
residing at Erinett

65830

For Record at the Request of

Cindy Altomare

STATE OF IDAHO {
County of Camas, }

I hereby certify that this instrument was filed for record in my office at

4:15 o'clock PM

5-16, 1990, and

duly recorded in Book 27 of

Deeds Page 492

ROLLIE BENNETT

County Recorder

By Betina Wolf Deputy

6.00

WARRANTY DEED

For Value Received Jack W. Altemose and Cindy D. Altemose
 husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
June I. Mutterer and Richard H. Mutterer
wife and husband

Address: P.O. Box 396, Fairfield, ID 83327
Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

Lot 1, Vanskike Subdivision, as the same appears on the official plat on file in the office of the Recorder of Camas County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 9, 1996

Jack W. Altemose

Cindy D. Altemose
Cindy D. Altemose

STATE OF IDAHO, COUNTY OF Carnegie
On this 10th day of September 1996
before me, a notary public in and for said State, per-
sonally appeared

Jack W. Altemose and Cindy D. Altemose

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Ramay Hollowell

Residing at Boise Notary Public
Idaho.

STATE OF IDAHO

I hereby certify that this instrument was filed for record at the request of Carmel Title at 10 minutes past 7 o'clock P m., this 12th day of Sept. 1946, in my office, and duly recorded in Book 30 of Deeds at page 198

ROLLIE BENNETT

Ex-Officio Recorder

By Jay P. Packell Deputy.

Fees \$ 3.20

Mail to:

WARRANTY DEED

For Value Received RICHARD H. MUTTERER

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JUNE I. MUTTERER

Hereinafter called the Grantee, the following described premises situated in _____ County, Idaho,
to-wit:

Lot 1, Vanskike subdivision with all improvements
as the same appears on the official plat on file
in the office of the Recorder of Camas County, Idaho

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

Richard H Mutterer 3/14/97

STATE OF IDAHO, COUNTY OF

On this 11 day of March, 1997,
before me, a notary public in and for said State, personally appeared

Richard H Mutterer

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

[Signature]
Notary Public
Residing at Fairfield, Idaho.
Commission expires: 5-6-98

70814

Recorded at the Request of

JUNE MUTTERER

at 11:20 A.M.

MARCH 13, 1997

In Book 30

of Deeds Page 355

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By *Gayle Dachtel*

Fees \$ 3.00

QUITCLAIM DEED

For Value Received

RICHARD H. MUTTERER

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto
JUNE I. MUTTERER

Hereinafter called the grantee, the following described premises, in
to-wit:

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Lot 1, Vansike Subdivision and all improvements
as the same appears on the official plat on file in the
office of the Recorder of Camas County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the gran-
tee's heirs and assigns forever.

Dated:

Richard H Mutterer 3/11/97

Individual

STATE OF IDAHO, COUNTY OF

On this 11 day of March, 1997,
before me, a Notary Public in and for said State,
personally appeared

Richard H Mutterer

known or identified to me to be the person
whose name is subscribed to the within
instrument, and acknowledged to me that he
executed the same.

Wesley D. Dier
Notary Public

Residing at Fairfield
Commission expires 5-6-98

Idaho

70815

Recorded at the Request of

June I. Mutterer

at 11:25 A.M.

3-13, 1997

In Book 30

of Deeds Page 356.

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By *Korri Blodgett*

Fees \$ 3.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE I MUTTERER
PO BOX 396
FAIRFIELD ID 83327

RECEIVED
JAN 27 1999
Department of Water Resources
Southern Region

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-13381

Dear Claimant(s):

Thank you for returning the NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Before I can update our records, however, it will be necessary for you to provide us with additional information. Since our records are in the name of Thomas and Barbara Brown, and the deed you provided conveys the property from Richard Mutterer to you, we still need deeds that show chain of title of the property from the Browns to Richard Mutterer.

I will set your documents aside while you secure the rest of the information to complete the paper trail. If you will send it to my attention in the enclosed self-addressed return envelope, I will then complete the ownership change and forward copies of the claim back to you.

Should you have any questions in this matter, please feel free to give me a call at the office (736-3033).

Sincerely,

Trish Fawcett
Technical Records Specialist

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13381
Date Received: 8/24/1989
Receipt No: W004919
Received By: BAS

RECEIVED

APR 19 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS C. BROWN 208-365-5221
Address: BOX 125
EMMETT, ID 83617

OR

Name: BARBARA C. BROWN 208-365-5221
Address: BOX 125
EMMETT, ID 83617

2. Date of Priority: JAN 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	14E	9	SW	SW	SW		CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	14E	9	SW SW		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Babara C. Brown Date: 4/18/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of April 19 90

Bruce A. Schell
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 4/11/92

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date
Code

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES
TAX EXEMPT # X-167000-E-920
VALID THRU 1/94

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

- () MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY

TO

BROWN BROTHERS
PO BOX 100
EMMETT, ID 83617

- () PURCHASE ORDER

- () MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04	10	100	7007	6001	REFUNDS PER O. SHAFF NR #437-13001/82 RECEIPT #4004719 12/14/92 20.00	20.00
TOTAL						20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MAR 01 1993

REFUND REQUEST

Hold Until To Fiscal 1-15-92 of

TO: Debbie Allen

THRU: Don Shaff

Approved Initials/Date AK 1-14-92

FROM: John Carlson

Approved

RE: Payor Brown Brothers Const. Co., Inc.
Address PO Box 125
Emmett, ID 83617

Claimant if NOT Payor

Receipt # W004919 Attached ✓ Logged 02-19-91

Amount \$ 20.00 ✓ Claim Location Region

W/R #(s) A37-13381 +82 Extension Filed? Y/N NA

Copy Attached? Y/N NA

Refund Generated By S.J. Late Fees Paid? Y/N NA

Not Refunded as of 02-19-91 On Receipt #

Reason for Refund overpmt.

Date of Last Correspondence unknown.

Data Base Modified? Y/N NA By Date

REMARKS: claims rec'd 08-24-89 - A37-13381 82 & 65-13223.
Claimant pd. \$'ov; should have been \$80.00. (50.00 filing
fees + permit app 30.00).

		woop Fee
AJ	WR	Receipt Receipt
	65-13223	30
A37-13381		25
A37-13382		25
~~A37-13381~~		80
		<100> Receipt
		<20> Refund amt

09/20/90

MICROFILMED
MAR 01 1993

Water Right Number - 65-13223 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BROWN BROTHERS CONSTRUCTION CO. INC.

1 - P.O. BOX 125
2 -
3 -
City- EMMETT State- ID Zip- 83617
Phone - 208-365-5221

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
08/24/1989 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
06N 01W 17 NW SE (45) GEM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.020
43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06N 01W 17 NW SE 10 COMMERCIAL (45) GEM

+ - - Diversion Means - WELL AND PUMP TO SHOP AND OFFICE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - LAST CHANCE DITCH CO.

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
046 - Permit holder shall comply with the drilling permit requirements
- of Section 42-235, Idaho Code.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
MAR 11 1993

Proof Due Date	- 08/01/1991	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 07/09/1990	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 08/24/1989	Transfer/Amended	-
Decree Date	- 00/00/0000	Microfilm Roll No	-	Presumption Flag	-

RECEIVED
MAR 11 1993

Water Right Number - A37-13381

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BROWN

THOMAS C.

1 - BOX 125

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-5221

BROWN

BARBARA C.

1 - BOX 125

2 -

3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-5221

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1981 17 SOUTHERN J - BENEFICIAL USE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
01S 14E 9 SW SW SW (25) CAMAS+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01S 14E 9 SW SW 43 DOMESTIC (25) CAMAS

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - D/1

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MAR 11 1993

MICROFILMED

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	08/24/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	W004919	Federal/State Indicator	-	S
Claims Tape Error Flg	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	OR			

REC'D MED
MAR 11 1953

Old (D) Number -

```

+ - - - - - Last Name - - - - - +      + - First Name - - +      + - - - - - Address - - - - - +

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*** C - CURRENT OWNER ***
BROWN

THOMAS C.

1 - BOX 125

2 -
3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-5221

1 - BOX 125

2 -
3 -

City- EMMETT

State- ID Zip- 83617

Phone - 208-365-5221

Priority	Date	Region	Stage	Status
01/01/1900	17 SOUTHERN	J - BENEFICIAL USE		

Source	Tributary
GROUNDWATER	

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
01S	13E	8	SW SW SW			(25) CAMAS		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
01S	14E	9	SW SW			43	DOMESTIC	(25) CAMAS

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - D/1

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
		No Remarks found.		

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers found.

----- Conditions of Approval -----
No Conditions of Approval found.

RECORDED
MAR 11 1993

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	08/24/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	W004919	Federal/State Indicator	-	S
Claims Tape Error Flg	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	OR			

REPROFILMED
MAR 11 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 15, 1992

Brown Brothers Const. Co., Inc.
P.O. Box 125
Emmett, ID 83617

RE: Snake River Basin Adjudication (SRBA)
Blaine County - #A37-13381 & A37-13382
Receipt #W004919 - \$20.00

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$20.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

MAR 01 1993

AJ0749NP
No. R37-13381

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THOMAS C BROWN	01/01/1981	DOMESTIC	01-01 12-31	0.04 CFS	
C	BARBARA C BROWN					
	BOX 125					
	EMMETT ID 83617			TOTAL DIVERSION:	0.04 CFS	
	(208) 365-5221					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R14E S09

SWSWSW

CAMAS County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	14E	9	:																

POU County: CAMAS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 002400000010
PROPERTY ALSO KNOWN AS LOT 1, VAN SKIKE SUBDIVISION

Dates: Exam Made Date: Verified Date: 10/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/21/98 DSMITH

OK
SCC
2/5/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-81

RIGHT NUMBER: 37-13381

NAME & ADDRESS: THOMAS C BROWN
BARBARA C BROWN
BOX 125
EMMETT ID 83617

*Quae Mutterer
PO 396
Fairfield 83327*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1981

POINT OF DIVERSION: T01S R14E S09 SWSWSW Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC D/1		01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CAMAS County
T01S R14E S09 SWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 0024000000010
AKA. Lot 1 VanSickle Sub*

91

Verified by *Quae* Date: *10/19/98*
Verification Source: *Cty Assessor phone verification*
4618



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

JUNE MUTTERER
PO BOX 396
FAIRFIELD ID 83327

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-13381

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to IDWR Southern Regional office in the enclosed envelope by November 6, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No. A37-13381 water right filing