

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1693

RIGHT NUMBER: 37-13374

NAME & ADDRESS: JOHN & SYBIL TOWNSEND ESTATE
C/O JOHN SHELDON TOWNSEND JR
RT 3 BOX 35E
MOSES LAKE WA 98837

JOHN S TOWNSEND JR
RT 3 BOX 35E
MOSES LAKE WA 98837

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1980

POINT OF DIVERSION: T01N R14E S05 SENE Within CAMAS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CAMAS County
T01N R14E S05 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. 001600000070

PROPERTY ALSO KNOWN AS LOT 7, PHILLIPS CREEK (SODIER CREEK) SUBD.

Claim proofread by: MH

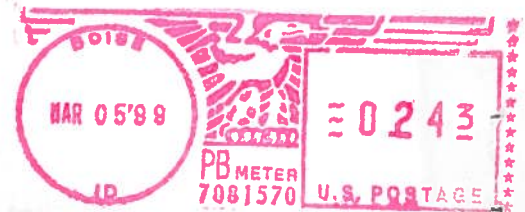
Date: 11-3

D 7-29-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESTON
FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

IMPORTANT WATER RIGHT INFORMATION

37-13374
JOHN S TOWNSEND JR
RT 3 BOX 35E
MOSES LAKE WA 98837

RECEIVED

MAR 12 1999

Department of Water Resources

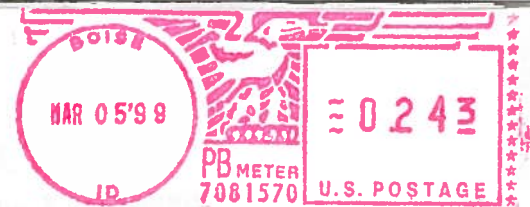
98837 1301 0098



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
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PRESTON
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IMPORTANT WATER RIGHT INFORMATION

37-13374
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C/O JOHN SHELDON TOWNSEND JR
RT 3 BOX 35E
MOSES LAKE WA 98837

NOT DELIVERABLE
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MAR 23 1999

Department of Water Resources

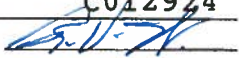
98837 1301 0098



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13374
Date Received: 11/17/1989
Receipt No: C012924
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN & SYBIL TOWNSEND ESTATE 509-765-0720
Address: C/O JOHN SHELDON TOWNSEND, JR.
RT. 3, BOX 35-E
MOSES LAKE, WA 98837

OR
Name: JOHN S. TOWNSEND, JR. 509-765-1803
Address: RT. 3 BOX 35 E
MOSES LAKE, WA 98837

2. Date of Priority: OCT 01, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	14E	5	SE	NE			CAMAS

5. Description of diverting works:
15 FT. DEEP WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A37-13374

Page 1

Date: 03/27/90

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MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	14E	5	SE	NE		DOMEST	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LOT 7, PHILLIPS CREEK (SODIER CREEK) SDUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13374Date Received 11-20-89Receipt Number CD12924

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JOHN + SYBIL TOWNSENDPhone (208) 837-4865Mailing Address RT 1 Box 287 HAGERMAN IDAHOZip 833322. Date of Priority (Only one per claim) 10-1-80

Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a)

Name or kind of source

which is tributary to (b)

4. Location of point of diversion is: Township 1 NRange 14 ESection 5, SE 1/4 of NE 1/4 of 1/4, Govt. Lot , BM.,County of CAMASLOT 7 PHILIPS CREEK SUB DIVISIONAdditional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

WELL 15 FT DEEP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 Month/Day to DEC 31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For purposes from to amount 7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock)

SINGLE, DOMESTICzero livestock

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RECEIVED
MAR 01 1990RECEIVED
NOV 17 1989

10. Place of use is: Township: 1 N Range 14 E

Section 5 ~~4~~ ^{SE 1/4} of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic ~~Stock~~ ~~Domestic and Stock~~ 2000 CATTLE
Additional places of use, if any LOT 7 PHILLIPS CREEK (SOLDIER CREEK)

11. In which county (ies) are lands listed above as place of use located? CAMAS

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(i) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use ~~Posted Notice~~ ~~License~~ ~~Permit~~ ~~Decree~~

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John S. Townsend, Executor Date 10-29-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am JOHN SHELDON TOWNSEND, Jr
of ESTATE OF JOHN + SYBIL TOWNSEND _____, that I have signed the foregoing

document in the space below as EXECUTOR of JOHN + SYBIL TOWNSEND ESTATE
and that the statements contained in the foregoing document are true and correct. _____
Signature of Authorized Agent John Sheldon Townsend _____
Title and Organization ESTATE OF JOHN + SYBIL TOWNSEND

State of Idaho/or Washington)
County of Grant) SS. _____
Subscribed and sworn (or affirmed) before me this 24th day of October 19 89

NOTARIZATION REQUIRED FOR EACH CLAIM

SEAL Notary Public Theora L. Copeland
Residing at 1049 W Lakside Moses Lake, WA 98837
My Commission Expires January 18, 1992

Last Name Copeland Ident No. 8801198
Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 11 1993

Townsend
Rt 3 Box 35E
Moses Lake, Wa,
98837



MICROFILMED
MAR 11 1993

Idaho Dept of Water Resources
Adjudication Bureau
State House
Boise, Idaho
83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 23, 1990

John and Sybil Townsend
Rt. 1, Box 287
Hagerman, ID 83332

Re: Snake River Basin Adjudication (SRBA)
Camas County

Dear Mr. and Mrs. Townsend:

Your Notice of Claim to a Water Right filed for property in Camas County is returned for additional information. Some problems with your claim have been noted that we would like you to correct.

Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. Two ways that you can get the legal for your property is to describe it yourself, or by submitting a detailed map with the claim.

In the first instance, you should plot the point of diversion on a U.S.G.S. or other land survey map noting the Township, Range and Section. Next, divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the Point of Diversion lies into four squares or 10 acre parcels. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might mark the location of your home on the enclosed map from which we can define the necessary legal description.

Description of the diverting works, Item #5, needs to be completed.

At Item #10 you have failed to fill in the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in

MICROFILMED

MAR 01 1990

W. ALAN WHITE
Attorney at Law
2516 Pleasanton
Boise, ID 83702
Telephone: (208) 345-8493
Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATE

SYBIL PARKS TOWNSEND,

Deceased.

Probate Case No. 21153

LETTERS TESTAMENTARY

The will of SYBIL PARKS TOWNSEND, having been admitted to informal probate, JOHN SHELDON TOWNSEND, Jr., is hereby appointed personal representative of the estate.

WITNESS: Thomas R. Cushman, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed the 15 day of September, 1989.

THOMAS R. CUSHMAN

Judge

MICROFILMED
MAR 11 1993

State of Idaho)
) ss.
County of Gooding)

I, JOHN SHELDON TOWNSEND, Jr., hereby accept the duties of personal representative of the estate of SYBIL PARKS TOWNSEND, deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of SYBIL PARKS TOWNSEND, deceased.

John Sheldon Townsend

SUBSCRIBED AND SWORN TO before me this 15 day of September, 1989.

THOMAS R. CUSHMAN
Judge

STATE OF IDAHO
COUNTY OF GOODING } ss.
I, _____, Clerk of the Court, do hereby certify that this is a true and correct copy of the original instrument filed for record in my office.

Filed 9-15-89
JOHN C. TOWNSEND
Clerk of Court

By Kay Smith
Deputy Clerk

MICROFILMED
MAR 11 1993

W. ALAN WHITE
Attorney at Law
2516 Pleasanton
Boise, ID 83702
Telephone: (208) 345-8493
Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATE
JOHN SCALES TOWNSEND, Sr.,
Deceased.

Probate Case No. 21154
LETTERS TESTAMENTARY

The will of JOHN SCALES TOWNSEND, Sr., having been admitted to informal probate, JOHN SHELDON TOWNSEND, Jr., is hereby appointed personal representative of the estate.

WITNESS: Thomas R. Cushman, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed the 15 day of September, 1989.

THOMAS R. CUSHMAN

Judge

MICROFILMED
MAR 11 1995

State of Idaho)
County of Gooding) ss.

I, JOHN SHELDON TOWNSEND, Jr., hereby accept the duties of personal representative of the estate of JOHN SCALES TOWNSEND, Sr., deceased, and do solemnly swear that I will perform, according to law, the duties of personal representative of the estate of JOHN SCALES TOWNSEND, Sr., deceased.

John Sheldon Townsend

SUBSCRIBED AND SWORN TO before me this 15 day of September, 1989.

THOMAS E. CUSHMAN

Judge

FILED
CLERK OF DISTRICT COURT
DISTRICT OF IDAHO
BY 9-15-89
CLERK
Kay Smith
CLERK



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 30, 1990

Re: A37-13374

JOHN & SYBIL TOWNSEND ESTATE
C/O JOHN SHELDON TOWNSEND JR
RT 3 BOX 35-E
MOSES LAKE WA 98837

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

CERTIFIED
FEB 27 1992
WATER EXAMINER