

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-19-1997

PAGE: A-300

RIGHT NUMBER:

37-13357

NAME & ADDRESS:

ROBERT R GODFREY
MARYELLEN GODFREY
3288 INDIAN MESA DRIVE
THOUSAND OAKS CA 91360

*Trevor D Hitchin
222 24th St
Manhattan Beach CA 90266*

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

12/31/1974

POINT OF DIVERSION:

T05N R17E S14

NW
~~NEN~~WSW

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC D/ 1 HOUSEHOLD

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T05N R17E S14

Within BLAINE County
NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U & P/D IS LOT 1 BLK. 3 OF EAGLE CREEK MEADOWS SUBD.

305 S Aspen Rd

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP001450030010

Verified by

Dref

Date:

10/7/98

Verification Source:

Cty Parcel Rpt & maps

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13357
Date Received: 1/19/1990
Receipt No: S011009
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT R. GODFREY 208-726-1482
Address: 3288 INDIAN MESA DRIVE
THOUSAND OAKS, CA 91360

AND
Name: MARYELLEN GODFREY 208-726-1482
Address: 3288 INDIAN MESA DRIVE
THOUSAND OAKS, CA 91360

2. Date of Priority: DEC 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NE	NW	SW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A37-13357

Page 1

Date: 01/19/90

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	14	NW SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U & P/D IS LOT 1 BLK. 3 OF EAGLE CREEK MEADOWS SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13357Date Received 1/19/90Receipt Number 5011009 40

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert R. Godfrey and Margellen Godfrey Phone () 726-1482Mailing Address 3288 Indian Mesa Dr. Thousand Oaks Calif Zip 913602. Date of Priority (Only one per claim) 1974 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 5N Range 17E
Section 14 or 15 Section 14 N.W.SW Section 15 NE, SE.
Section HES 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Blaine County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) I have held.

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10. Place of use is: Township: 5 N Range 17 E
Section HES, 129 1/4 of lot 1 Block 3 Eagle Creek meadows 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I do acknowledge that I do have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert R. [Signature]

Date 1-15-90

Date 1-17-90

For Organizations: I do solemnly swear or affirm that I am

of Title , that I have signed the foregoing

Organization
document in the space below as of

Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of ~~Idaho~~ or CALIFORNIA) SS.

County of VENTURA)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 17TH day of JANUARY 19 90



Notary Public [Signature] STEPHEN LARSON

Residing at THOUSAND OAKS, CA 91320

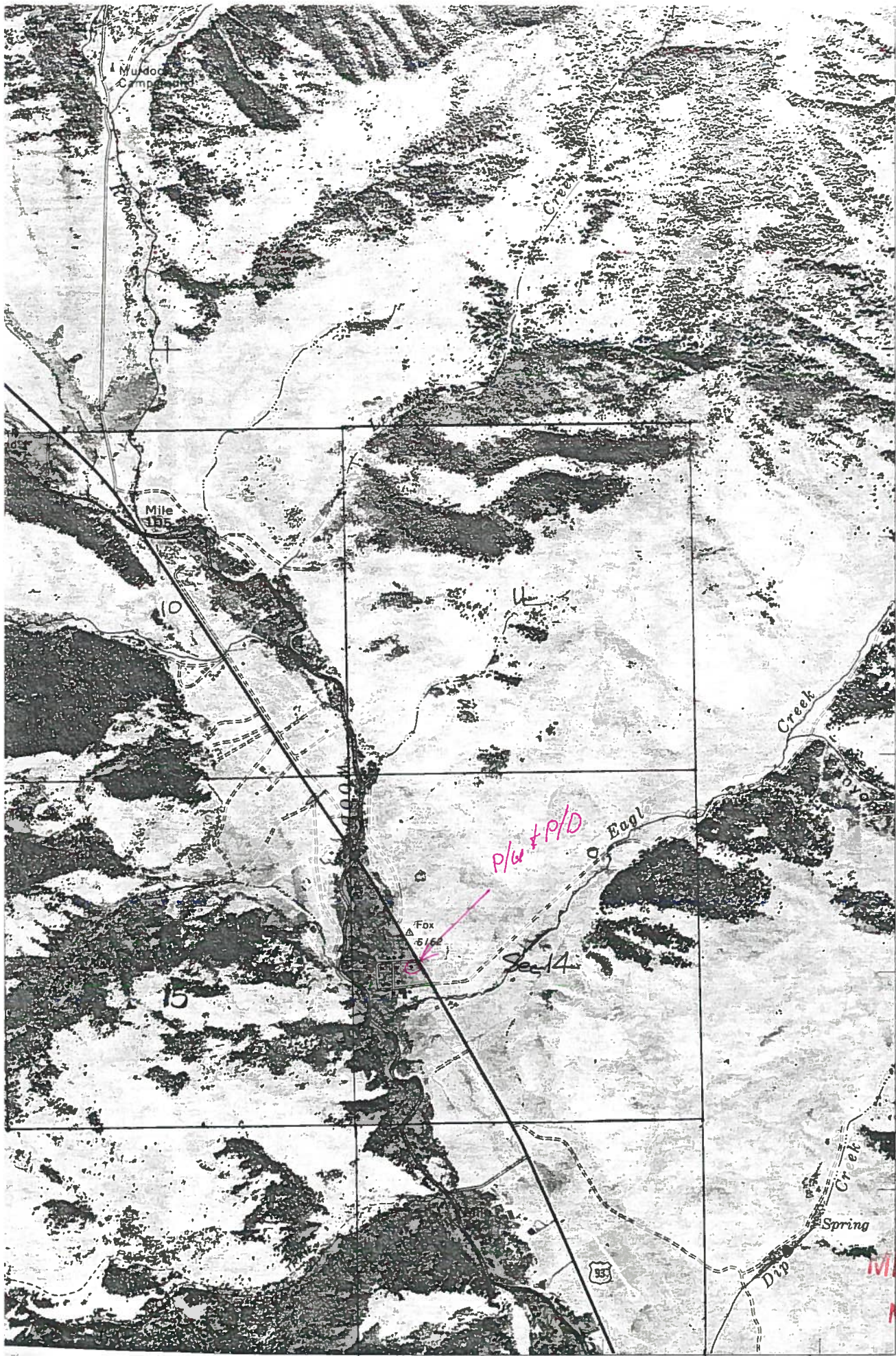
My Commission Expires 8/17/90

Last Name Ident No.

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 01 1993



4853

4852

47' 30"

4851

4850

4849

4848 000m N

43° 45'

T5N, R17E

p/w + p/d

Sec 14

MICROFILMED
MAR 01 1993

25'

09

10

711000m E 114° 22' 30"

Sec 23

1 MILE

AJ5809NP
No. R37-13357

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT R GODFREY	12/31/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARYELLEN GODFREY					
	3288 INDIAN MESA DRIVE					
	THOUSAND OAKS CA 91360			TOTAL DIVERSION:	0.04 CFS	
	(208) 726-1482					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R17E S14 NWNWSW

BLAINE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
05N	17E	14	:					:					:					:					:

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP001450030010
ALSO KNOWN AS 305 S ASPEN RD.

Dates: Exam Made Date: Verified Date: 12/30/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
for
2/4/99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TREVOR D HITCHIN
280 N 8TH ST. APT 602
BOISE ID 83702-5671

Re: Snake River Basin Adjudication (SRBA)
Water Right No. 37-13357

Dear Claimant(s):

We have been advised you maybe the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form and documentation of proof of ownership to my attention at this office as soon as possible.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

Judy Givens
Clerical Specialist

/jg

Enc: Form 42-248-42-1409(6)
Water Right Profile Report(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

ADDRESS SERVICE REQUESTED

**PRESORTED
FIRST CLASS**



RECEIVED

NOV 16 1998

Department of Water Resources

HITC646 837032016 1898 08 11/13/98
RETURN TO SENDER
HITCHIN'TREVOR D
280 N 8TH ST APT 602
BOISE ID 83702-5871

30266X4300

[Illegible handwritten text]